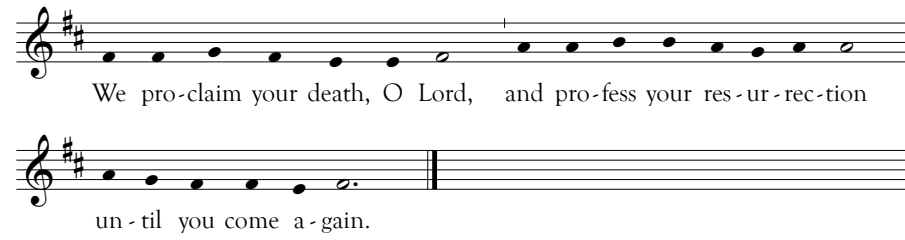


Mysterium Fidei from New Plainsong Mass



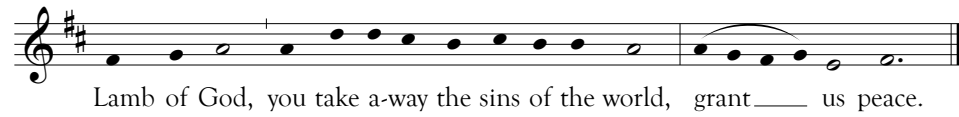
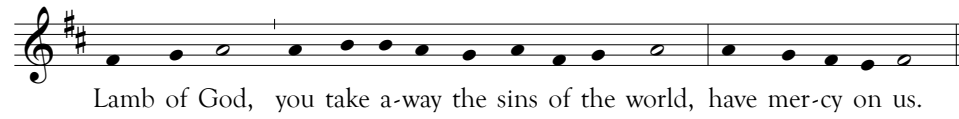
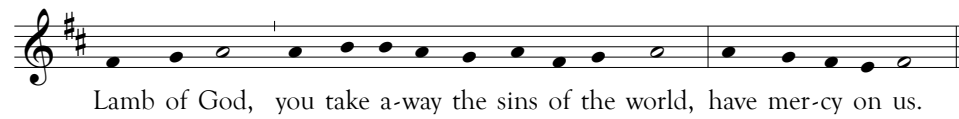
Amen from New Plainsong Mass



The Lord's Prayer

Sign of Peace

Agnus Dei [this setting omitted at 10³⁰] from New Plainsong Mass



Agnus Dei [5¹⁵] from Messe pour les Dimanches de l'Avent et du Carême Blin

Agnus Dei [10³⁰] from Kleine Messe in F Doppelbauer

Communion Antiphon Memento verbi tui Mode 4

Memento verbi tui servo tuo, Be mindful of your word to your servant,
Domine in quo mihi spem dedisti: O Lord, in which you caused me to hope;
haec me consolata est in humilitate mea. this has been my comfort in my affliction.
Vs. Beati immaculati in via, Vs. Blessed are the undefiled in the way,
qui ambulant in lege Domini. who walk in the law of the Lord.

Text: Psalm 119: 49, 50

- ❖ When approaching the Communion station to receive the Lord, please maintain an attitude of reverence. Please bow your head before receiving Communion as a sign of reverence for the real presence of Christ. Make the bow as the person preceding you is receiving.
- ❖ Non-communicants (such as under-age children and non-Catholics) may ask the priest for a blessing after Mass.
- ❖ You may sit or kneel upon returning to your pew after receiving Communion.

Thanksgiving [5¹⁵] Super flumina Babylonis a4 Palestrina

Super flumina Babylonis, Upon the rivers of Babylon,
illic sedimus, et flevimus, there we sat down and wept,
dum recordaremur tui, Sion. as we remembered you, O Zion.
In salicibus in medio eius On the willows that grew there
suspendimus organa nostra. we hung up our harps.

Text: Psalm 137: 1-2

Thanksgiving [10³⁰] Salvator mundi Palestrina

Salvator mundi salva nos omnes; O Savior of the world, save us all;
sancta Dei genitrix intercede pro nobis; Holy Mother of God, pray for us:
angeli, archangeli, throni et dominationes, Angels, archangels, thrones and dominions,
principatus et potestates, virtutes caelorum, principalities and powers, virtues,
Cherubim atque Seraphim, Cherubim and Seraphim,
patriarchae et prophetae, sancti legis doctores, patriarchs and prophets, holy doctors of law,
apostoli, omnes Christi martyres, apostles, all Christian martyrs,
sancti confessores, virgines Domini, holy confessors, Virgins of the Lord,
anachoritae sanctique anchorites,
omnes intercedite pro nobis. all saints.

Post Communion Prayer

Final Blessing

Postlude Praeludium in G Major (excerpts) Nicolaus Bruhns (1665-1697)

Postlude [12³⁰] Praeludium in E-sharp minor, BuxWV 146 Buxtehude

The Office of Compline
will be sung by the men
of the Cathedral Choir
Sunday, October 4th at 9:00 p.m.
The Office is prayed by candlelight and lasts about 40 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Nunc Dimittis*), a responsory, collect, and additional prayers.



Saint Joseph Cathedral

The Twenty-sixth Sunday in Ordinary Time ❖ September 27, 2020

Prelude Herr Jesu Christ, dich zu uns wend, BWV 655 Johann Sebastian Bach (1685-1750)

Prelude [12³⁰] Praeludium in G minor, BuxWV 149 Dietrich Buxtehude (1637-1707)

Introit In nomine Domini Mode 3

In nomine Domini omne genu flectatur, caelestium, terrestrium et infernorum: quia Dominus factus obediens usque ad mortem, mortem autem crucis: ideo Dominus Iesus Christus in Gloria est Dei Patris. At the name of the Lord let every knee bend, in heaven, on earth and under the earth; for the Lord became obedient unto death, even death on the Cross; that is why Jesus Christ is the Lord, to the glory of God the Father.

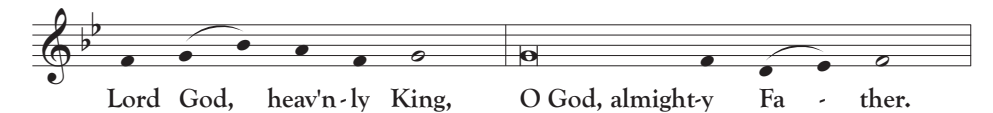
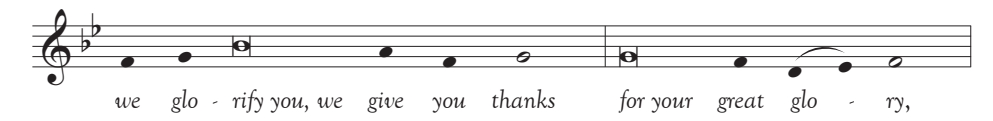
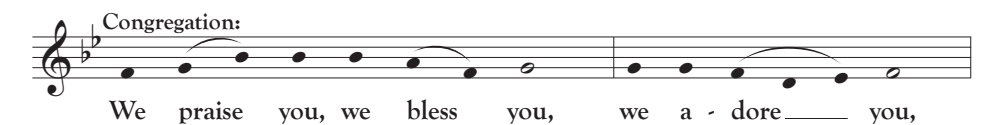
Text: Philippians 2: 10, 8, 11

Penitential Rite

Kyrie [5¹⁵] from Messe pour les Dimanches de l'Avent et du Carême René Blin (1884-1951)

Kyrie [10³⁰] from Kleine Messe in F Josef Friedrich Doppelbauer (1918-1989)

Glory to God John Lee, adapted & arr. RKF



Lord, Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,
 Son of the Father, you take away the sins of the world,
 have mer - cy on us; you take away the sins of the world,
 re - ceive our prayer; you are seated at the right hand of the Fa - ther,
 have mer-cy on us. For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High Je - sus Christ, with the Ho-ly Spir - it,
 in the glory of God the Father. A - men.

Collect

Liturgy of the Word

First Reading Ezekiel 18: 25-28 *If the wicked man turns from all his sins, he shall surely live.*

Thus says the LORD: You say, "The LORD's way is not fair!" Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair? When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if he turns from the wickedness he has committed, he does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.

Gradual [Vigil] Christus factus est Mode 5

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltavit illum, et dedit illi nomen, quod est super omne nomen.	Christ became obedient for us unto death, even death on a Cross. Therefore God has highly exalted him, and bestowed on him the name which is above every name.
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Text: Philippians 2: 8, 9

Responsorial Psalm [Day] Psalm 25: 4-5, 6-7, 8-9

Re-mem-ber your mer-cies, O Lord.

1. Your ways, O LORD, make known to me; teach me your paths, guide me in your truth and teach me, for you are God my savior.
2. Remember that your compassion, O LORD, and your love are from of old. The sins of my youth and my frailties remember not; in your kindness remember me, because of your goodness, O LORD.
3. Good and upright is the LORD; thus he shows sinners the way. He guides the humble to justice, and teaches the humble his way.

Second Reading Philippians 2: 1-11 *He emptied himself, taking the form of a slave.*

Brothers and sisters: If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others.

Have in you the same attitude that is also in Christ Jesus, Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel Acclamation John 10: 27 *My sheep hear my voice, says the Lord; I know them, and they follow me.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Matthew 21: 28-32 *Which of the two did the will of my Father?*

Jesus said to the chief priests and elders of the people: "What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.' He said in reply, 'I will not,' but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, 'Yes, sir,' but did not go. Which of the two did his father's will?" They answered, "The first." Jesus said to them, "Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him."

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God,

begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, *[all bow during the following line:]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Liturgy of the Eucharist

Presentation of the Gifts and Preparation of the Altar

Offertory Antiphon [5¹⁵, 8⁰⁰, 12³⁰, 5¹⁵] Super flumina Babylonis Mode 1

Super flumina Babylonis, illic sedimus, et flevimus, dum recordaremur tui, Sion.	Upon the rivers of Babylon, there we sat down and wept, as we remembered you, O Zion.
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Text: Psalm 137: 1-2
Music: [Vigil] Gregorian Missal; [8⁰⁰, 12³⁰, 5¹⁵] Simple English Propers

Offertory Antiphon [10³⁰] Super flumina Babylonis a4 Giovanni Pierluigi Palestrina (1524/25-1594)

Super flumina Babylonis, illic sedimus, et flevimus, dum recordaremur tui, Sion. In salicibus in medio eius suspendimus organa nostra.	Upon the rivers of Babylon, there we sat down and wept, as we remembered you, O Zion. On the willows that grew there we hung up our harps.
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Text: Psalm 137: 1-2

Holy *from New Plainsong Mass* David Hurd

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth are
 full of your glo - ry. Ho-san-na in the high - est. Bles-sed is
 he who comes in the name of the Lord. Ho-san-na in the high - est.