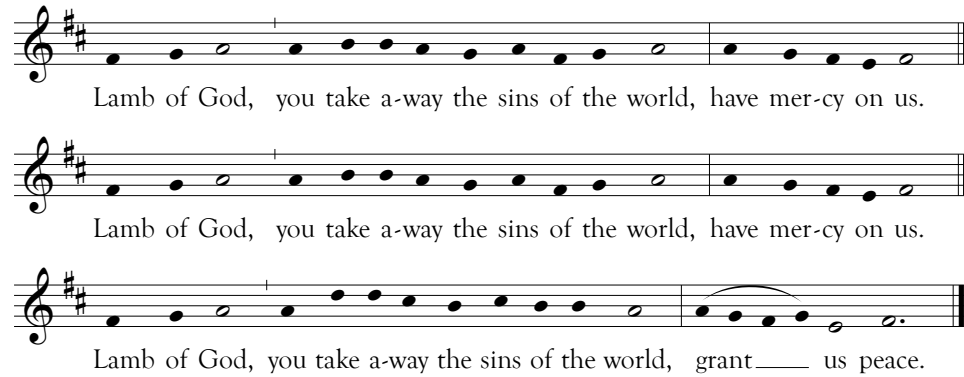


Lamb of God from New Plainsong Mass



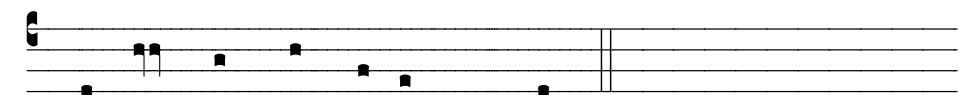
Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

Lamb of God [10³⁰] from Missa Brevis No. 4 in E major Healey Willan (1880-1968)

Communion Antiphon [Vigil, 12³⁰] Mode 1



1. O Lord, you have favored your land.

Communion Antiphon [8⁰⁰, 10³⁰, 5¹⁵] Dominus dabit Mode 1

Dominus dabit benignitatem: et terra nostra dabit fructum suum.	The Lord will bestow his loving kindness, and our land will yield its fruit.
Vs. Complacuiti tibi, Domine, in terra tua, convertisti captivitatem Jacob.	Vs. O Lord, you have favored your land, and brought back the captives of Jacob.

Text: Psalm 84: 13

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

Thanksgiving [10³⁰] E'en So, Lord Jesus, Quickly Come Paul Manz (1919-2009)

Peace be to you and grace from him who freed you from your sins, who loved us all and shed his blood that we might saved be. Sing holy, holy to our Lord, the Lord, Almighty God, who was and is and is to come; sing holy, holy, Lord!

Rejoice in heaven, all ye that dwell therein, rejoice on earth, ye saints below, for Christ is coming, is coming soon!

E'en so, Lord Jesus, quickly come, and night shall be no more; they need no light nor lamp nor sun, for Christ shall be their All!

Text: Psalm 122: 1-3



Please respect our custom of standing in place and singing the entire recessional hymn.

Recessional Hymn

Stuttgart



unison 1. Come, thou long ex-pect-ed Je-sus, born to set thy peo-ple free;
sabb 2. Is-rael's strength and con-so-la-tion, hope of all the earth thou art;
sabb 3. Born thy peo-ple to de-liv-er, born a child and yet a King,
unison 4. By thine own e-ter-nal spir-it rule in all our hearts a-lone;

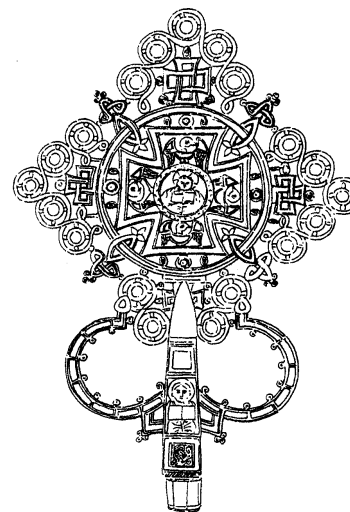


from our fears and sins re-lease us, let us find our rest in thee.
dear de-sire of ev-'ry na-tion, joy of ev-'ry long-ing heart.
born to reign in us for-ev-er, now thy gra-cious king-dom bring.
by thine all suf-fi-cient mer-it, raise us to thy glo-ri-ous throne.

The Office of Vespers

will be sung by the trebles of the Cathedral Choir throughout the season of Advent.

Throughout the season of Advent, the Office of Vespers will be sung preceding the Sunday 5:15 p.m. Mass. The Office is mostly sung and lasts about 25 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Magnificat*), a responsory, collect and additional prayers.



Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus
First Sunday of Advent ❖ November 28, 2021

Prelude [Vigil, 12³⁰, 5¹⁵] Variationen über *Nun komm', der Heiden Heiland* Anton Heiller (1923-1979) (Variations 1-6)

Prelude [8⁰⁰, 10³⁰] Wachet auf, ruft uns die Stimme Johann Sebastian Bach (1685-1750) (BWV 645)

Introit Ad te levavi Mode 8

Ad te levavi animam meam: Deus meus in te confido, non erubescam: neque irideant me inimici mei: etenim universi qui te expectant, non confundentur.	Unto you have I lifted up my soul. O my God, I trust in you, let me not be put to shame; do not allow my enemies to laugh at me; for none of those who are awaiting you will be disappointed.
---	--

Text: Psalm 24: 1-4

Hymn

Helmsley



1. Lo! he— comes, with clouds— de—scend—ing, once for
2. Ev—'ry— eye— shall now— be—hold him, robed in
3. Those dear to—kens of— his pas—sion still his
4. Yea, a—men!— let— all— a—dore thee, high on

our sal—va—tion slain;— thou—sand thou—sand
dread—ful ma—jes—ty;— those who set— at—
daz—zling bo—dy—bears,— cause of—end—less—
thine e—ter—nal— throne; Sa—vior, take the—

saints— at—tend—ing swell the tri—umph of— his—
nought and sold—him, pierced, and nailed him to— the—
ex—ul—ta—tion to his ran—somed wor—ship—
pow'r— and glo—ry; claim the king—dom for— thine

train:— Al—le—lu—ia! al—le—lu—ia!
tree,— deep—ly wail—ing, deep—ly wail—ing,
ers;— with— what rap—ture, with— what rap—ture,
own:— Al—le—lu—ia! al—le—lu—ia!

al—le—lu—ia! Christ the— Lord re—turns to reign.
deep—ly wail—ing, shall the— true Mes—si—ah see.
with— what rap—ture gaze we— on those glo—ri—ous scars!
al—le—lu—ia! Thou shalt reign, and thou a—lone.

Kyrie from New Plainsong Mass David Hurd (born 1950)

congregation repeats after cantor/choir

Ky - ri - e e - le - i - son, Chri - ste e - le - i - son,
Ky - ri - e e - le - i - son.

Collect

Liturgy of the Word

First Reading Jeremiah 33: 14-16 *I will raise up for David a just shoot.*

The days are coming, says the Lord, when I will fulfill the promise I made to the house of Israel and Judah. In those days, in that time, I will raise up for David a just shoot; he shall do what is right and just in the land. In those days Judah shall be safe and Jerusalem shall dwell secure; this is what they shall call her: “The Lord our justice.”

Responsorial Psalm Psalm 25: 4-5, 8-9, 10, 14 Lumen Christi Missal

To you, O Lord, I lift my soul.

- Your ways, O Lord, make known to me; teach me your paths, guide me in your truth and teach me, for you are God my savior, and for you I wait all the day.
- Good and upright is the Lord; thus he shows sinners the way. He guides the humble to justice, and teaches the humble his way.
- All the paths of the Lord are kindness and constancy toward those who keep his covenant and his decrees. The friendship of the Lord is with those who fear him, and his covenant, for their instruction.

Second Reading 1 Thessalonians 3: 12-4: 2 *May the Lord strengthen your hearts at the coming of our Lord Jesus.*

Brothers and sisters: may the Lord make you increase and abound in love for one another and for all, just as we have for you, so as to strengthen your hearts, to be blameless in holiness before our God and Father at the coming of our Lord Jesus with all his holy ones. Amen.

Finally, brothers and sisters, we earnestly ask and exhort you in the Lord Jesus that, as you received from us how you should conduct yourselves to please God and as you are conducting yourselves you do so even more. For you know what instructions we gave you through the Lord Jesus.

Alleluia Psalm 85: 8 *Show us, Lord, your love; and grant us your salvation.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Luke 21: 25-28, 34-36 *Your redemption is at hand.*

Jesus said to his disciples: “There will be signs in the sun, the moon, and the stars, and on earth nations will be in dismay, perplexed by the roaring of the sea and the waves. People will die of fright in anticipation of what is coming upon the world, for the powers of the heavens will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. But when these signs begin to happen, stand erect and raise your heads because your redemption is at hand.

“Beware that your hearts do not become drowsy from carousing and drunkenness and the anxieties of daily life, and that day catch you by surprise like a trap. For that day will assault everyone who lives on the face of the earth. Be vigilant at all times and pray that you have the strength to escape the tribulations that are imminent and to stand before the Son of Man.”

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, *[all bow during the following line:]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Collection of Offerings

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.

Liturgy of the Eucharist

Offertory Antiphon [omitted at 10³⁰] Ad te, Domine, levavi Mode 2

Ad te Domine levavi animam meam: Deus meus, in te confido, non erubescam:	Unto you, O Lord, have I lifted up my soul. O my God, I trust in you, let me not be put to shame;
necque irrideant me inimici mei: etenim universi qui te exspectant, non confundentur.	do not allow my enemies to laugh at me; for none of those who are awaiting you will be disappointed.

Text: Psalm 24: 1-3

Thanksgiving [10³⁰] Vigilate William Byrd (1543-1623)

Vigilate, nescitis enim quando dominus domus veniat, sero, an media nocte, an galli cantu, an mane.	Watch, for you do not know when the master of the house will come, in the evening, in the middle of the night, at cock-crow, in the morning.
Vigilate ergo, ne, cum venerit repente, inveniat vos dormientes.	Watch, therefore, lest he should come suddenly and find you asleep.
Quod autem dico vobis, omnibus dico: vigilate.	What I say to you, I say to everyone: watch.

Text: Mark 13: 35-37

Holy from New Plainsong Mass

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho-san-na in the high - est. Bles-sed is
he who comes in the name of the Lord. Ho-san-na in the high - est.

Memorial Acclamation from New Plainsong Mass

We pro-claim your death, O Lord, and pro-fess your res - ur - rec - tion
un - til you come a - gain.

Great Amen from New Plainsong Mass

A - men. A - men. A - men.