

Mysterium Fidei from New Plainsong Mass

We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion
un-til you come a-gain.

Amen from New Plainsong Mass

A - men. A - men. A - men.

The Lord's Prayer

Agnus Dei from New Plainsong Mass

Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, grant ____ us peace.

Communion Antiphon [10³⁰] Domine, quinque talenta Mode 7

Domine, quinque talenta tradidisti mihi: ecce alia quinque superlucratus sum. Euge, serve fidelis, quia in pauca fuisti fidelis, supra multa te constituam, intra in gaudium Domini tui. Vs. Beati immaculati in via, qui ambulant in lege Domini.	Lord, you delivered five talents unto me; behold I have gained five more. Well done, good and faithful servant; because you have been faithful over a little, I will set you over much; enter into the joy of your Lord. Vs. Blessed are the undefiled in the way, who walk in the law of the Lord.
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Text: Matthew 25: 20, 21

- ❖ *When approaching the Communion station to receive the Lord, please maintain an attitude of reverence. Please bow your head before receiving Communion as a sign of reverence for the real presence of Christ. Make the bow as the person preceding you is receiving.*
- ❖ *Non-communicants (such as under-age children and non-Catholics) may ask the priest for a blessing after Mass.*
- ❖ *You may sit or kneel upon returning to your pew after receiving Communion.*

Thanksgiving [10³⁰] Panis angelicus Claudio Casciolini (1697-1760)

Panis angelicus fit panis hominum; Dat panis caelicus figuris terminum. O res mirabilis! Manducat Dominum Pauper, servus, et humilis.	The angelic bread becomes bread for humankind. Heavenly bread brings an end to the old rites. O how marvelous it is when the poor, the servant, and the lowly receive the Lord as food.
Te trina Deitas unaque poscimus: Sic nos tu visita, sicut te colimus; Per tuas semitas duc nos quo tendimus, Ad lucem quam inhabitas.	Thee God, Three and One, we beseech that you visit us, as we worship you. By your ways, lead us where we are heading, to the light that you inhabit.

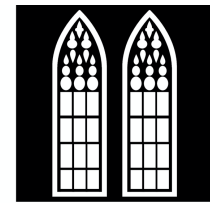
Text: St. Thomas Aquinas (1225-1274)

Post Communion Prayer

Final Blessing

Postlude [5¹⁵, 8⁰⁰, 10³⁰] Fugue in C minor (BWV 546) Bach

Postlude [12³⁰, 5¹⁵] Allegro maestoso from Symphony No. 3 in F-sharp minor Vierne



**SAINT JOSEPH
CATHEDRAL**
C O L U M B U S , O H I O

The Thirty-third Sunday in Ordinary Time ❖ November 15, 2020

Prelude [5¹⁵, 8⁰⁰, 10³⁰] O Gott, du frommer Gott Johann Sebastian Bach (1685-1750)
(BWV 767; excerpts)

Prelude [12³⁰, 5¹⁵] Intermezzo from Symphony No. 3 in F-sharp minor Louis Vierne (1870-1937)

Introit Dicit Dominus Mode 3

Dicit Dominus: Ego cogito cogitationes pacis, et non afflictionis: invocabis me, et ego exaudiam vos: et reducam captivitatem vestram de cunctis locis.	The Lord says: "I am pondering thoughts of peace and not of affliction. You shall call upon me, and I will hear you, and I will bring you back from all the lands where you are held captive."
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Text: Jeremiah 29: 11, 12, 14; Psalm 84: 1

Penitential Rite

Kyrie

Glory to God John Lee, adapted & arr. RKF

Cantor:
Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

Congregation:
We praise you, we bless you, we a - dore ____ you,
we glo - rify you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, almight-y Fa - ther.
Lord, Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world,



have mer - cy on us; you take away the sins of the world,
 re - ceive our prayer; you are seated at the right hand of the Fa - ther,
 have mer-cy on us. For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High Je - sus Christ, with the Ho-ly Spir - it,
 in the glory of God the Father. A - men.

Collect

Liturgy of the Word

First Reading Proverbs 31: 10-13, 19-20, 30-31 *She works with loving hands.*

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and works with loving hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the Lord is to be praised. Give her a reward for her labors, and let her works praise her at the city gates.

Responsorial Psalm Psalm 128: 1-2, 3, 4-5 RKF



Bless-ed are those who fear the Lord.

1. Blessed are you who fear the Lord, who walk in his ways!
 For you shall eat the fruit of your handiwork;
 blessed shall you be, and favored.
2. Your wife shall be like a fruitful vine in the recesses of your home;
 your children like olive plants around your table.
3. Behold, thus is the man blessed who fears the Lord.
 The Lord bless you from Zion:
 may you see the prosperity of Jerusalem all the days of your life.

Second Reading 1 Thessalonians 5: 1-6 *Let the day of the Lord not overtake you like a thief.*

Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, "Peace and security," then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape. But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.

Gospel Acclamation John 15: 4a, 5b *Remain in me as I remain in you, says the Lord. Whoever remains in me bears much fruit.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Matthew 25: 14-30 *Since you were faithful in small matters, come, share your master's joy.*

Jesus told his disciples this parable: "A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one; to each according to his ability. Then he went away. Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master's money.

"After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, 'Master, you gave me five talents. See, I have made five more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received two talents also came forward and said, 'Master, you gave me two talents. See, I have made two more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received the one talent came forward and said, 'Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.' His master said to him in reply, 'You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter? Should you not then have put my money in the bank so that I could have got it back with interest on my return? Now then! Take the talent from him and give it to the one with ten. For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.'"

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

[all bow during the following line:]
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Liturgy of the Eucharist

Presentation of the Gifts and Preparation of the Altar

Offertory Antiphon *[this setting omitted at 10³⁰]* De profundis clamavi Mode 2

Out of the depths have I cried to you, O Lord,
 Lord, hear my prayer; out of the depths have I cried to you, O Lord.

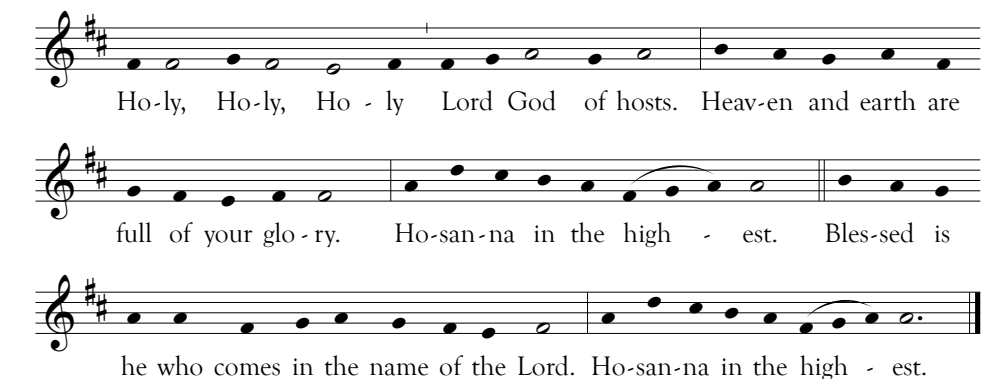
Text: Psalm 130: 1, 2

Offertory Antiphon *[10³⁰]* De profundis Josquin Desprez (1440-1521)

De profundis clamavi ad te, Domine, exaudi vocem meam. Fiant aures tuae intendentes in vocem deprecationis meae. Si iniquitates observaveris, Domine, quis sustinebit? Quia apud te propitiatio est et propter legem tuam sustinuit te, Domine. Sustinuit anima mea in verbo ejus; speravit anima mea in Domino.	Out of the depths I cry to you, O Lord; Lord, hear my voice! Let your ears be attentive to my voice in supplication. If you mark iniquities, O Lord, who can stand? But with you is forgiveness, and because of your law I have waited for you, Lord. My soul has relied on his word, my soul trusts in his word.
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Text: Psalm 130: 1-5

Holy *from New Plainsong Mass* David Hurd



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth are
 full of your glo - ry. Ho-san-na in the high - est. Bles-sed is
 he who comes in the name of the Lord. Ho-san-na in the high - est.