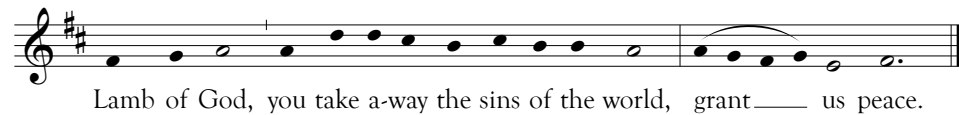
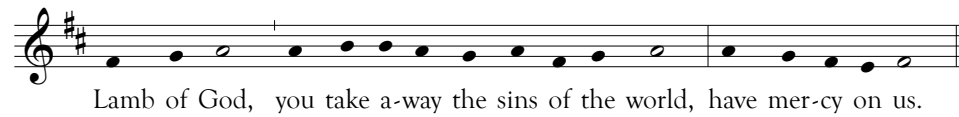
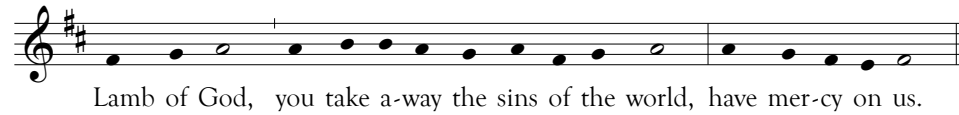


**Amen** *from New Plainsong Mass*



**The Lord's Prayer**

**Agnus Dei** *from New Plainsong Mass*



**Communion Antiphon** *Quinque prudentes virgines* *Mode 5*

Quinque prudentes virgines acceperunt oleum in vasis suis cum lampadibus: media autem nocte clamor factus est: Ecce sponsus venit: exite obviam Christo Domino.	The five wise virgins took oil in flasks with their lamps; at midnight there was a cry: "Behold, the bridegroom is here; come out to meet Christ the Lord."
Vs. Benedicam Dominum in omni tempore, semper laus ejus in ore meo.	Vs. I will bless the Lord at all times; praise of him is always in my mouth.

**Text:** Matthew 25: 4, 5; Vs. Psalm 33: 2

- ❖ *When approaching the Communion station to receive the Lord, please maintain an attitude of reverence. Please bow your head before receiving Communion as a sign of reverence for the real presence of Christ. Make the bow as the person preceding you is receiving.*
- ❖ *Non-communicants (such as under-age children and non-Catholics) may ask the priest for a blessing after Mass.*
- ❖ *You may sit or kneel upon returning to your pew after receiving Communion.*

**Thanksgiving** [10<sup>30</sup>] *Ave Verum Corpus* *Gabriel Fauré (1845-1924)*

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine; cujus latus perforatum unda fluxit et sanguine: esto nobis praegustatum in mortis examine.	Hail, true body, born of the Virgin Mary: which truly suffered, sacrificed on the Cross for humankind; from whose pierced side flowed water and blood: be for us a foretaste in the trial of death.
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**Text:** ascribed to Pope Innocent VI (1282-1362)

**Post Communion Prayer**

**Final Blessing**

**Postlude** [5<sup>15</sup>, 12<sup>30</sup>, 5<sup>15</sup>] *Kyrie (V. Plainchant)* *Couperin*  
*from Messe à l'usage ordinaire des Paroisses*

**Postlude** [8<sup>00</sup>, 10<sup>30</sup>] *Grand Jeu from Livre d'Orgue* *Du Mage*



The Thirty-second Sunday in Ordinary Time ❖ November 8, 2020

**Prelude** [5<sup>15</sup>, 12<sup>30</sup>, 5<sup>15</sup>] *Kyrie* *François Couperin (1668-1733)*  
I. Plainchant on the First *Kyrie en Taille*  
II. Fugue on *Jeux d'Anches*  
III. *Récit de Cromorne*  
*from Messe à l'usage ordinaire des Paroisses*

**Prelude** [8<sup>00</sup>, 10<sup>30</sup>] *Tierce en Taille from Livre d'Orgue* *Pierre Du Mage (1674-1751)*

**Introit** *Intret oratio mea* *Mode 3*

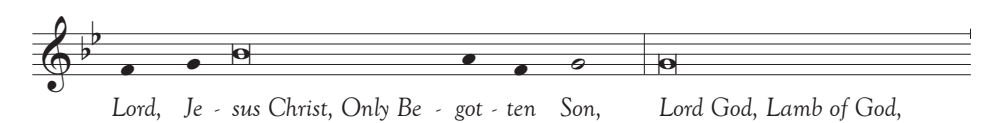
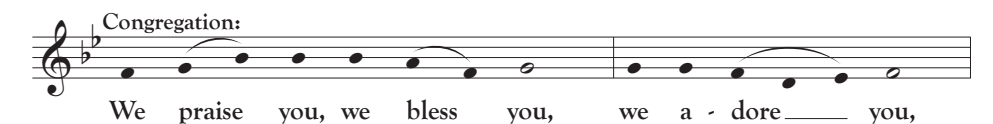
Intret oratio mea in conspectu tuo: inclina aurem tuam ad precem meam, Domine.	Let my prayer enter into your presence; incline your ear to my supplication, O Lord.
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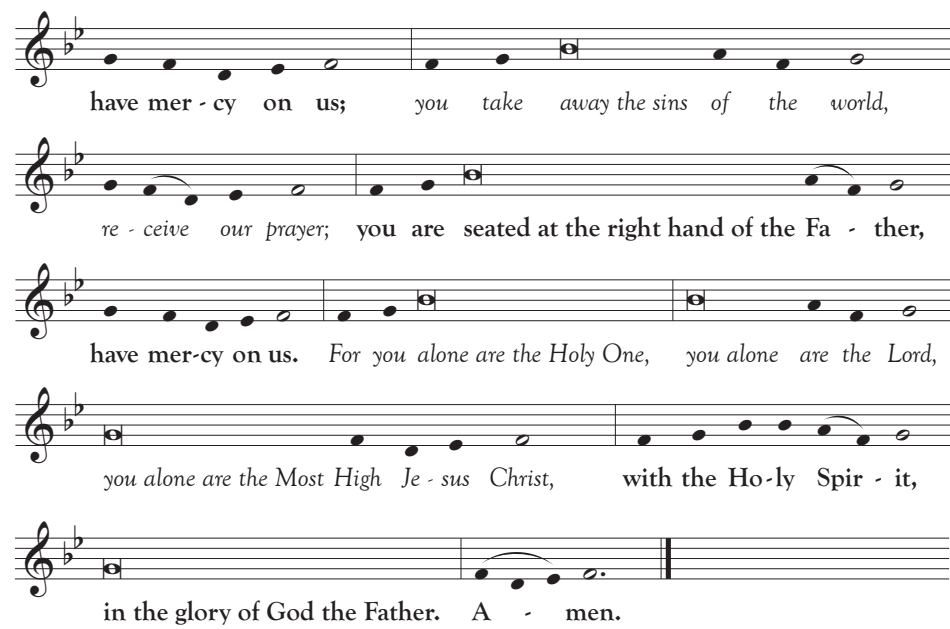
**Text:** Psalm 87: 3 and 2

**Penitential Rite**

**Kyrie**

**Glory to God** *John Lee, adapted & arr. RKF*





have mer - cy on us; you take away the sins of the world,  
 re - ceive our prayer; you are seated at the right hand of the Fa - ther,  
 have mer-cy on us. For you alone are the Holy One, you alone are the Lord,  
 you alone are the Most High Je - sus Christ, with the Ho-ly Spir - it,  
 in the glory of God the Father. A - men.

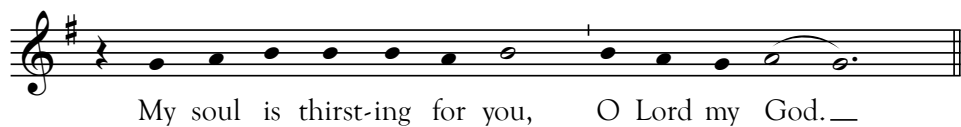
**Collect**

# Liturgy of the Word

**First Reading** Wisdom 6: 12-16 *Wisdom is found by those who seek her.*

Resplendent and unfading is wisdom, and she is readily perceived by those who love her, and found by those who seek her. She hastens to make herself known in anticipation of their desire. Whoever watches for her at dawn shall not be disappointed, for he shall find her sitting by his gate. For taking thought of wisdom is the perfection of prudence, and whoever for her sake keeps vigil shall quickly be free from care; because she makes her own rounds, seeking those worthy of her, and graciously appears to them in the ways, and meets them with all solicitude.

**Responsorial Psalm** Psalm 63: 2, 3-4, 5-6, 7-8 Samuel F. Weber, OSB




My soul is thirst-ing for you, O Lord my God. —

1. O God, you are my God whom I seek; for you my flesh pines and my soul thirsts like the earth, parched, lifeless and without water.
2. Thus have I gazed toward you in the sanctuary to see your power and your glory, for your kindness is a greater good than life; my lips shall glorify you.
3. Thus will I bless you while I live; lifting up my hands, I will call upon your name. As with the riches of a banquet shall my soul be satisfied, and with exultant lips my mouth shall praise you.
4. I will remember you upon my couch, and through the night-watches I will meditate on you: you are my help, and in the shadow of your wings I shout for joy.

**Second Reading** 1 Thessalonians 4: 13-18 *God, through Jesus, will bring with him those who have fallen asleep.*

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

**Gospel Acclamation** Matthew 24: 42a, 44 *Stay awake and be ready! For you do not know on what day your Lord will come.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Gospel** Matthew 25: 1-13 *Behold, the bridegroom! Come out to meet him!*

Jesus told his disciples this parable: "The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

**Homily**

**Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*[all bow during the following line:]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Universal Prayer**

# Liturgy of the Eucharist

**Presentation of the Gifts and Preparation of the Altar**

**Offertory Antiphon** [omitted at 10<sup>30</sup>] Gressus meos Mode 8

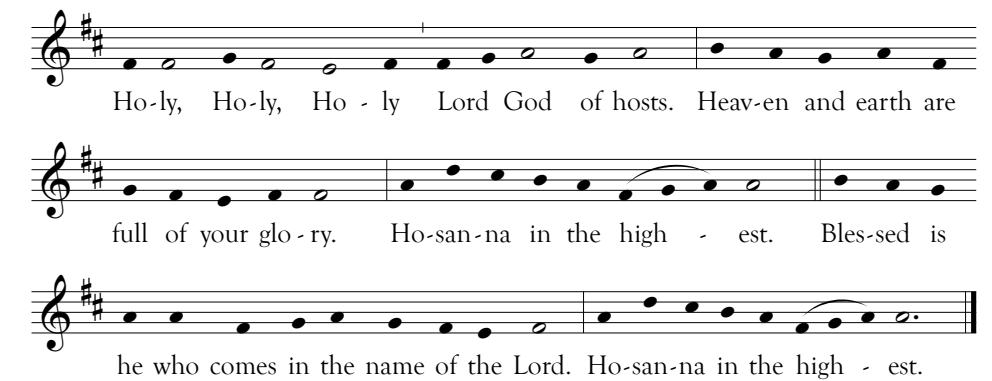
Guide my footsteps, O Lord, according to your word, so that no iniquity may ever gain the upper hand, O Lord.

**Text:** Psalm 118: 133

**Offertory Anthem** [10<sup>30</sup>] Dulcis Christe Michelangelo Grancini (1605-1669)

Dulcis Christe, o bone Deus, o amor meus, o vita mea, o salus mea, o gloria mea. Tu es Creator, tu es Salvator mundi. Te volo, te quaero, te adoro, o dulcis amor. Te adoro, o care Jesu.	Sweet Christ, O kind God, my love, my life, my salvation, my glory. You are the Creator, you are the Savior of the world. I desire you, I seek you, I worship you, sweet love. I worship you, dear Jesus.
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**Holy** from New Plainsong Mass David Hurd



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth are  
 full of your glo - ry. Ho-san-na in the high - est. Bles-sed is  
 he who comes in the name of the Lord. Ho-san-na in the high - est.

**Mysterium Fidei** from New Plainsong Mass



We pro-claim your death, O Lord, and pro-fess your res-ur-rect-ion  
 un - til you come a - gain.