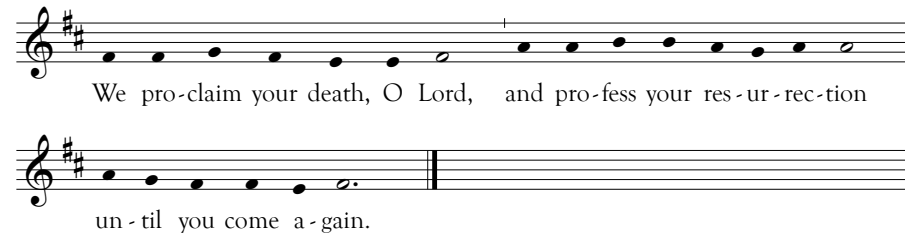
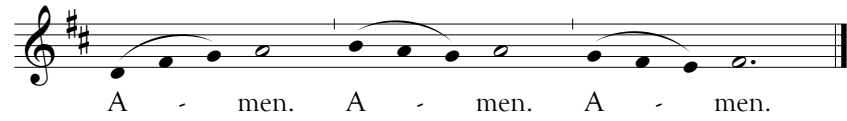


**Mysterium Fidei** from New Plainsong Mass



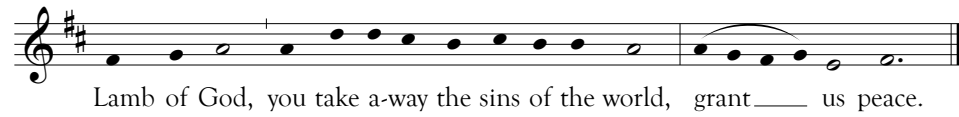
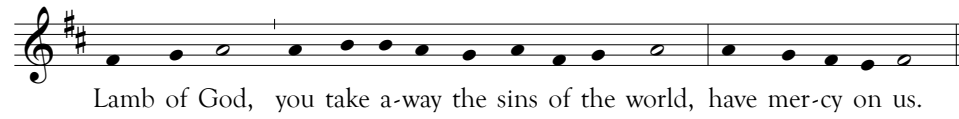
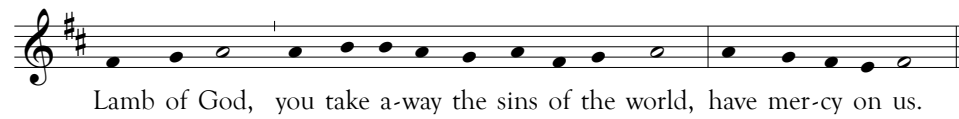
**Amen** from New Plainsong Mass



**The Lord's Prayer**

**Sign of Peace**

**Agnus Dei** [this setting omitted at the Vigil] from New Plainsong Mass



**Agnus Dei** [Vigil] from Messe pour les Dimanches de l'Avent et du Carême Blin

**Communion Antiphon** Beati mundo corde Mode 1

Beati mundo corde, quoniam ipsi Deum videbunt: beati pacifici, quoniam filii Dei vocabuntur: beati qui persecutionem patiuntur propter justitiam, quoniam ipsorum est regnum caelorum. Vs. In convertendo Dominus captivitatem Sion, facti sumus quasi somniantes.	Blessed are the pure of heart, for they shall see God; blessed are the peacemakers, for they shall be called sons of God. Blessed are those who suffer persecution for the sake of justice, for theirs is the kingdom of heaven. Vs. When the Lord brought back the captivity of Sion, we became like those who are dreaming.
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**Text:** Matthew 5: 8, 9, 10; Psalm 125: 1

- ❖ *When approaching the Communion station to receive the Lord, please maintain an attitude of reverence. Please bow your head before receiving Communion as a sign of reverence for the real presence of Christ. Make the bow as the person preceding you is receiving.*
- ❖ *Non-communicants (such as under-age children and non-Catholics) may ask the priest for a blessing after Mass.*
- ❖ *You may sit or kneel upon returning to your pew after receiving Communion.*

**Thanksgiving** [5<sup>15</sup>] O Blessed Are the Poor in Spirit Russian Orthodox Liturgy adapted by Richard Proulx (1937-2010)

O blessed are the poor in spirit, for theirs is the kingdom of heaven.  
 O blessed are those who mourn, for they shall be comforted.  
 O blessed are the merciful, for they shall obtain mercy.  
 O blessed are the pure in heart, for they shall see God.  
 O blessed are the peacemakers, for they shall be called the children of God.  
 O blessed are those who are persecuted for righteousness' sake,  
     for theirs is the kingdom of heaven.  
 O blessed are you when the world reviles you and persecutes you,  
     and utters all manner of evil against you falsely for my sake.  
 Rejoice and be exceedingly glad, for great is your reward in heaven.

**Text:** Matthew 5: 3-12

**Thanksgiving** [10<sup>30</sup>] Beati quorum via (Op. 38, No. 3) Charles Villiers Stanford (1852-1924)

Beati quorum via integra est, qui ambulant in lege Domini.	Blessed are the undefiled in the way, who walk in the law of the Lord.
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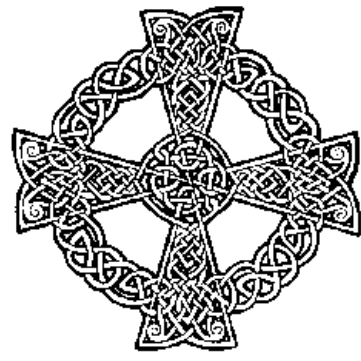
**Text:** Psalm 119: 1

**Post Communion Prayer**

**Final Blessing**

**Postlude** [5<sup>15</sup>, 8<sup>00</sup>, 10<sup>30</sup>] Prelude in B Major (Op. 7, No. 1) Dupré

**Postlude** [12<sup>30</sup>, 5<sup>15</sup>] Fanfare John Cook (1918-1984)



**The Office of Compline**

will be sung by the men  
of the Cathedral Choir

**Sunday, November 1<sup>st</sup> at 9:00 p.m.**

The Office is prayed by candlelight and lasts about 40 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Nunc Dimittis*), a responsory, collect, and additional prayers.



# Saint Joseph Cathedral

Solemnity of All Saints ❖ November 1, 2020

**Prelude** [5<sup>15</sup>, 8<sup>00</sup>, 10<sup>30</sup>] Fanfare John Cook (1918-1984)

**Prelude** [12<sup>30</sup>, 5<sup>15</sup>] Cathédrales from Pièces de Fantaisie, Suite IV Louis Vierne (1870-1937)

**Introit** Gaudeamus omnes Mode 1

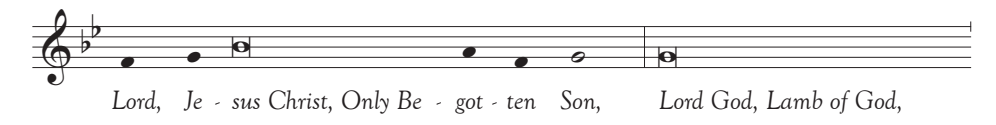
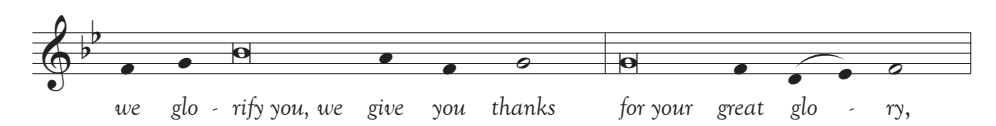
Gaudeamus omnes in Domino, diem festum celebrantes sub honore Sanctorum omnium: de quorum solemnitate gaudent angeli, et collaudant Filium Dei.	Let us all rejoice in the Lord, as we celebrate this feast day in honor of all the saints; it is a solemnity which causes the Angels to rejoice, and to praise together the Son of God.
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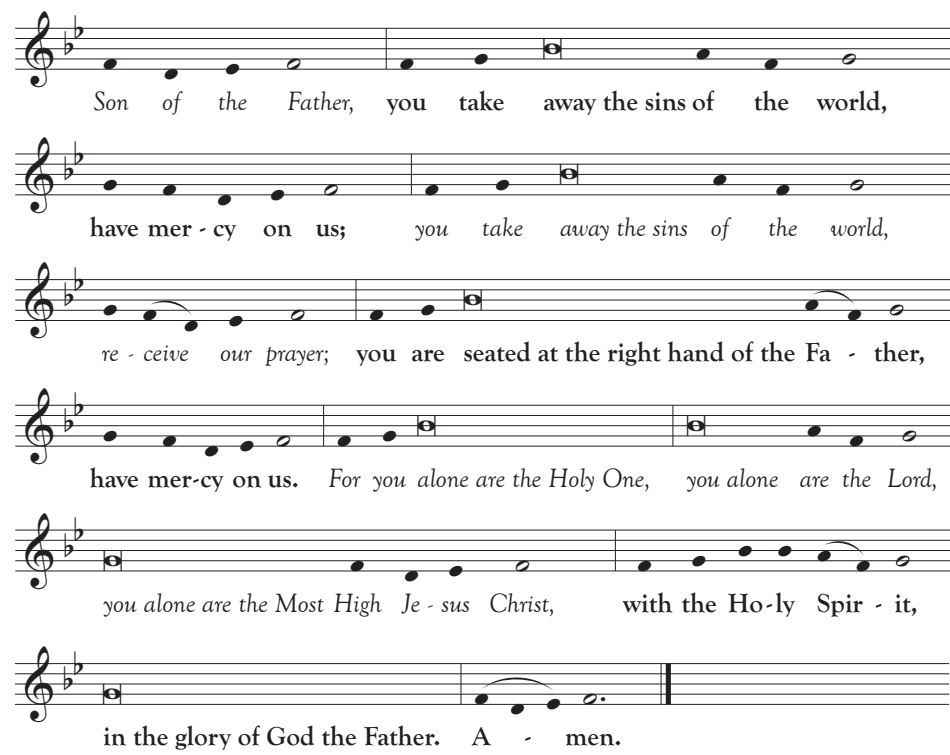
**Text:** Psalm 47: 2

**Penitential Rite**

**Kyrie** [Vigil] from Messe pour les Dimanches de l'Avent et du Carême René Blin (1884-1951)

**Gloria to God** John Lee, adapted & arr. RKF





Son of the Father, you take away the sins of the world,  
 have mer-cy on us; you take away the sins of the world,  
 re-ceive our prayer; you are seated at the right hand of the Fa-ther,  
 have mer-cy on us. For you alone are the Holy One, you alone are the Lord,  
 you alone are the Most High Je-sus Christ, with the Ho-ly Spir-it,  
 in the glory of God the Father. A-men.

**Collect**

# Liturgy of the Word

**First Reading** Revelation 7: 2-4, 9-14 *I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue.*

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, “Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God.” I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel.

After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: “Salvation comes from our God, who is seated on the throne, and from the Lamb.”

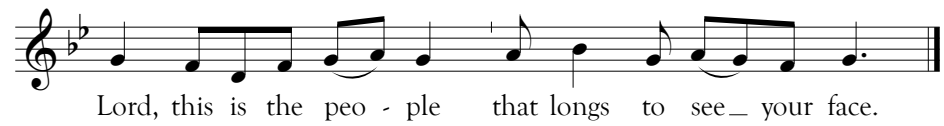
All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: “Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen.”

Then one of the elders spoke up and said to me, “Who are these wearing white robes, and where did they come from?” I said to him, “My lord, you are the one who knows.” He said to me, “These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb.”

**Gradual** [Vigil] Psalm 33: 10, 11 Mode 1

Timete Dominum omnes sancti ejus: quoniam nihil deest timentibus eum.	Revere the Lord, all you saints of his; for there is no want among those who fear him.
Vs. Inquirentes autem Dominum non deficient omni bono.	Vs. Those who seek the Lord shall lack no good thing.

**Responsorial Psalm** [Day] Psalm 24: 1bc-2, 3-4ab, 5-6 Lumen Christi Missal



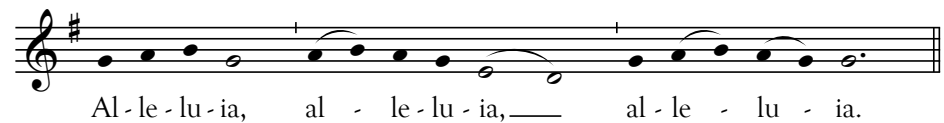
Lord, this is the peo-ple that longs to see\_ your face.

1. The LORD's are the earth and its fullness; the world and those who dwell in it. For he founded it upon the seas and established it upon the rivers.
2. Who can ascend the mountain of the LORD? or who may stand in his holy place? One whose hands are sinless, whose heart is clean, who desires not what is vain.
3. He shall receive a blessing from the LORD, a reward from God his savior. Such is the race that seeks him, that seeks the face of the God of Jacob.

**Second Reading** 1 John 3: 1-3 *We shall see God as he is.*

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

**Alleluia** Matthew 11: 28 *Come to me, all you who labor and are burdened, and I will give you rest, says the Lord.*



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

**Gospel** Matthew 5: 1-12a *Rejoice and be glad, for your reward will be great in heaven.*

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: “Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”

**Homily**

**Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,

born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, *[all bow during the following line:]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Universal Prayer**

# Liturgy of the Eucharist

**Presentation of the Gifts and Preparation of the Altar**

**Offertory Antiphon** [omitted at 10<sup>30</sup>] Justorum animae Mode 1

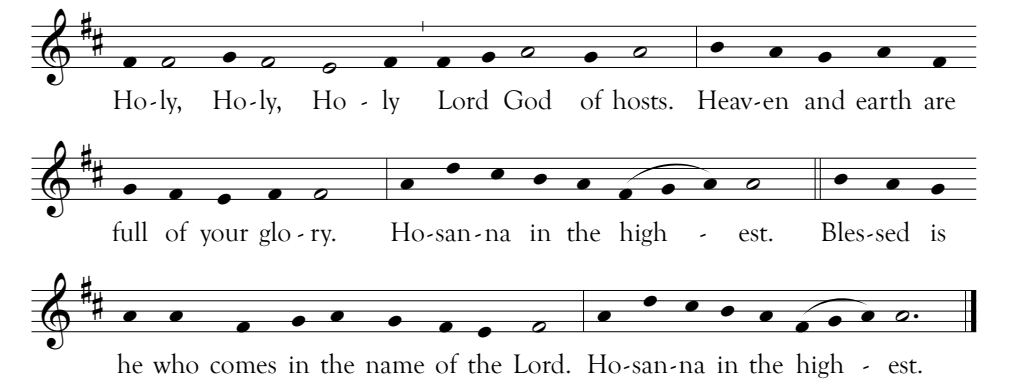
Justorum animae in manu Dei sunt, et non tanget illos tormentum malitiae: visi sunt oculis insipientium mori: illi autem sunt in pace, alleluia.	The souls of the righteous are in the hand of God, and no malicious torment will ever touch them; in the eyes of the unwise, they seem to have died; but they are dwelling in peace, alleluia.
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**Text:** Wisdom 3: 1, 2, 3

**Offertory Anthem** [10<sup>30</sup>] Happy and blest are they *from* St. Paul Felix Mendelssohn (1809-1847)

Happy and blest are they who have endured. For though the body dies, the soul shall live forever.

**Holy** *from* New Plainsong Mass David Hurd



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is he who comes in the name of the Lord. Ho-san-na in the high-est.