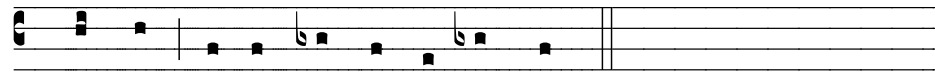


Communion Antiphon [this setting omitted at the Vigil and 10³⁰]

Mode 5



5. Hide me in the sha-dow of your wings.

Communion Antiphon [Vigil, 10³⁰] Qui mihi ministrat

Mode 5

Qui mihi ministrat, me sequatur: et ubi ego sum, illic et minister meus erit.	If a man would serve me, let him follow me; wherever I am, my servant will be there too.
Vs. Exaudi, Domine, justitiam meam, intende deprecationem meam.	Vs. O Lord, hear a cause that is just; pay heed to my cry.

Text: John 12: 26

- ❖ *When approaching the Communion station to receive the Lord, please maintain an attitude of reverence. Please bow your head before receiving Communion as a sign of reverence for the real presence of Christ. Make the bow as the person preceding you is receiving.*
- ❖ *Non-communicants (such as under-age children and non-Catholics) may ask the priest for a blessing after Mass.*
- ❖ *You may sit or kneel upon returning to your pew after receiving Communion.*

Thanksgiving [Vigil, 10³⁰] Qui vult venire

Orlandus Lassus (ca. 1530-1594)

Qui vult venire post me, abneget semetipsum, et tollat crucem suam, et sequatur me, dicit Dominus.	He that will come after me, let him deny himself, and take up his cross, and follow me, says the Lord.
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Text: Matthew 16: 24

Final Blessing and Dismissal

Recessional Hymn found on the next page

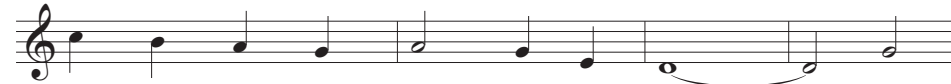
Please respect our custom of standing in place and singing the entire recessional hymn.

Recessional Hymn

Wondrous Love



1. What won - drous love is this, O my soul, O my soul! What
 2. When I was sink - ing down, sink - ing down, sink - ing down; when
 3. And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What
 I was sink - ing down, sink - ing down, when
 when from death I'm free, I'll sing on. And



won - drous love is this that caused the Lord of bliss to
 I was sink - ing down, be - neath God's right - eous frown, Christ
 when from death I'm free, I'll sing and joy - ful be, and



lay a - side his crown for my soul, for my soul, to
 laid a - side his crown for my soul, for my soul! Christ
 through e - ter - ni - ty I'll sing on, I'll sing on, and



lay a - side his crown for my soul!
 laid a - side his crown for my soul!
 through e - ter - ni - ty I'll sing on.

Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

Fifth Sunday of Lent ❖ March 21, 2021

Prelude [5¹⁵, 8⁰⁰, 10³⁰] Adagio (BWV 564) Johann Sebastian Bach (1685-1750)

Prelude [12³⁰, 5¹⁵] Improvisation: Variations on *Wondrous Love*

Introit Judica me, Deus Mode 4

Judica me, Deus, et discerne causam meam de gente non sancta: ab homine iniquo et doloso eripe me: quia tu es Deus meus, et fortitudo mea.	Vindicate me, O God, and defend my cause against an ungodly nation; from wicked and deceitful men deliver me, for you are my God and my strength.
Vs. Emitte lucem tuam, et veritatem tuam: ipsa me deduxerunt, et adduxerunt in montem sanctum tuum, et in tabernacula tua.	Vs. Send forth your light and your truth; these have led me and brought me to your holy mountain and to your dwelling place.

Text: Psalm 42: 1, 2, 3

Hymn Old 124th



1. E - ter - nal Lord of love, be - hold your church
 2. So dai - ly dy - ing to the way of self,
 3. If dead in you, so in you we a - rise,



walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing to your way of love,
 you the first - born of all the faith - ful dead;



led by your cloud by day, by night your fire.
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,



moved by your love and toward your pre - sence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flow'r,



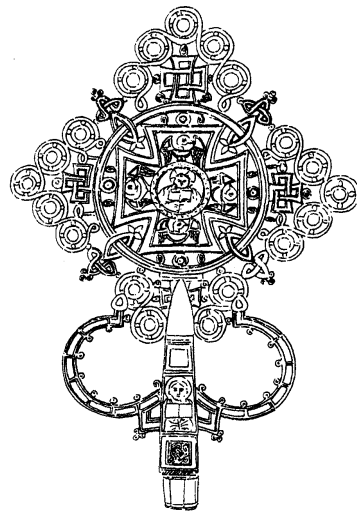
far off yet here, the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

The Office of Vespers

will be sung by the trebles
of the Cathedral Choir

Sunday, March 21st
at 4:45 p.m.

Throughout the season of Lent, the Office of Vespers will be sung preceding the Sunday 5:15 p.m. Mass. The Office is mostly sung and lasts about 25 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Magnificat*), a responsory, collect and additional prayers.



1st time, cantor; all repeat

Ky - ri - e e - le - i - son.
Chri - ste e - le - i - son.
Ky - ri - e e - le - i - son.

Collect

Liturgy of the Word

First Reading Jeremiah 31: 31-34 *I will make a new covenant with the house of Israel.*

First Reading [Sunday 5¹⁵] Ezekiel 37: 12-14 *I will put my Spirit within you, and you will come to life.*

Responsorial Psalm Psalm 51: 3-4, 12-13, 14-15 Richard Rice

Cre - ate a clean heart in me, O God.

Responsorial Psalm [Sunday 5¹⁵] Psalm 130: 1-2, 3-4, 5-6, 7-8 Lumen Christi Missal

With the Lord there is mer - cy, and full-ness of re - demption.

Second Reading Hebrews 5: 7-9 *Although he was a son, he learned obedience from the things which he suffered.*

Second Reading [Sunday 5¹⁵] Romans 8: 8-11 *The Spirit of him who raised Jesus from the dead dwells in you.*

Gospel Acclamation

Praise to you, Lord Je - sus Christ, King of end - less glo - ry.

Gospel Verse John 12: 26 *Whoever serves me must follow me, says the Lord; and where I am, there also will my servant be.*

Gospel Verse [Sunday 5¹⁵] John 11: 25a, 26 *I am the resurrection and the life, says the Lord; whoever believes in me, even if he dies, will never die.*

Gospel John 12: 20-33 *If a grain of wheat falls into the earth and dies, it bears much fruit.*

Gospel [Sunday 5¹⁵] John 11: 1-45 *I am the resurrection and the life.*

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

[all bow during the following line:]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Collection of Offerings

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.

Liturgy of the Eucharist

Presentation of the Gifts and Preparation of the Altar

Offertory Antiphon Confitebor tibi, Domine Mode 1

Confitebor tibi, Domine, in toto corde meo: retribue servo tuo: vivam, et custodiam sermones tuos: vivifica me secundum verbum tuum, Domine.	I will praise you, O Lord, with my whole heart; deal bountifully with your servant, that I may live and observe your word; revive me according to your word, O Lord.
Vs. Beati immaculati in via, qui ambulant in lege Domini: beati, qui scrutantur testimonia ejus, in toto corde exquirunt eum.	Vs. Blessed are the undefiled in the way, who walk in the law of the Lord: blessed are they that search his testimonies, that seek him with their whole heart.

Text: Psalm 119: 7, 10, 17, 25; Vs. Psalm 119: 1-2

Sanctus

Sanctus, * Sanctus, Sanctus Dóminus De-us Sá-ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sánna in excélsis. Be-ne-díctus qui ve-nit in nómine Dómi-ni. Ho-sánna in excélsis

Mysterium Fidei

Save us, Sav - ior of the world, for by your Cross and Res - ur - rec - tion you have set us free.

Great Amen

The Lord's Prayer

Agnus Dei [this setting omitted at the Vigil and 10³⁰] Mass XVIII

XII. s. A - gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi : mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi : do-na no-bis pa-cem.

Agnus Dei [Vigil, 10³⁰] from Gregorian Missal (p. 176) [sung by the schola] Mode 6