

Saint Joseph Cathedral

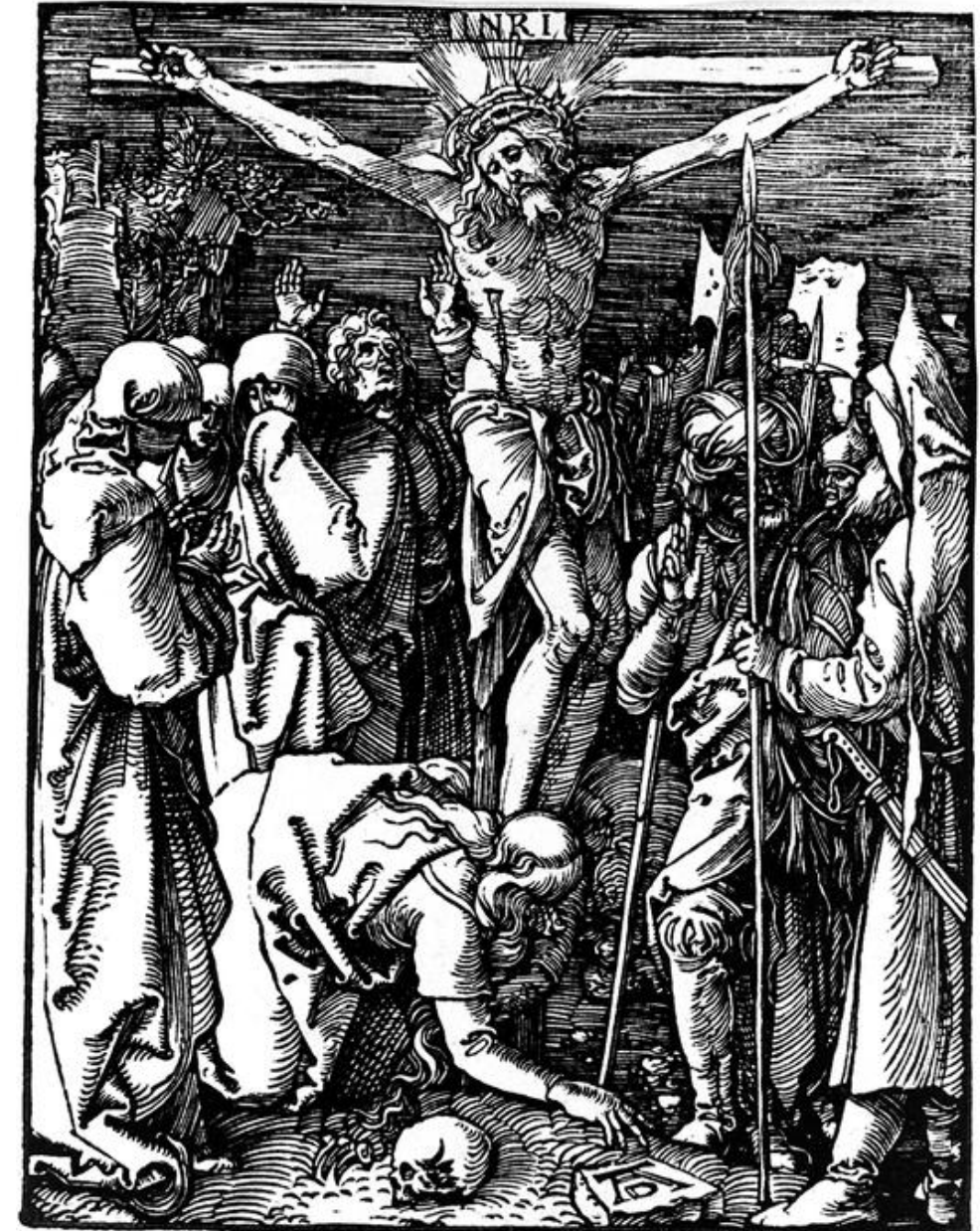
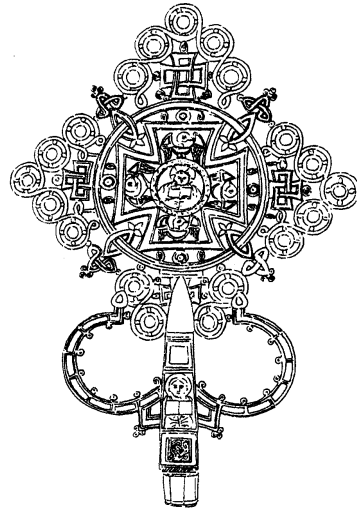
Columbus, Ohio ❖ Diocese of Columbus

The Office of Vespers

will be sung by the trebles
of the Cathedral Choir

Easter Sunday, April 4th
at 4:45 p.m.

Throughout the season of Lent, the Office of Vespers will be sung preceding the Sunday 5:15 p.m. Mass. The Office is mostly sung and lasts about 25 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Magnificat*), a responsory, collect and additional prayers.



The Office of Compline

will be sung by the Compline Choir of
Saint Joseph Cathedral

Easter Sunday, April 4th
at 9:00 p.m.

The Office is prayed by candlelight and lasts about 40 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Nunc Dimittis*), a responsory, collect and additional prayers.



Good Friday of the Lord's Passion

Noon Liturgy ❖ 2 April 2021

Procession Please kneel with the ministers,
and remain kneeling until the end of the prayer.

Prayer

Liturgy of the Word

First Reading Isaiah 52: 13-53: 12 He himself was wounded for our sins.

Responsorial Psalm Psalm 31: 2, 6, 12-13, 15-16, 17, 25 Calvin Bower

Fa - ther, in - to your hands I com-mend my spir - it.

Second Reading Hebrews 4: 14-16; 5: 7-9 Jesus learned obedience and became the source of salvation for all who obey him.

Gospel Acclamation Philippians 2: 8-9 Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every other name.

Praise to you, Lord Je - sus Christ, King of end - less glo - ry.

Gospel John 18: 1-19: 42 The Passion of our Lord Jesus Christ.

Homily

The Solemn Intercessions

Collection for the Holy Land

Few places in the world are as precious to Christians as those where Jesus Christ taught, lived, and died. Your generosity will support those Holy Places and Franciscan Missioners who serve the people there. The work of the Franciscan Friars for the pilgrims, native Christians, and the poor of every faith depends on your generous support.

Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal. You may also place your donation in the collection basket as you exit.



Hymn Were you there Were you there

1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they pierced him in the side?
4. Were you there when they laid him in the tomb?

Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when they laid him in the tomb?

O! _____ Some-times it caus - es me to
O! _____ Some-times it caus - es me to
O! _____ Some-times it caus - es me to
O! _____ Some-times it caus - es me to

trem-ble, trem-ble, trem-ble. Were you there when they
trem-ble, trem-ble, trem-ble. Were you there when they
trem-ble, trem-ble, trem-ble. Were you there when they
trem-ble, trem-ble, trem-ble. Were you there when they

cru - ci - fied my Lord?
nailed him to the tree?
pierced him in the side?
laid him in the tomb?

Veneration of the Cross

The ministers go to the main entrance where they receive the cross.
In procession, the cross is held high three times for all to see, to acclaim and to contemplate.

Showing of the Cross

Priest or Deacon:

Be - hold the wood of the Cross, on which hung the salvation of the world.

Congregation:

R. Come, let us_ a - dore.

Reproaches Micah 6: 3 Setting by John Sanders (1933-2003)

O my people, what have I done to you? How have I offended you? Answer me!

Verse I led you out of Egypt, from slavery into freedom, but you led your Savior to the cross.
O my people ...

Enthronement

The Cross is venerated as the royal throne from which the King of Glory reigns.
After the ministers venerate the cross, the deacon will raise it high; all bow reverently.
The Cross will remain enthroned after the liturgy for private prayer and devotion.

Motet Christus factus est Felice Anerio (ca. 1560-1614)

Christus factus est
pro nobis obediens usque ad mortem:
mortem autem crucis.
Propter quod et Deus exaltavit illum
et dedit illi nomen,
quod est super omne nomen.

Christ became obedient
for us unto death,
even to death on the cross.
Therefore God exalted Him
and gave Him a name
which is above all names.

Holy Communion

Although the Eucharist is not celebrated today, according to the ancient tradition of the Church,
participants in the Good Friday Liturgy receive from the reserved Eucharist.

Please stand when the Eucharist is brought to the altar.

Preparation of the Altar

The Lord's Prayer

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist, but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches of whom we are not fully united are ordinarily not admitted to Holy Communion.
- ❖ We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

Communion Procession

Passion Chorale

1. O sa - cred head, sur - round - ed by crown of pierc - ing thorn!
2. Thy come - li - ness and vig - or is with - ered up and gone,
3. In this thy bit - ter pas - sion, good Shep - herd, think of me

O bleed - ing head, so wound - ed, so shamed and put to scorn!
and in thy wast - ed fig - ure I see death draw - ing on.
with thy most sweet com - pas - sion, un - wor - thy though I be:

Death's pal - lid hue comes o'er thee, the glow of life de - cays;
O ag - o - ny and dy - ing! O love to sin - ners free!
be - neath thy cross a - bid - ing for - ev - er would I rest,

yet an - gel hosts a - dore thee, and trem - ble as they gaze.
Je - su, all grace sup - ply - ing, turn thou thy face on me.
in thy dear love con - fid - ing, and with thy pres - ence blest.

Thanksgiving Salvator mundi Giovanni Pierluigi da Palestrina (1525-1594)

Salvator mundi salva nos omnes;
sancta Dei genitrix intercede pro nobis;
angeli, archangeli, throni et dominationes,
principatus et potestates, virtutes caelorum,
Cherubim atque Seraphim,
patriarchae et prophetae, sancti legis doctores,
apostoli, omnes Christi martyres,
sancti confessores, virgines Domini,
anachoritae sanctique omnes
intercedite pro nobis.

O Savior of the world, save us all;
Holy Mother of God, pray for us:
Angels, archangels, thrones and dominions,
principalities and powers, virtues of the heavens,
Cherubim and Seraphim,
patriarchs and prophets, holy doctors of law,
apostles, all Christian martyrs,
holy confessors, virgins of the Lord,
anchorites and all saints,
intercede for us.

Prayer after Communion

Prayer over the People

All depart in silence. ❖ Confessions will be heard following the liturgy.