

The Lord's Prayer

Agnus Dei

from New Plainsong Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

Communion Antiphon [10³⁰] Laetabimur in salutari tuo Mode 2

Laetabimur in salutari tuo: et in nomine Domini Dei nostri magnificabimur.	We shall rejoice in your salvation; and in the name of the Lord our God shall we place our pride.
Vs. Exaudiat te Dominus in die tribulationis, protegat te nomen Dei Jacob.	Vs. May the Lord hear thee in the day of tribulation: may the name of the God of Jacob protect thee.

Text: Psalm 19: 6

- ❖ *When approaching the Communion station to receive the Lord, please maintain an attitude of reverence. Please bow your head before receiving Communion as a sign of reverence for the real presence of Christ. Make the bow as the person preceding you is receiving.*
- ❖ *Non-communicants (such as under-age children and non-Catholics) may ask the priest for a blessing after Mass.*
- ❖ *You may sit or kneel upon returning to your pew after receiving Communion.*

Thanksgiving [10³⁰] Gustate et Videte Orlande de Lassus (1532-1594)

Gustate et videte quoniam suavis est Dominus; beatus vir qui sperat in eo. Timete Dominum, omnes sancti ejus, quoniam non est inopia timentibus eum. Divites egerunt, et esurierunt; inquirentes autem Dominum non minuentur omni bono.	O taste, and see, how gracious the Lord is: blessed is the man that trusts in him. O fear the Lord, ye that are his saints: for they that fear him lack nothing. The rich do lack, and suffer hunger: but they who seek the Lord shall want no manner of thing that is good.
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Text: Psalm 33: 9-11

Post Communion Prayer

Final Blessing

Postlude [5¹⁵, 12³⁰] Fanfare – Toccata Thomas Richner (1911-2008)

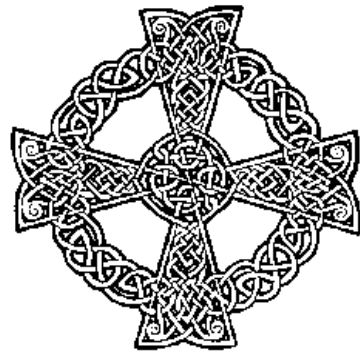
Postlude [8⁰⁰, 10³⁰, 5¹⁵] Magnificat Primi Toni, BuxWV 203 Dietrich Buxtehude (1637-1707)



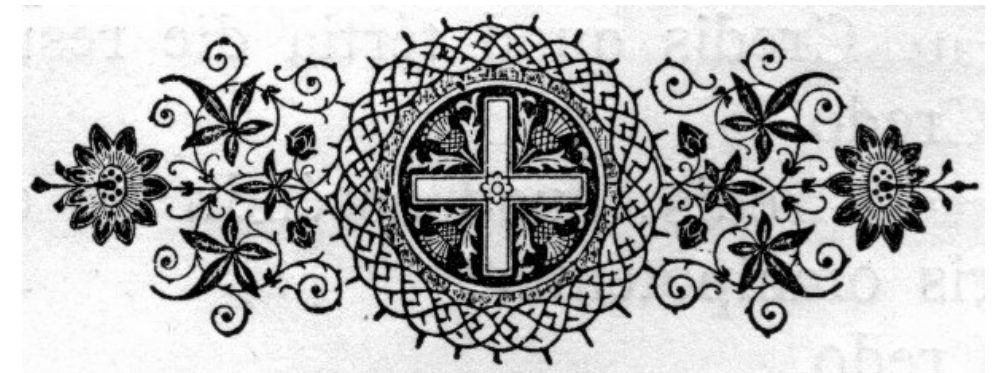
The Office of Compline

will be sung by the Compline Choir
of Saint Joseph Cathedral

Sunday, November 1st
9:00 p.m.



All Souls' Day Mass
Featuring Gabriel Fauré's *Requiem*,
sung by members of the
Cathedral Schola
Monday, November 2nd ♦ 7:30 PM
Bishop Robert J. Brennan, *Celebrant*



Saint Joseph Cathedral

The Thirtieth Sunday in Ordinary Time ❖ October 25, 2020

Prelude [5¹⁵, 12³⁰] Ubi caritas *from* Saint Augustine's Organbook Gerald Near (*born* 1942)

Prelude [8⁰⁰, 10³⁰, 5¹⁵] Allein Gott in der Höh sei ehr Johann Sebastian Bach (1685-1750)
(BWV 676)

Introit Laetetur cor quaerentium Dominum Mode 2

Laetetur cor quaerentium Dominum: quaerite Dominum, et confirmamini: quaerite faciem ejus semper.	Let the hearts of those who seek the Lord rejoice; seek the Lord and be strengthened; seek his face for evermore.
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Text: Psalm 104: 3, 4 and 1

Penitential Rite

Kyrie [10³⁰] *from* Missa Sexti Toni Giovanni Croce (1557-1609)

Glory to God John Lee, adapted & arr. RKF



Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.



We praise you, we bless you, we a - dore you,



we glo - rify you, we give you thanks for your great glo - ry,



Lord God, heav'n-ly King, O God, almighty Fa - ther.



Lord, Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,



Son of the Father, you take away the sins of the world,



have mer - cy on us; you take away the sins of the world,
 re - ceive our prayer; you are seated at the right hand of the Fa - ther,
 have mer-cy on us. For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High Je - sus Christ, with the Ho-ly Spir - it,
 in the glory of God the Father. A - men.

Collect

Liturgy of the Word

First Reading Exodus 22: 20-26 *If you wrong the widow and the orphan, my wrath will flare up against you.*

Thus says the LORD: "You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt. You shall not wrong any widow or orphan. If ever you wrong them and they cry out to me, I will surely hear their cry. My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans.

"If you lend money to one of your poor neighbors among my people, you shall not act like an extortioner toward him by demanding interest from him. If you take your neighbor's cloak as a pledge, you shall return it to him before sunset; for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to me, I will hear him; for I am compassionate."

Responsorial Psalm Psalm 18: 2-3, 34, 47, 51 Lumen Christi Missal



I love you, Lord, my strength.

1. I love you, O Lord, my strength,
O Lord, my rock, my fortress, my deliverer.
2. My God, my rock of refuge,
my shield, the horn of my salvation, my stronghold!
Praised be the Lord, I exclaim, and I am safe from my enemies.
3. The LORD lives and blessed be my rock!
Extolled be God my savior.
You who gave great victories to your king
and showed kindness to your anointed.

Second Reading 1 Thessalonians 1: 5c-10 *You turned from idols to serve the living and true God and to await his Son from heaven.*

Brothers and sisters: You know what sort of people we were among you for your sake. And you became imitators of us and of the Lord, receiving the word in great affliction, with joy from the Holy Spirit, so that you became a model for all the believers in Macedonia and in Achaia. For from you the word of the Lord has sounded forth not only in Macedonia and in Achaia, but in every place your faith in God has gone forth, so that we have no need to say anything. For they themselves openly declare about us what sort of reception we had among you, and how you turned to God from idols to serve the living and true God and to await his Son from heaven, whom he raised from the dead, Jesus, who delivers us from the coming wrath.

Gospel Acclamation John 14: 23 *Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Matthew 22: 34-40 *You shall love the Lord your God and your neighbor as yourself.*

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law, tested him by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

[all bow during the following line:]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Liturgy of the Eucharist

Presentation of the Gifts and Preparation of the Altar

Offertory Antiphon [omitted at 10³⁰] Domine, vivifica me Mode 3

O Lord, grant me life according to your word, so that I may learn your commandments.

Text: Psalm 119: 107

Anthem [10³⁰] Psalm 133: Ecce quam bonum Richard Proulx (1937-2010)

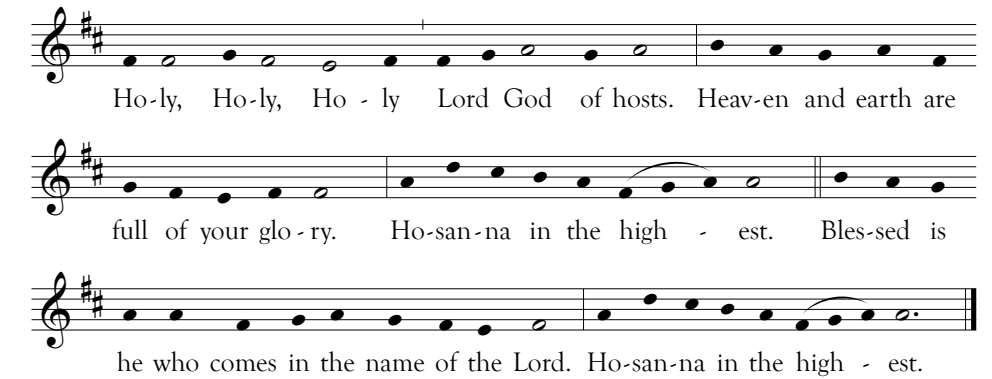
Ecce quam bonum et quam jucundum | Behold, how good and how pleasant it is,
habitare fratres in unum. | when friends live together in unity.

Behold, how good and how pleasant it is, when friends live together in unity.
Ecce quam bonum.

Such unity is fragrant as the precious oil poured upon the head and falling down over the head of Aaron, down to the collar of his robes.
Ecce quam bonum.

Such unity is plentiful as the dew of Mount Hermon, descending upon the hills of Zion.
For there the Lord bestows his blessing and life forevermore.
Ecce quam bonum.

Holy from New Plainsong Mass David Hurd




Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth are
 full of your glo-ry. Ho-san-na in the high - est. Bles-sed is
 he who comes in the name of the Lord. Ho-san-na in the high - est.

Mysterium Fidei from New Plainsong Mass



We pro-claim your death, O Lord, and pro-fess your res-ur-rect-ion
 un - til you come a - gain.

Amen from New Plainsong Mass



A - men. A - men. A - men.