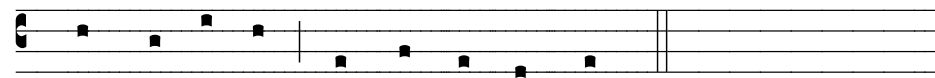


Communion Antiphon [this setting omitted at 10³⁰]

Mode 8



8. Bless-ed are they who dwell in your house.

Communion Antiphon [10³⁰]

Passer invenit sibi domum

Mode 1

Passer invenit sibi domum,
et turtur nidum, ubi reponat pullos suos: altaria tua Domine virtutum,
Rex meus, et Deus meus:
beati qui habitant in domo tua,
in saeculum saeculi laudabunt te.
Vs. Quam dilecta tabernacula tua,
Domine virtutum!
Concupiscit et deficit
anima mea in atria Domini.

The sparrow has found herself a home,
and the turtledove a nest in which to lay her young: at your altars, O Lord of hosts,
my King and my God!
Blessed are they who dwell in your house,
they shall praise you for ever and ever.
Vs. How lovely is your dwelling place,
O Lord of hosts!
My soul is longing and yearning
for the courts of the Lord.

Text: Psalm 84: 4, 5

- ❖ When approaching the Communion station to receive the Lord, please maintain an attitude of reverence. Please bow your head before receiving Communion as a sign of reverence for the real presence of Christ. Make the bow as the person preceding you is receiving.
- ❖ Non-communicants (such as under-age children and non-Catholics) may ask the priest for a blessing after Mass.
- ❖ You may sit or kneel upon returning to your pew after receiving Communion.

Thanksgiving [10³⁰]

O vos omnes

Tomás Luis de Victoria (1548-1611)

O vos omnes qui transitis per viam:
Attendite et videte
si est dolor similis sicut dolor meus.
Attendite, universi populi,
et videte dolorem meum,
si est dolor similis sicut dolor meus.

O all ye that pass by the way:
Attend and see
if there be any sorrow like to my sorrow.
Attend, all ye people,
and see my sorrow,
if there be any sorrow like to my sorrow.

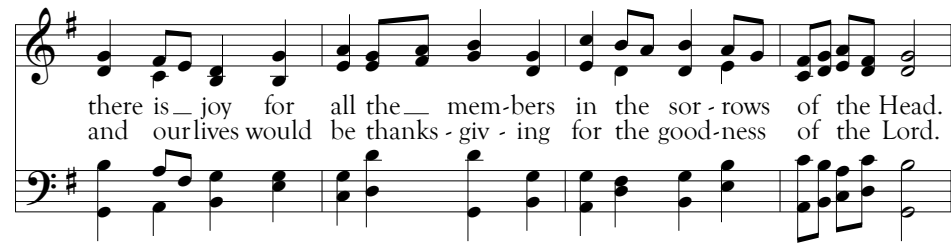
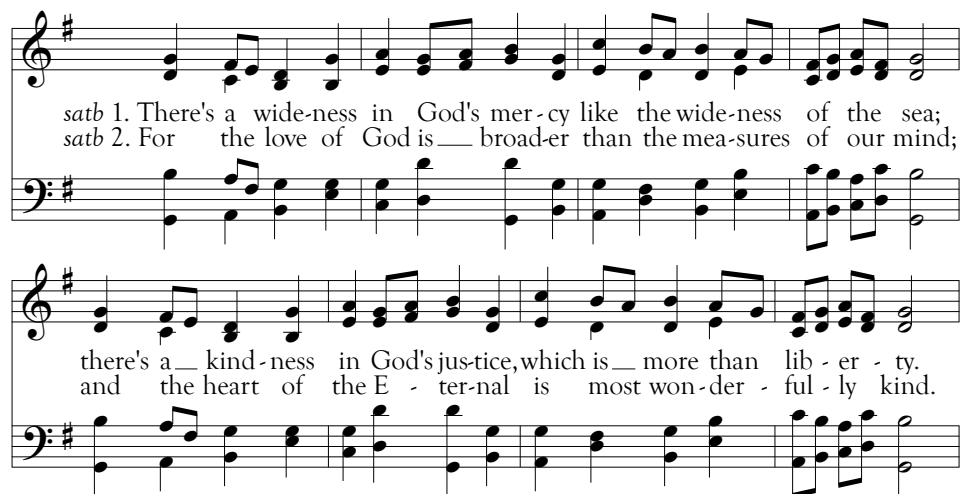
Text: Lamentations 1: 12

Final Blessing and Dismissal

Please respect our custom of standing in place and singing the entire recessional hymn.

Recessional Hymn

In Babilone



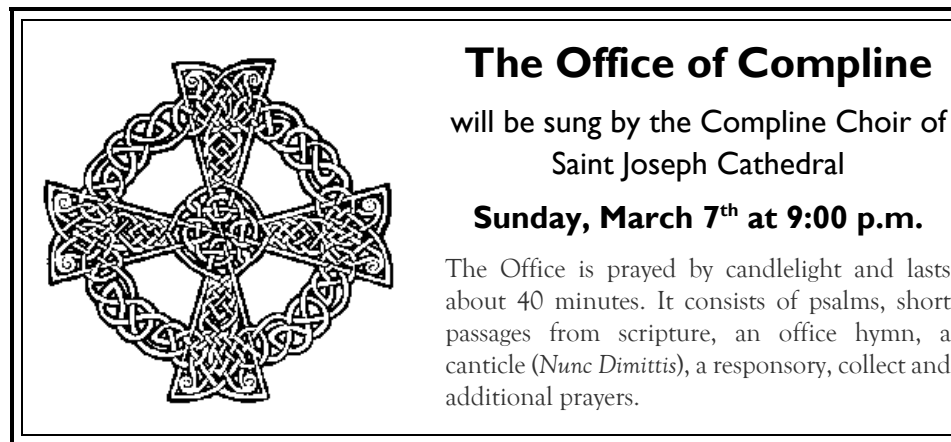
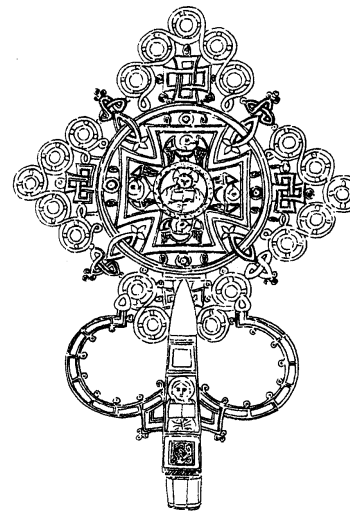
unison 3. Troubled souls, why will ye scatter like a crowd of frightened sheep?
Foolish hearts, why will ye wander from a love so true and deep?
There is welcome for the sinner, and more graces for the good;
there is mercy with the Savior, there is healing in His blood.

The Office of Vespers

will be sung by the trebles
of the Cathedral Choir

**Sunday, March 7th
at 4:45 p.m.**

Throughout the season of Lent, the Office of Vespers will be sung preceding the Sunday 5:15 p.m. Mass. The Office is mostly sung and lasts about 25 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Magnificat*), a responsory, collect and additional prayers.



The Office of Compline

will be sung by the Compline Choir of
Saint Joseph Cathedral

Sunday, March 7th at 9:00 p.m.

The Office is prayed by candlelight and lasts about 40 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Nunc Dimittis*), a responsory, collect and additional prayers.

Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

Third Sunday of Lent ❖ March 7, 2021

Prelude [5¹⁵, 12³⁰, 5¹⁵] Epitaphe from 24 Pièces en style libre Louis Vierne (1870-1937)

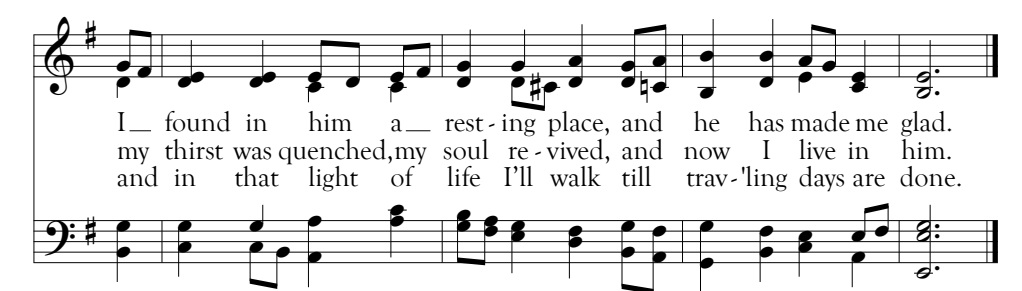
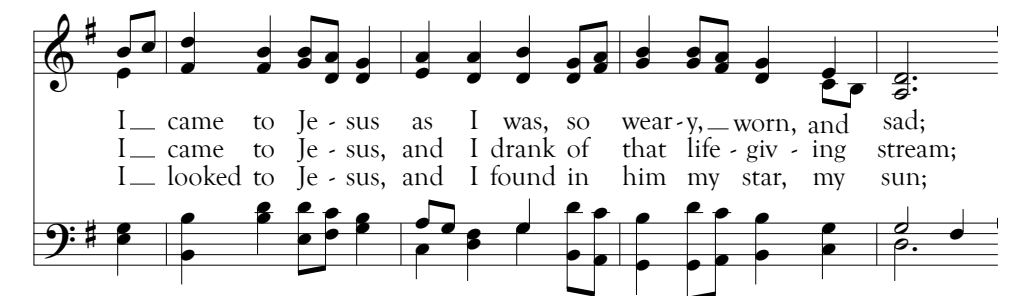
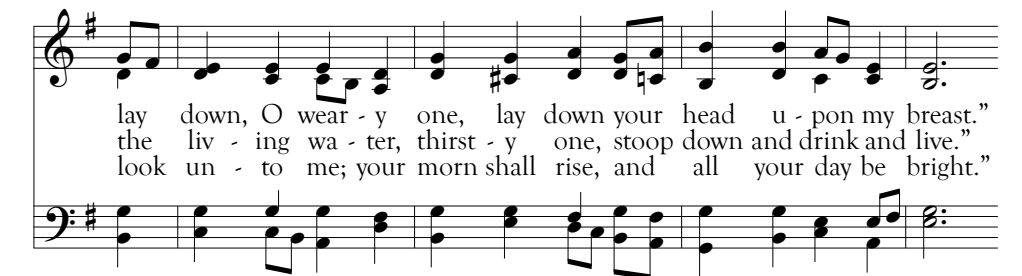
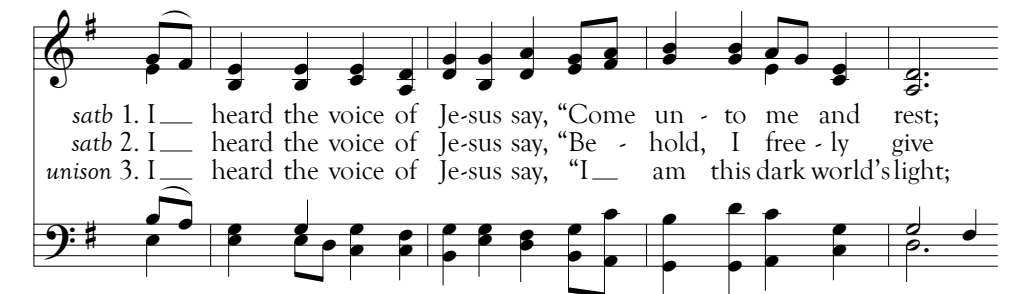
Prelude [10³⁰] Largo from Sonata No. 5 (BWV 529) Johann Sebastian Bach (1685-1750)

Introit Oculi mei (Psalm 25: 15, 16) Mode 7

Oculi mei semper ad Dominum, My eyes are forever turned towards the Lord;
quia ipse evellet de laqueo pedes meos: for he shall release my feet from the snare;
respice in me, et miserere mei, look upon me and have mercy on me,
quoniam unicus et pauper sum ego. for I am abandoned and destitute.

Hymn

Kingsfold



1st time, cantor; all repeat

Ky - ri - e e - le - i - son.
Chri - ste e - le - i - son.
Ky - ri - e e - le - i - son.

Collect

Liturgy of the Word

First Reading [Vigil] Exodus 17: 3-7 *Give us water, so that we may drink.*

First Reading [Day] Exodus 20: 1-17 *God spoke all these words.*

Responsorial Psalm [Vigil] Psalm 95: 1-2, 6-7, 8-9 Richard K. Fitzgerald

If to - day you hear his voice, hard - en not your hearts.

Responsorial Psalm [Day] Psalm 19: 8, 9, 10, 11 Lumen Christi Missal

Lord, you have the words of ev - er - last - ing life.

Second Reading [Vigil] Romans 5: 1-2, 5-8 *The love of God has been poured out within our hearts.*

Second Reading [Day] 1 Corinthians 1: 22-25 *We preach Christ crucified.*

Gospel Acclamation

Praise to you, Lord Je - sus Christ, King of end - less glo - ry.

Gospel Verse [Vigil] John 4: 42, 15 *Lord, you are truly the Savior of the world; give me living water, that I may never thirst again.*

Gospel Verse [Day] John 3: 16 *God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life.*

Gospel [Vigil] John 4: 5-42 *The water I give shall become in him a wellspring of eternal life.*

Gospel [Day] John 2: 13-25 *Destroy this temple, and in three days I will raise it up.*

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

[all bow during the following line:]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Collection of Offerings

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



Liturgy of the Eucharist

Presentation of the Gifts and Preparation of the Altar

Offertory Antiphon Justitiae Domine Mode 4

Justitiae Domini rectae, laetificantes corda, et dulciora super mel et favum: nam et servus tuus custodiet ea. Vs. Praeceptum Domini lucidum illuminans oculos: timor Dei sanctus permanet in saeculum saeculi: iudicia Domini vera.	The ordinances of the Lord are right, bringing joy to all hearts, sweeter than honey or the honeycomb. Therefore your servant will observe them. Vs. The commandment of the Lord is lightsome, enlightening the eyes: the fear of the Lord is holy, enduring forever and ever: the judgments of the Lord are true.
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Text: Psalm 19: 9-12; Vs. Psalm 19: 9, 10

Sanctus

Sanctus, * Sanctus, Sanctus Dóminus De- us Sá- ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni. Ho- sánna in excélsis.

Mysterium Fidei

Save us, Sav - ior of the world, for by your Cross and Res - ur - rec - tion you have set us free.

Great Amen

The Lord's Prayer

Agnus Dei

Agnus De- i, * qui tol- lis peccá- ta mundi : mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mundi : mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mundi : do- na no- bis pa- cem.