

Holy from New Plainsong Mass David Hurd

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high - est. Bles-sed is
he who comes in the name of the Lord. Ho-san-na in the high - est.

Mysterium Fidei from New Plainsong Mass

We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion
un - til you come a - gain.

Amen from New Plainsong Mass

A - men. A - men. A - men.

The Lord's Prayer

Sign of Peace

Agnus Dei [this setting omitted at 10³⁰] from New Plainsong Mass

Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, grant us peace.

Agnus Dei [10³⁰] from Missa Sexti Toni Croce

Communion Antiphon In salutari tuo Mode 1

In salutari tuo anima mea, et in verbum tuum speravi: quando facies de persequentibus me judicium? Iniqui persecuti sunt me, adjuva me, Domine Deus meus.	My soul aspires after your salvation; I hope in your word; when will you judge those who persecute me? The wicked are persecuting me; come to my assistance, O Lord my God.
Vs. Beati immaculati in via, qui ambulant in lege Domini.	Vs. Blessed are those whose way is blameless, who walk in the law of the Lord.

Text: Psalm 119: 81, 84, 86

- ❖ *When approaching the Communion station to receive the Lord, please maintain an attitude of reverence. Please bow your head before receiving Communion as a sign of reverence for the real presence of Christ. Make the bow as the person preceding you is receiving.*
- ❖ *Non-communicants (such as under-age children and non-Catholics) may ask the priest for a blessing after Mass.*
- ❖ *You may sit or kneel upon returning to your pew after receiving Communion.*

Thanksgiving [10³⁰] O salutaris hostia, Op. 9 Marcel Dupré (1886-1971)

O salutaris hostia, quae coeli pandis ostium! Bella premunt hostilia: da robur, fer auxilium.	O saving victim who opens the gate of heaven, hostile wars press on us: give strength, bring aid.
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Post Communion Prayer

Final Blessing

Postlude Ave Maris Stella (en taille à 5) Nicolas de Grigny (1672-1703)

Postlude [12³⁰, 5¹⁵] Fugue in A minor, BWV 543 Bach



Saint Joseph Cathedral

The Twenty-seventh Sunday in Ordinary Time ❖ October 4, 2020

Prelude [5¹⁵, 8⁰⁰, 10³⁰] Salve Regina (I, II) Olivier Latty (born 1962)

Prelude [12³⁰, 5¹⁵] Prelude in A minor, BWV 543 Johann Sebastian Bach (1685-1750)

Introit In voluntate tua Mode 4

In voluntate tua, Domine, universa posita, et non est qui possit resistere voluntati tuae: tu enim fecisti omnia, caelum et terram, et universa sunt quae caeli ambitu continentur: Dominus universorum tu es.	All things are submitted to your will, O Lord, and no one can resist your decisions; you have made all things, heaven and earth, and all that is contained under the vault of the sky; you are the master of the universe.
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Text: Esther 13: 9, 10, 11

Penitential Rite

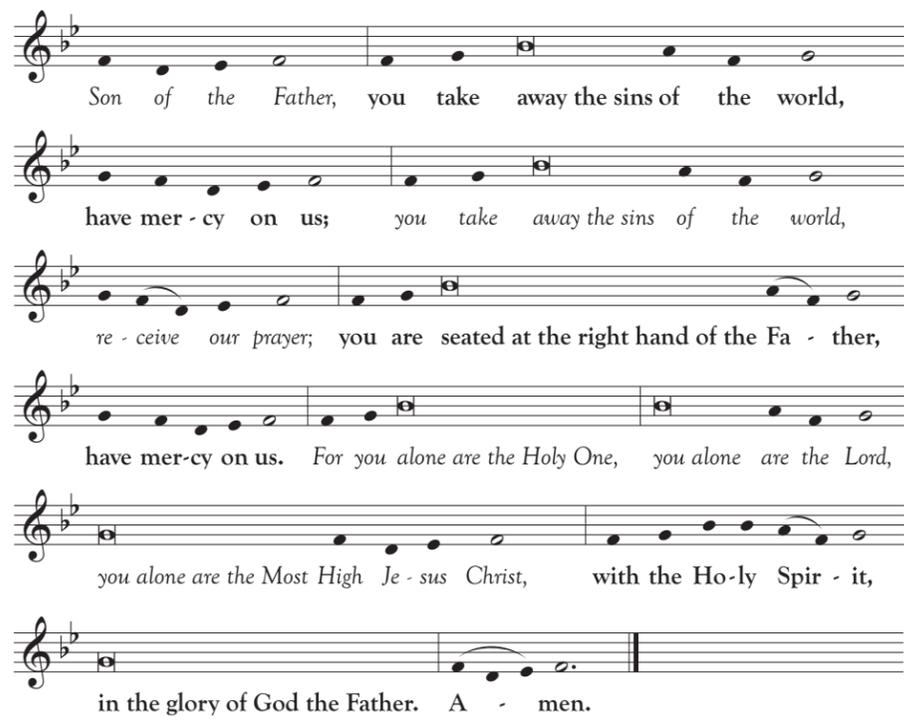
Kyrie [10³⁰] from Missa Sexti Toni Giovanni Croce (1557-1609)

Glory to God John Lee, adapted & arr. RKF

Cantor:
Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

Congregation:
We praise you, we bless you, we a - dore you,
we glo - rify you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, almighty Fa - ther.
Lord, Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,

The Office of Compline
will be sung by the men
of the Cathedral Choir
Sunday, October 4th at 9:00 p.m.
The Office is prayed by candlelight and lasts about 40 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Nunc Dimittis*), a responsory, collect, and additional prayers.



Son of the Father, you take away the sins of the world,
 have mer - cy on us; you take away the sins of the world,
 re - ceive our prayer; you are seated at the right hand of the Fa - ther,
 have mer-cy on us. For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High Je - sus Christ, with the Ho-ly Spir - it,
 in the glory of God the Father. A - men.

Collect

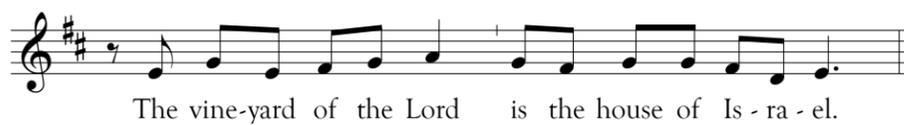
Liturgy of the Word

First Reading Isaiah 5: 1-7 *The vineyard of the Lord of hosts is the house of Israel.*

Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes? Now, I will let you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briars; I will command the clouds not to send rain upon it. The vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

Responsorial Psalm Psalm 80: 9, 12, 13-14, 15-16, 19-20 Lumen Christi Missal



The vine-yard of the Lord is the house of Is - ra - el.

1. A vine from Egypt you transplanted; you drove away the nations and planted it. It put forth its foliage to the Sea, its shoots as far as the River.
2. Why have you broken down its walls, so that every passer-by plucks its fruit,

the boar from the forest lays it waste, and the beasts of the field feed upon it?

3. Once again, O Lord of hosts, look down from heaven, and see; take care of this vine, and protect what your right hand has planted; the son of man whom you yourself made strong.
4. Then we will no more withdraw from you; give us new life, and we will call upon your name. O Lord, God of hosts, restore us; if your face shine upon us, then we shall be saved.

Second Reading Philippians 4: 6-9 *The peace of God, which surpasses all understanding, shall guard your hearts and minds towards Christ Jesus.*

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

Gospel Acclamation cf. John 15: 16 *I have chosen you from the world, says the Lord, to go and bear fruit that will remain.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Matthew 21: 33-43 *He will rent out the vineyard to other vine-growers.*

Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures: *The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes?* Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, *[all bow during the following line:]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Liturgy of the Eucharist

Presentation of the Gifts and Preparation of the Altar

Offertory Antiphon [omitted at 10³⁰] Vir erat Mode 2

There was a man in the land of Hus whose name was Job, a blameless, upright and God-fearing man; Satan asked to be allowed to tempt him, and the Lord gave him power over his possessions and his body; and so, he destroyed his possessions and his children, and he ravaged his flesh with horrible sores.

Text: Job 1 and 2: 7

Anthem [10³⁰] Glorious and powerful God Charles Wood (1866-1926) arr. Harrison Oxley

Glorious and powerful God, we understand thy dwelling is on high above the starry sky.

Thou dwellest not in stone temples made with hand; but in the flesh hearts of the sons of men to dwell is thy delight, near hand, though out of sight.

We give of thine own hand, thy acceptance is very life and blood, to all actions good. Whenever here or hence our supplication, from pure and with unfeigned hearts, to thee ascends, be present with thy grace, show us thy loving face.

O, down on us full showers of mercy send, let thy love's burning beams dry up all our sin's streams.

Arise, O Lord, and come into thy rest, both now and evermore thy name be blest, founder and foundation of endless habitation. Amen.