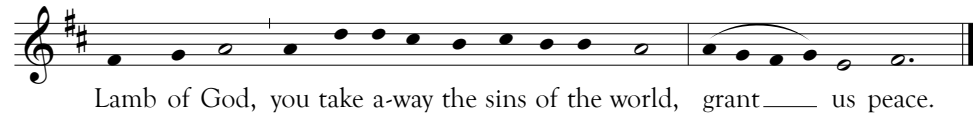
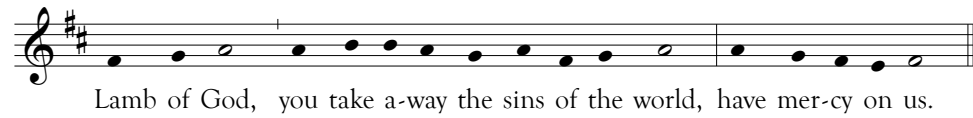
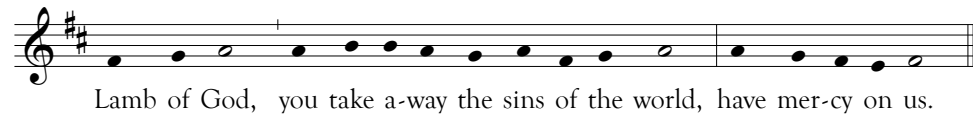


**Amen** from New Plainsong Mass



**The Lord's Prayer ♦ Sign of Peace**

**Agnus Dei** [this setting omitted at 10<sup>30</sup>] from New Plainsong Mass



**Agnus Dei** [10<sup>30</sup>] from Kleine Messe in F Doppelbauer

**The Lord's Prayer**

**Communion Antiphon** Tollite hostias Mode 4

Tollite hostias, et introite in atria ejus: adore Dominum in aula sancta ejus.	Bring up your sacrifices and come into his courts; adore the Lord in his holy temple.
Vs. Cantate Domino canticum novum, cantate Domino, omnis terra.	Vs. Sing ye to the Lord a new canticle, sing to the Lord, all the earth.

**Text:** Psalm 95: 8, 9

**Communion Voluntary** [10<sup>30</sup>] Toccata I. in G minor (Fbw 106) Johann Froberger (1616-1667)

- ❖ *When approaching the Communion station to receive the Lord, please maintain an attitude of reverence. Please bow your head before receiving Communion as a sign of reverence for the real presence of Christ. Make the bow as the person preceding you is receiving.*
- ❖ *Non-communicants (such as under-age children and non-Catholics) may ask the priest for a blessing after Mass.*
- ❖ *You may sit or kneel upon returning to your pew after receiving Communion.*

**Thanksgiving** [10<sup>30</sup>] If ye love me Thomas Tallis (c. 1505-1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you forever, even the spirit of truth.

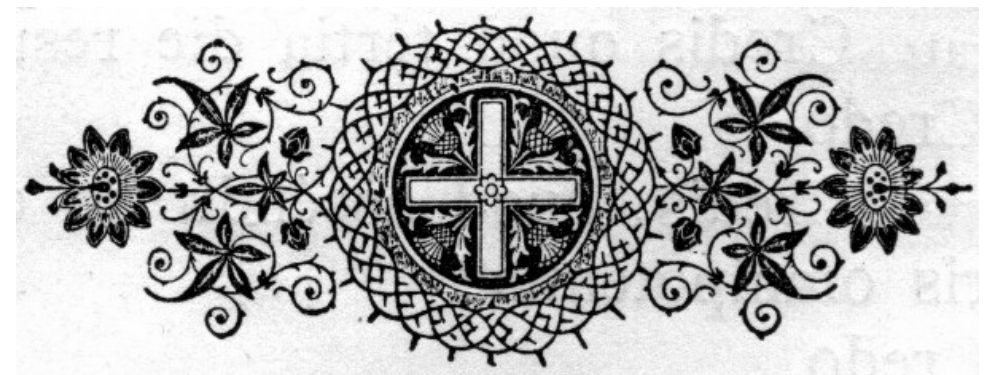
**Text:** John 14: 15-17

**Post Communion Prayer**

**Final Blessing**

**Postlude** Offertory on the *Grands Jeux* [excerpt] François Couperin (1668-1733)  
From Messe à l'usage ordinaire des Paroisses, pour les Festes Solemnelles

**Postlude** [12<sup>30</sup>] Fantasia in A minor Johann Jakob Froberger (1610-1667)



# Saint Joseph Cathedral

The Twenty-fourth Sunday in Ordinary Time ❖ September 13, 2020

**Prelude** Schmücke dich, o liebe Seele (BWV 654) Johann Sebastian Bach (1685-1750)

**Prelude** [12<sup>30</sup>] Cathédrales from Pièces de Fantaisie, Suite IV Louis Vierne (1870-1937)

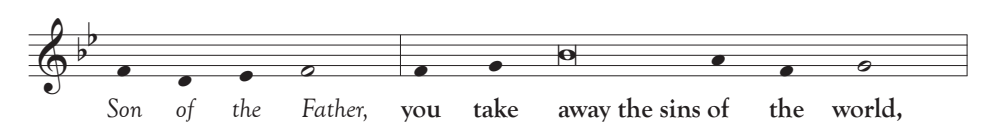
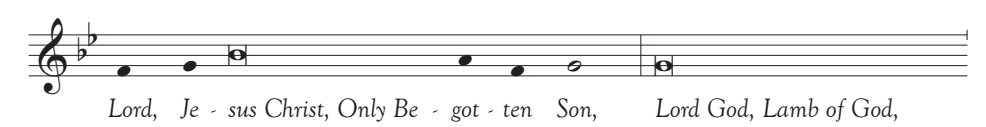
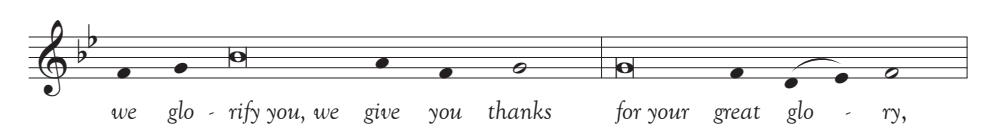
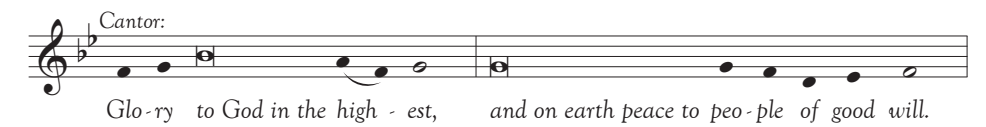
**Introit** Da pacem, Domine (Sirach 36: 18; Psalm 121) Mode 1

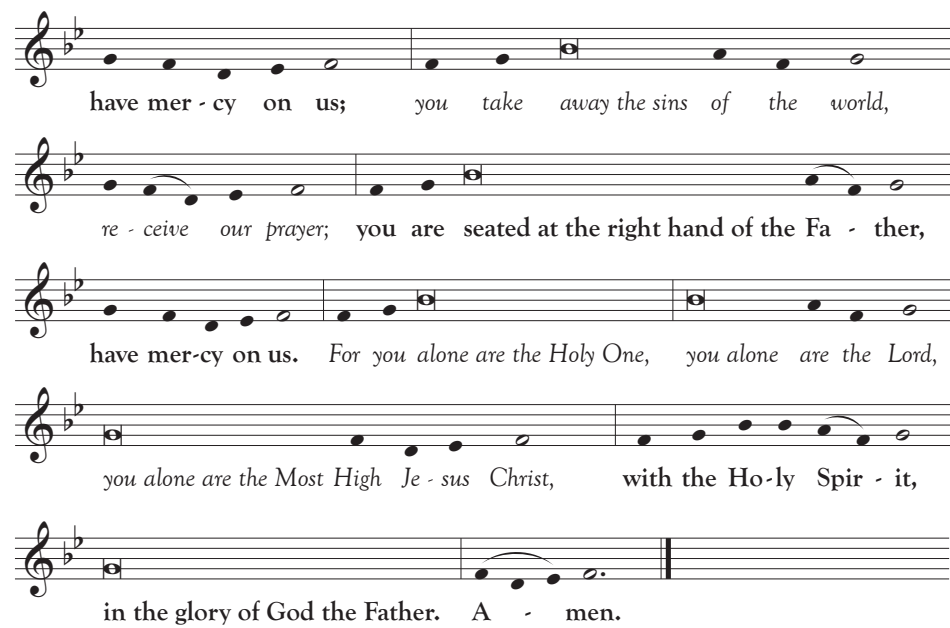
Da pacem, Domine, sustinentibus te, ut prophetae tui fideles inveniantur: exaudi preces servi tui, et plebis tuae Israel.	Grant peace to those who are waiting for you, O Lord, so that your prophets may be proved trustworthy; hear the prayers of your servant and of your people Israel.
Vs. Laetatus sum in his quae dicta sunt mihi: in domum Domini ibimus.	Vs. I rejoiced when they said to me, "Let us go to the house of the Lord."

**Penitential Rite**

**Kyrie** [10<sup>30</sup>] from Kleine Messe in F Josef Friedrich Doppelbauer (1918-1989)

**Glory to God** John Lee, adapted & arr. RKF





have mer - cy on us; you take away the sins of the world,  
 re - ceive our prayer; you are seated at the right hand of the Fa - ther,  
 have mer-cy on us. For you alone are the Holy One, you alone are the Lord,  
 you alone are the Most High Je - sus Christ, with the Ho-ly Spir - it,  
 in the glory of God the Father. A - men.

**Collect**

# Liturgy of the Word

**First Reading** Sirach 27: 30-28: 9 *Remember the covenant of the Most High.*

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the Lord’s vengeance, for he remembers their sins in detail. Forgive your neighbor’s injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the Lord? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High’s covenant, and overlook faults.

**Responsorial Psalm** Psalm 103: 1-2, 3-4, 9-10, 11-12 Lumen Christi Missal



The Lord is kind and mer - ci - ful, slow to an - ger,  
 and rich in com - pas - sion.

1. Bless the Lord, O my soul; and all my being, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits.
2. He pardons all your iniquities, heals all your ills. He redeems your life from destruction, crowns you with kindness and compassion.
3. He will not always chide, nor does he keep his wrath forever. Not according to our sins does he deal with us, nor does he requite us according to our crimes.
4. For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him.

As far as the east is from the west,  
 so far has he put our transgressions from us.

**Second Reading** Romans 14: 7-9 *Whether we live or die, we are the Lord’s.*

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord’s. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

**Gospel Acclamation** John 13: 34 *I give you a new commandment, says the Lord; love one another as I have loved you.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Gospel** Matthew 18: 21-35 *Forgive up to seventy times seven.*

Peter approached Jesus and asked him, “Lord, if my brother sins against me, how often must I forgive? As many as seven times?” Jesus answered, “I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, ‘Be patient with me, and I will pay you back in full.’ Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, ‘Pay back what you owe.’ Falling to his knees, his fellow servant begged him, ‘Be patient with me, and I will pay you back.’ But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, ‘You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?’ Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart.”

**Homily**

**Profession of Faith**

I believe in one God, the Father almighty,  
 maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
 born of the Father before all ages.

God from God, Light from Light, true God from true God,  
 begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*[all bow during the following line:]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried, and rose again on the third day  
 in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead  
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
 I confess one baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

**Universal Prayer**

# Liturgy of the Eucharist

**Presentation of the Gifts and Preparation of the Altar**

**Offertory Antiphon** [omitted at 10<sup>30</sup>] Sanctificavit Mode 5

Moses consecrated an altar to the Lord, and presented thereupon burnt offerings  
 and sacrificial victims; he made an evening sacrifice as a fragrant offering to the Lord,  
 in the presence of the sons of Israel.

**Text:** Exodus 32: 11, 15, 13, 14

**Offertory Anthem** [10<sup>30</sup>] Lord, We Beseech Thee Adrian Batten (1580-1637)

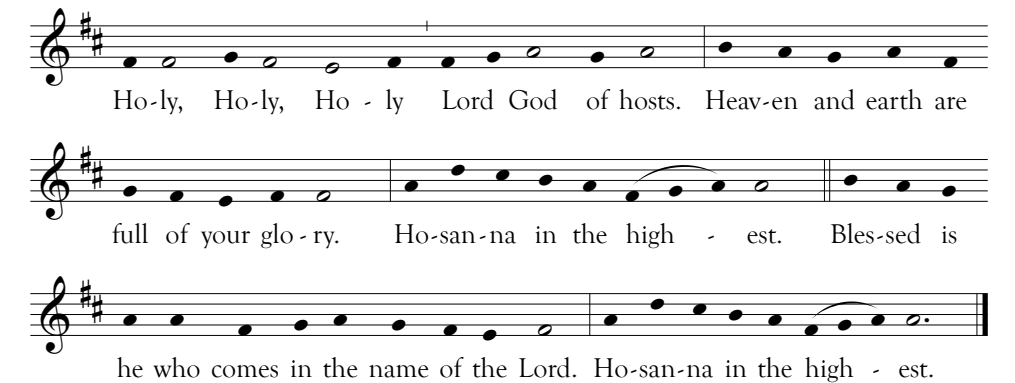
Lord, we beseech thee, give ear unto our prayers,  
 and by thy gracious visitation lighten the darkness of our hearts  
 by our Lord Jesus Christ.

Ps. Lord, show me your way; lead me on a level path because of my enemies.  
 Do not abandon me to the desire of my foes;  
 malicious and lying witnesses have risen up against me.

Lord, we beseech thee, give ear unto our prayers,  
 and by thy gracious visitation lighten the darkness of our hearts  
 by our Lord Jesus Christ. Amen.

**Text:** Book of Common Prayer; Psalm 27: 11, 12

**Holy** from New Plainsong Mass David Hurd



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are  
 full of your glo - ry. Ho - san - na in the high - est. Bles - sed is  
 he who comes in the name of the Lord. Ho - san - na in the high - est.

**Mysterium Fidei** from New Plainsong Mass



We pro - claim your death, O Lord, and pro - fess your res - ur - rec - tion  
 un - til you come a - gain.