

**Mystery of Faith** from Mass in Honor of St. Cecilia

Save us, Sav - ior of the world, — for by your  
Cross and Res - ur - rec - tion you have set us free.

**Great Amen** from Mass in Honor of St. Cecilia

A - men. A - men. A - men.

**The Lord's Prayer**

**Agnus Dei [Vigil]** from Gregorian Missal (p. 176) [sung by the schola] Mode 6

**Agnus Dei [8<sup>00</sup>, 12<sup>30</sup>, Sunday 5<sup>15</sup>]** from Mass in Honor of St. Cecilia

Lamb of God, you take a - way the sins of the world, have  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world, grant — us peace.

**Agnus Dei [10<sup>30</sup>]** from Missa Brevis No. 2 Fitzgerald

**Communion Antiphon [this setting omitted at the Vigil & 10<sup>30</sup>]** Mode 5

1. Let your face shine on your ser-vant.

**Communion Antiphon [Vigil, 10<sup>30</sup>]** Illumina faciem tuam Mode 1

Illumina faciem tuam super servum tuum, et salvum me fac in tua misericordia: Domine, non confundar, quoniam invocavi te. Vs. In te, Domine, speravi, non confundar in aeternum; in justitia tua libera me.	Let your face shine down upon your servant, deliver me in your mercy. Lord, let me not be confounded, for I have called upon you. Vs. In you, O Lord, I take refuge. Let me never be put to shame. In your justice, set me free.
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**Text:** Psalm 31: 17, 18

❖ When approaching the Communion station to receive the Lord, please maintain an attitude of reverence. Please bow your head before receiving Communion as a sign of reverence for the real presence of Christ. Make the bow as the person preceding you is receiving.

- ❖ Non-communicants (such as under-age children and non-Catholics) may ask the priest for a blessing after Mass.
- ❖ You may sit or kneel upon returning to your pew after receiving Communion.

**Thanksgiving [Vigil]** O God, be merciful unto us [excerpt] Christopher Tye (c.1505-1573)

O God, be merciful unto us and bless us,  
and show the light of his countenance upon us.

**Text:** Psalm 67: 1

**Thanksgiving [10<sup>30</sup>]** Ave verum corpus Edward Elgar (1857-1934)

Ave verum corpus, natum ex Maria Virgine, vere passum, immolatum in cruce pro homine; cuius latus perforatum vero fluxit sanguine. Esto nobis praegustatum mortis in examine. O clemens, O pie, O dulcis Jesu, Fili Mariae.	Hail, true Body, born of the Virgin Mary: Which truly suffered and was sacrificed upon the Cross for man: Whose pierced side streamed with blood: Be for us a foretaste of death at the time of our judgment. O clement, O loving, O sweet Jesus, son of Mary.
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**Text:** Attributed to Pope Innocent VI (died 1362)

**Final Blessing**

Please respect our custom of standing in place and singing the entire recessional hymn.

**Recessional Hymn** Hyfrydol

1. Love di - vine, all loves ex - cell - ing, Joy of heav'n to  
 2. Come, Al - might - y, to de - liv - er, Let us all thy  
 earth come down; Fix in us thy hum - ble dwell - ing; All thy  
 life re - ceive; Sud - den - ly re - turn, and nev - er, Nev - er -  
 faith - ful mer - cies crown! Je - sus, Thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - ways bless - ing,  
 Pure un - bound - ed love Thou art; Vis - it us with Thy sal -  
 Serve thee as thy hosts a - bove, Pray and praise thee with - out  
 va - tion; En - ter ev - 'ry trem - bling heart.  
 ceas - ing, Glo - ry in thy per - fect love.

**Postlude [5<sup>15</sup>, 12<sup>30</sup>]** Fugue in D minor (P.154) Pachelbel

**Postlude [8<sup>00</sup>, 10<sup>30</sup>]** Fugue in D major (BWV 532) Bach

**Postlude [Sunday 5<sup>15</sup>]** Fanfare Walter Hartley (1927-2016)



# Saint Joseph Cathedral

Fourth Sunday of Ordinary Time ❖ January 31, 2021

**Prelude [5<sup>15</sup>, 12<sup>30</sup>]** Ciacona in F minor (P.43) Johann Pachelbel (1653-1706)

**Prelude [8<sup>00</sup>, 10<sup>30</sup>]** Prelude in D major (BWV 532) Johann Sebastian Bach (1653-1706)

**Prelude [Sunday 5<sup>15</sup>]** Desseins Éternels from La Nativité du Seigneur Olivier Messiaen (1908-1992)

**Introit** Laetetur cor Mode 2

Laetetur cor quaerentium Dominum: quaerite Dominum, et confirmamini: quaerite faciem ejus semper.	Let the hearts of those who seek the Lord rejoice; seek the Lord and be strengthened; seek his face for evermore.
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**Text:** Psalm 105: 3, 4

**Hymn** Christe Sanctorum

1. Christ is the world's light, Christ — and none oth - er;  
 2. Christ is the world's peace, Christ — and none oth - er;  
 3. Christ is the world's life, Christ — and none oth - er;  
 4. Give God the glo - ry, God — and none oth - er;  
 born in our dark - ness, He be - came our broth - er.  
 no one can serve Him, and des - pise a - noth - er.  
 sold once for sil - ver, mur - dered here, our broth - er.  
 give God the glo - ry, Spir - it, Son and Fath - er;  
 If we have seen — Him, we have seen the Fath - er:  
 Who else u - nites — us, one in God the Fath - er?  
 He, who re - deems us, reigns with God the Fath - er:  
 give God the glo - ry, God - with - us our broth - er:

Glo - ry to God on high!  
 Glo - ry to God on high!  
 Glo - ry to God on high!  
 Glo - ry to God on high!

St. Joseph Cathedral Music welcomes Amanda Renée Mole,  
the new Assistant Director of Music and Principal Organist.

**Kyrie [Vigil]** from Missa Orbis factor [sung by the schola] Mode 1

**Kyrie** from Mass in Honor of Saint Cecilia Richard K. Fitzgerald

*congregation repeats after cantor/choir*

Ky - ri - e e - le - i - son. Chris - te e - le - i - son.

Ky - ri - e e - le - i - son.

**Music:** © 2017, International Liturgy Publications

**Gloria** from Mass in Honor of St. Cecilia

Glo-ry to God in the high-est, and on earth peace to peo-ple of good

will. We praise you, we bless you, we a - dore you, we glo-ri - fy

you, we give you thanks for your great glo-ry, Lord God, heav-en-ly

King, O God, al-might-y Fa - ther.

**Cantor/Choir** Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us;

For you a-lone are the Ho - ly One, you a-lone are the Lord, you a-

lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther. A - men.

**Collect**

# Liturgy of the Word

**First Reading** Deuteronomy 18: 15-20 *I will raise up a prophet and I will put my words into his mouth.*

**Responsorial Psalm** Psalm 95: 1-2, 6-7, 7-9 Plainsong 2021

If to - day you hear his voice, hard - en not — your hearts.

**Gradual [Vigil]** Psalm 112: 5-7 Mode 5

Quis sicut Dominus Deus noster, qui in altis habitat: humilia respicit in caelo et in terra?	Who is like the Lord our God who dwells on high and looks down on that which is humble in heaven and on earth?
Vs. Suscitans a terra inopem, et de stercore erigens pauperem.	Vs. He raises the needy from the earth and lifts up the poor out of the mire.

**Second Reading** 1 Corinthians 7: 32-35 *A virgin is anxious about the things of the Lord, that she may be holy.*

**Alleluia** Matthew 4: 16 *The people who sit in darkness have seen a great light; on those dwelling in a land overshadowed by death, light has arisen.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Gospel** Mark 1: 21-28 *He taught them as one having authority.*

**Homily**

**Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*[all bow during the following line:]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Universal Prayer**

# Liturgy of the Eucharist

**Presentation of the Gifts and Preparation of the Altar**

**Offertory Antiphon [omitted at 10<sup>30</sup>]** Bonum est Mode 8

Bonum est confiteri Domino, Et psallere nomini tuo, Altissime.	It is good to give thanks unto the Lord, and to sing in honor of your name, O Most High.
Vs. Quam magnificata sunt opera tua Domine: Nimis profundae factae sunt cogitationes tuae.	Vs. O Lord, how great are thy works: thy thoughts are exceedingly deep.

**Text:** Psalm 92: 2, 6

**Offertory Motet [10<sup>30</sup>]** Exsultate justi in Domino Lodovico Grossi da Viadana (1564-1627)

Exultate justi in Domino, rectos decet collaudatio. Confitemini Domino, in psalterio decem chordarum. Psallite illi. Cantate ei, canticum novum, bene psallite ei in vociferatione.	Triumph and rejoice in the Lord, for the Lord is worthy to be praised. Sing ye praises unto the Lord, with the ten stringed lute sing unto Him. Sing praises to Him. O sing unto Him, sing Him a new song, sound the harp in His presence and shout unto Him with gladness.
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**Text:** Psalm 32, 1-3

**Holy** from Mass in Honor of St. Cecilia

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and

earth are full of your glo-ry. Ho - san - na in the high - est.

Bles - sed is he who comes in the name of the Lord. Ho -

san - na in the high - est.