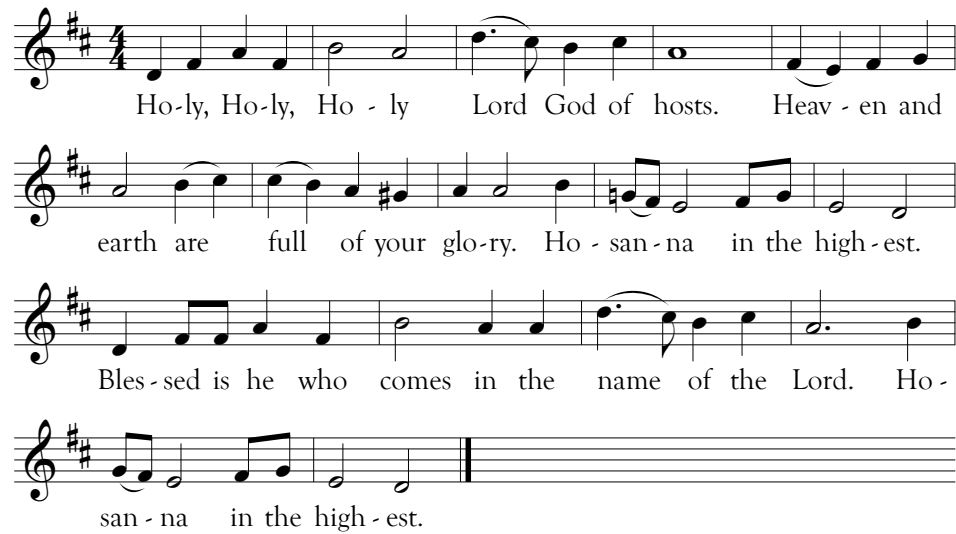


Holy from Mass in Honor of St. Cecilia



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo-ry. Ho - san - na in the high - est. Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Mystery of Faith from Mass in Honor of St. Cecilia



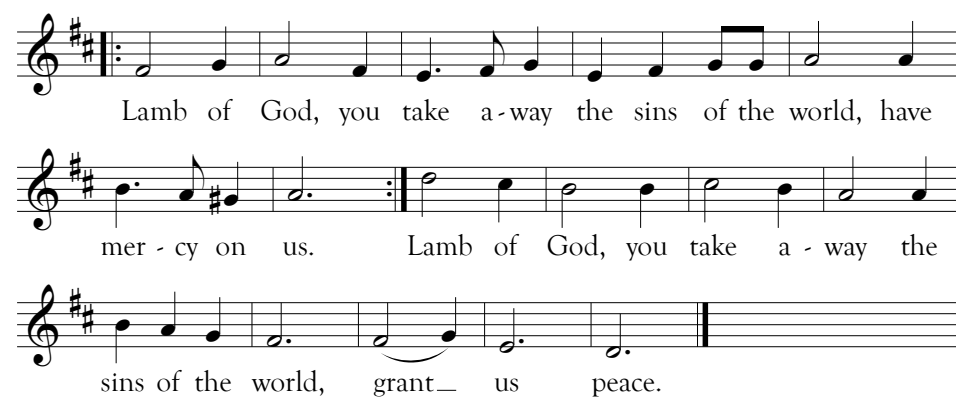
Save us, Sav - ior of the world, — for by your Cross and Res - ur - rec - tion you have set us free.

Great Amen from Mass in Honor of St. Cecilia



A - men. A - men. A - men.

Agnus Dei from Mass in Honor of St. Cecilia



Lamb of God, you take a-way the sins of the world, have mer - cy on us. Lamb of God, you take a - way the sins of the world, grant — us peace.

Communion Antiphon [Vigil, 10³⁰] Qui manducat Mode 6

Qui manducat carnem meam, | He that eats my flesh
et bibit sanguinem meum, in me manet, | and drinks my blood abides in me,
et ego in eo, dicit Dominus. | and I in him, says the Lord.

Text: John 6: 57

Communion Antiphon [8⁰⁰, 12³⁰, 5¹⁵] Qui manducat Mode 6



He who eats — my flesh and drinks my blood, — a - bides in me, and I — in him, — says — the Lord.

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

Thanksgiving [Vigil, 10³⁰] O Bone Jesu Jean Langlais (1907-1991)

O bone Jesu, miserere nobis; | O good Jesus, have mercy on us;
tu redemisti nos sanguine tuo praetiosissimo. | You have redeemed us with your precious blood.

Final Blessing and Dismissal

Please respect our custom of standing in place and singing the entire recessional hymn.

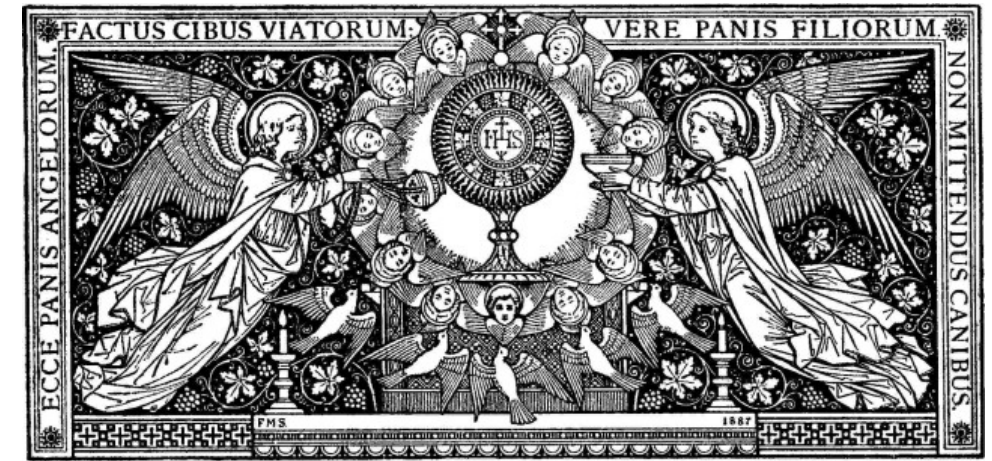
Recessional Hymn Rendez à Dieu



1. Fa - ther, we thank thee, who hast plant-ed Thy ho - ly Name with-
2. Watch o'er thy Church, O Lord, in mer-cy, Save it from e - vil,
in our hearts. Knowledge and faith and life im-mor-tal Je - sus, thy
guard it still, Per - fect it in thy love, u-nite it, Cleansed and con-
Son, to us im - parts. Thou, Lord, didst make all for thy plea-sure,
formed un-to thy will. As grain, once scat - ter'd on the hill-sides,
Didst give us food for all our days, Giv-ing in Christ the Bread e -
Was in this bro - ken bread made one, So from all lands thy Church be
ter - nal; Thine is the pow'r, be thine the praise.
gath - er'd In - to thy king - dom by thy Son.

Postlude [Vigil, 8⁰⁰, 10³⁰] Fugue in E minor (BWV 548, 'Wedge') Johann Sebastian Bach (1685-1750)

Postlude [12³⁰, 5¹⁵] Toccata from Symphony No. 1 (based on Ave verum corpus) Fitzgerald



Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

The Solemnity of the Most Holy Body and Blood of Christ

June 6, 2021

Prelude [Vigil, 8⁰⁰, 10³⁰] Schmücke dich, o liebe Seele Johannes Brahms (1833-1897)
(Op. 122, No. 5)

Prelude [12³⁰, 5¹⁵] II. Meditation, III. Scherzando Richard K. Fitzgerald (born 1979)
from Symphony No. 1 (based on Ave verum corpus)

Introit Cibavit eos Mode 2

Cibavit eos ex adipe frumenti, alleluia; | He fed them with the finest of wheat, alleluia;
et de petra melle saturavit eos, | and with honey from the rock he satisfied them,
alleluia, alleluia, alleluia. | alleluia, alleluia, alleluia.

Text: Psalm 81: 17

Hymn Hyfrydol



1. Al - le - lu - ia! Sing to Je - sus; His the scep - ter,
2. Al - le - lu - ia! King e - ter - nal, Thee the Lord of
His the throne; Al - le - lu - ia! His the tri - umph, His the
lords we own. Al - le - lu - ia! Born of Ma - ry, earth thy
vic - tor - y a - lone. Hark! The songs of peace - ful Zi - on
foot - stool, heav'n thy throne: Thou with - in the veil hast en - tered,
thun - der like a might - y flood: "Je - sus out of ev - 'ry
robed in flesh, our great High Priest, Thou on earth both priest and
na - tion hath re - deemed us by His blood."
vic - tim in the Eu - cha - ris - tic feast.

Kyrie from Mass in Honor of St. Cecilia Richard K. Fitzgerald

congregation repeats after cantor/choir

Musical notation for Kyrie with lyrics: Ky - ri - e e - le - i - son. Chris - te e - le - i - son. Ky - ri - e e - le - i - son.

Gloria from Mass in Honor of St. Cecilia

Musical notation for Gloria with lyrics: Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a - dore you, we glo-ri - fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa-ther, have mer - cy on us. For you a-lone are the Ho - ly One, you a-lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of God the Fa - ther. A - men.

Collect

Liturgy of the Word

First Reading Exodus 24: 3-8 *This is the blood of the covenant that the Lord has made with you.*

Responsorial Psalm Psalm 116: 12-13, 15-16, 17-18 A. Gregory Murray
I will take the cup of sal - va - tion, and call on the name of the Lord.

Second Reading Hebrews 9: 11-15 *The blood of Christ will cleanse our consciences.*

Sequence *please remain seated* *Lauda Sion*

Musical notation for the Sequence with lyrics: 1. Zi - on, praise thy Sa - vior, sing - ing hymns of ex - ul - ta - tion ring - ing, Hon - or Christ, thy voice up - rais - ing, who sur - pass - eth all thy prais - ing; praise thy King and Shep - herd true. 2. Let the Bread, life - giv - ing, liv - ing, nev - er canst thou reach his due. as of old the Lord pro - vid - ed be our theme of glad thanks - giv - ing, now in truth be - fore thee set; when the twelve, di - vine - ly guid - ed, at the ho - ly ta - ble met. 3. What he did, at sup - per seat - ed, Christ or - dained to be re - peat - ed, 4. Full and clear sing out thy - prais - ing, gra - cious hymns of joy up - rais - ing his me - mo - rial ne'er to cease; his com - mand for guid - ance tak - ing, in thy heart and soul to - day; for to - day the new ob - la - tion bread and wine we hal - low, mak - ing thus our sac - ri - fice of peace. of the new King's rev - e - la - tion bids us feast in glad ar - ray. 5. Ve - ry Bread, good Shep - herd, tend us, Je - sus, of thy love be - friend us, 6. thou, who all things canst and know - est, who on earth such food be - stow - est, Lord, re - fresh us and de - fend us, thine e - ter - nal good - ness send us grant us, with thy saints, though low - est, where the heav'n - ly feast thou showest, in the land of life to see: fel - low heirs and guests to be.

Gospel Acclamation John 6: 51 *I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.*

Musical notation for Gospel Acclamation with lyrics: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Mark 14: 12-16, 22-26 *This is my body. This is my blood.*

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [all bow during the following line:] and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Collection of Offerings

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



Liturgy of the Eucharist

Offertory Antiphon Portas caeli (Psalm 77: 23, 24, 25) Mode 8

Portas caeli aperuit Dominus et pluit illis manna, ut ederent: panem caeli dedit illis: panem angelorum manducat homo, alleluia. The Lord opened the doors of heaven and rained down manna upon them to eat; he gave them bread from heaven; man ate the bread of angels, alleluia.