

**Mystery of Faith** from Mass in Honor of St. Cecilia

Save us, Sav - ior of the world, — for by your  
Cross and Res - ur - rec - tion you have set us free.

**Great Amen** from Mass in Honor of St. Cecilia

A - men. A - men. A - men.

**Agnus Dei** [this setting omitted at 10<sup>30</sup>] from Mass in Honor of St. Cecilia

Lamb of God, you take a-way the sins of the world, have  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world, grant — us peace.

**Agnus Dei** [10<sup>30</sup>] from Communion Service Gerald Near (born 1942)

**Communion Antiphon** [this setting omitted at 10<sup>30</sup>]

1. O Lord, teach me your paths.

**Communio** [10<sup>30</sup>] Ego vos elegi Mode 1

Ego vos elegi de mundo, I have chosen you from the world,  
ut eatis, et fructum afferatis, in order that you might go and bring forth  
et fructus vester maneat, alleluia. fruit, and that your fruit should last, alleluia.

Vs. Misericordias Domini in aeternum cantabo; Vs. I will sing forever of your mercies, O Lord;  
in generationem et generationem annuntiabo through all ages my mouth will proclaim your  
veritatem tuam in ore meo. fidelity.

**Text:** John 15: 16; Psalm 89: 2

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

**Thanksgiving** [10<sup>30</sup>] Ave Maria Igor Stravinsky (1882-1971)

Ave Maria, gratia plena, Dominus tecum: Hail Mary, full of grace, the Lord is with thee.  
benedicta tu in mulieribus, Blessed art thou among women,  
et benedictus fructus ventris tui Jesus. and blessed is the fruit of thy womb, Jesus.  
Sancta Maria, mater Dei, Holy Mary, Mother of God,  
ora pro nobis peccatoribus, pray for us sinners,  
nunc et in hora mortis nostrae. Amen. now and at the hour of our death. Amen.

**Final Blessing and Dismissal**

Please respect our custom of standing in place and singing the entire recessional hymn.

**Hymn** Lourdes Hymn

satb 1. Im - mac - u - late Ma - ry, your prais - es we sing;  
satb 2. Most blessed of all wo - men, you heard and be - lieved,

You reign now in splen - dor with Je - sus our King.  
Most blest in the fruit of your womb then con - ceived.

Refrain:

A - ve, A - ve, A - ve, Ma - ri - a.

A - ve, A - ve, Ma - ri a.

unison 3. Your child is the Savior, all hope lies in him:  
He gives us new life and redeems us from sin. (refrain)

**Postlude** [Vigil] Con moto from Sonata in G major (Op. 88) Josef Rheinberger (1839-1901)

**Postlude** [8<sup>00</sup>] Alleluyas Simon Preston (born 1938)

**Postlude** [10<sup>30</sup>, 12<sup>30</sup>, 5<sup>15</sup>] Fantasia and Fugue in F Minor (K. 608) Mozart



# Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

Sixth Sunday of Easter ❖ May 9, 2021

**Prelude** [Vigil] We Pray Now to the Holy Spirit Dieterich Buxtehude (1637-1707)

**Prelude** [8<sup>00</sup>] Pièce d'Orgue (BWV 572) Johann Sebastian Bach (1685-1750)

**Prelude** [10<sup>30</sup>, 12<sup>30</sup>, 5<sup>15</sup>] Andante from Fantasia in F minor (K. 608) Wolfgang Amadeus Mozart (1756-1791)

**Introit** Vocem jucunditatis Mode 3

Vocem jucunditatis annuntiate, et audiatur, alleluia: nuntiate usque ad extremum terrae: liberavit Dominus populum suum, alleluia, alleluia.	Spread the news with a voice of joy; let it be heard, alleluia; speak it out to the very ends of the earth; the Lord has liberated his people, alleluia, alleluia.
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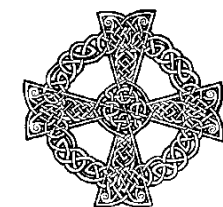
**Text:** Cf. Isaiah 48: 20

**Hymn** Saint Magnus

1. The head that once was crowned with thorns is
2. The high - est place that heav'n af - fords be -
3. The joy of all who dwell a - bove, the
4. To them the Cross with all its shame, with

crowned with glo - ry now; a roy - al di - a -  
longs to him by right; the King of kings, and  
joy of all be - low, to whom he man - i -  
all its grace is giv'n; their name, an ev - er -

dem a - dorns the might - y Vic - tor's brow.  
Lord of lords, and heav'n's e - ter - nal Light.  
fests his love and grants his Name to know.  
last - ing name; their joy, the joy of heav'n.



**Sung Vespers ♦ Sunday ♦ 4:45 p.m.**

**Kyrie** from Mass in Honor of St. Cecilia Richard K. Fitzgerald

congregation repeats after cantor/choir  
Ky - ri - e e - le - i - son. Chris - te e - le - i - son.

Ky - ri - e e - le - i - son.

**Gloria** from Mass in Honor of St. Cecilia

Glo-ry to God in the high-est, and on earth peace to peo-ple of good

will. We praise you, we bless you, we a - dore you, we glo-ri - fy

you, we give you thanks for your great glo-ry, Lord God, heav-en-ly

King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-

got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you

take a-way the sins of the world, have mer-cy on us; you take a-way the

sins of the world, re - ceive our prayer; you are seat - ed at the

right hand of the Fa-ther, have mer - cy on us. For you a-lone are the

Ho-ly One, you a-lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of

God the Fa - ther. A - men.

**Collect**

# Liturgy of the Word

**First Reading** Acts of the Apostles 10: 25-26, 34-35, 44-48 *The gift of the Holy Spirit had been poured out upon the Gentiles also.*

**Responsorial Psalm** Psalm 98: 1, 2-3, 3-4 Samuel F. Weber, OSB

The Lord has re-vealed to the na - tions his sav - ing pow'r.

**Second Reading** 1 John 4: 7-10 *God is love.*

**Gospel Acclamation** John 14: 23 *Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Gospel** John 15: 9-17 *Greater love has no one than this, that one lay down his life for his friends.*

**Homily**

**Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven, *[all bow during the following line:]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Universal Prayer**

**Collection of Offerings**

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



# Liturgy of the Eucharist

**Presentation of the Gifts and Preparation of the Altar**

**Offertory Antiphon** [omitted at 10<sup>30</sup>] Benedicite, gentes Mode 2

Benedicite gentes Dominum Deum nostrum, et obaudite vocem laudis ejus; qui posuit animam meam ad vitam, et non dedit commoveri pedes meos: benedictus Dominus, qui non amovit deprecationem meam, et misericordiam suam a me, alleluia.	O nations, bless the Lord our God, let the voice of his praises resound; he has restored my soul to life and he has not suffered my feet to stumble; blessed be the Lord who has neither rejected my prayer nor turned his mercy away from me, alleluia.
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**Text:** Psalm 65: 1, 2, 16

**Offertory Anthem** [10<sup>30</sup>] This joyful Eastertide Vruuchten arr. William Henry Harris (1883-1973)

This joyful Eastertide, away with sin and sorrow!  
My Love, the Crucified, hath sprung to life this morrow.  
Had Christ, that once was slain, ne'er burst his three-day prison,  
our faith had been in vain: but now hath Christ arisen.  
My flesh in hope shall rest, and for a season slumber:  
till horns from east to west shall wake the dead in number.  
Death's flood hath lost his chill, since Jesus crossed the river:  
lover of souls, from ill my passing soul deliver.

**Text:** Based on 1 Corinthians 15

**Holy** from Mass in Honor of St. Cecilia

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and

earth are full of your glo-ry. Ho - san - na in the high - est.

Bles - sed is he who comes in the name of the Lord. Ho -

san - na in the high - est.