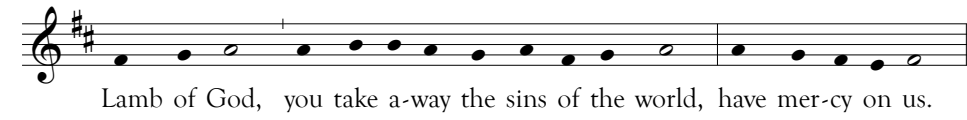


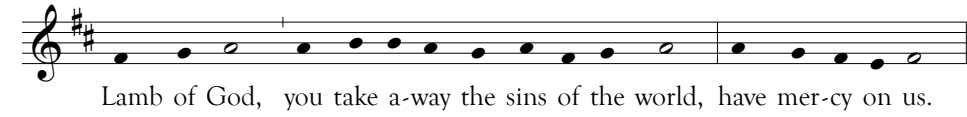
**Great Amen** from New Plainsong Mass



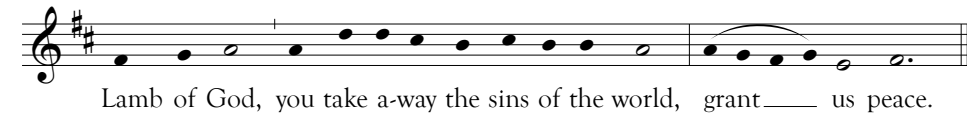
**Lamb of God** from New Plainsong Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant \_\_\_\_ us peace.

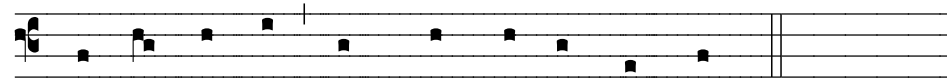
**Lamb of God** [10<sup>30</sup>] from Missa Brevis No. 4 in E major Healey Willan (1880-1968)

**Communion Antiphon** [Vigil, 8<sup>00</sup>, 10<sup>30</sup>] Jerusalem surge Mode 2

Jerusalem surge, et sta in excelso: et vide jucunditatem, quae veniet tibi a Deo tuo.	Arise, O Jerusalem, and stand on high; and behold the joy that shall come to you from your God.
Vs. Lauda, Jerusalem, Dominum; collauda Deum tuum, Sion.	Vs. Praise the Lord, O Jerusalem: praise thy God, O Sion.

**Text:** Baruch 5: 5; 4: 36

**Communion Antiphon** [12<sup>30</sup>, 5<sup>15</sup>] Mode 2



2. Be-hold the joy which comes to you from God.

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

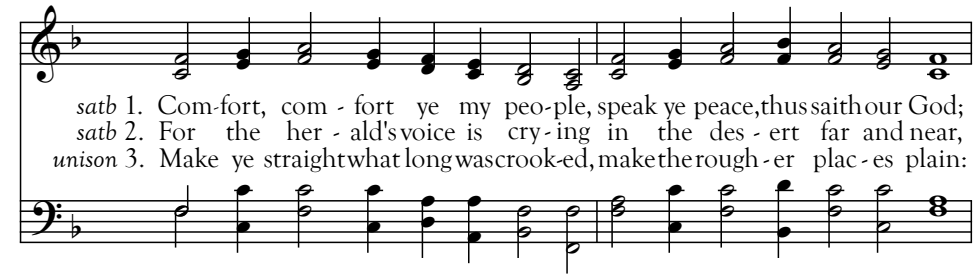
**Thanksgiving** [10<sup>30</sup>] Oratio Patris Condren: O Jesu Vivens in Maria Ned Rorem (born 1923)

Jesu that dost in Mary dwell, be in thy servant's heart as well, in the spirit of thy holiness, in the fullness of thy force and stress, in the very ways that thy life goes, and virtues that thy pattern shows, in the sharing of thy mysteries; and every power in us that is against thy power put under feet, in the Holy Ghost the Paraclete, to the glory of the Father. Amen.

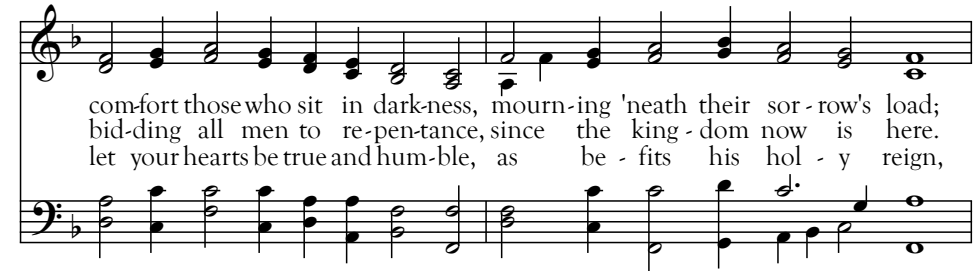
**Text:** Gerard Manley Hopkins (1844-1889)

Please respect our custom of standing in place and singing the entire recessional hymn.

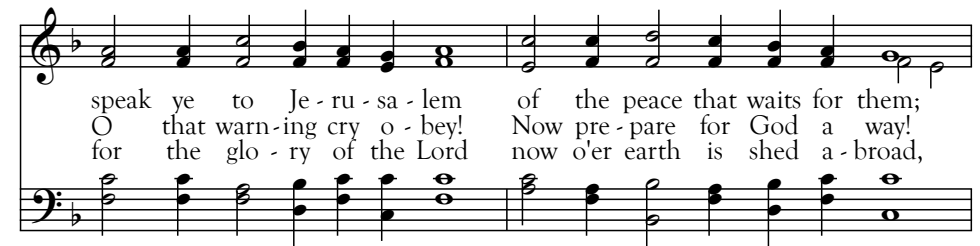
**Recessional Hymn** Geneva



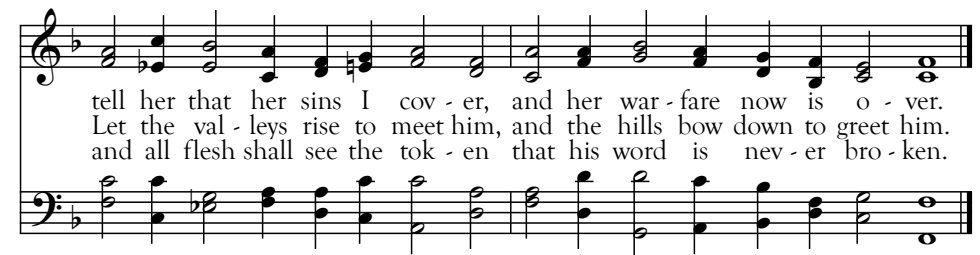
satb 1. Com-fort, com - fort ye my peo-ple, speak ye peace, thus saith our God;  
satb 2. For the her - ald's voice is cry - ing in the des - ert far and near,  
unison 3. Make ye straight what long was crook - ed, make the rough - er plac - es plain:



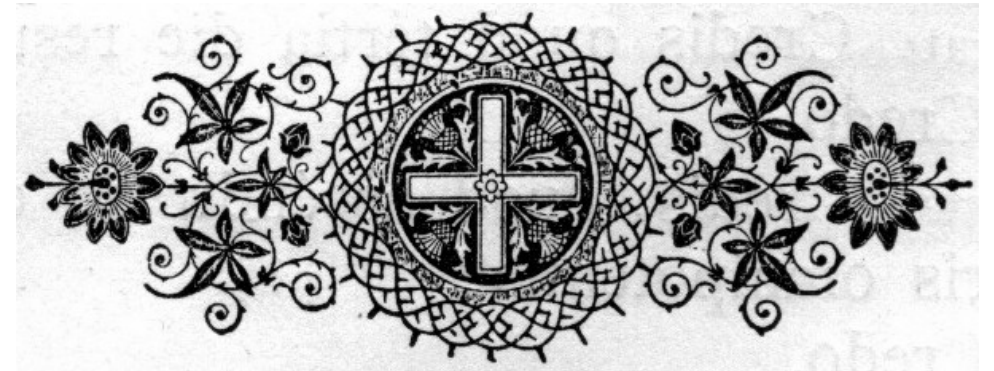
com-fort those who sit in dark-ness, mourn-ing 'neath their sor - row's load;  
bid-ding all men to re-pen-tance, since the king - dom now is here.  
let your hearts be true and hum-ble, as be - fits his hol - y reign,



speak ye to Je - ru - sa - lem of the peace that waits for them;  
O that warn - ing cry o - bey! Now pre - pare for God a way!  
for the glo - ry of the Lord now o'er earth is shed a - broad,



tell her that her sins I cov - er, and her war - fare now is o - ver.  
Let the val - leys rise to meet him, and the hills bow down to greet him.  
and all flesh shall see the tok - en that his word is nev - er bro - ken.



# Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

Second Sunday of Advent ❖ December 5, 2021

**Prelude** [Vigil, 10<sup>30</sup>] Es ist ein' Ros' entsprungen Johannes Brahms (1833-1897)  
from 11 Chorale Preludes

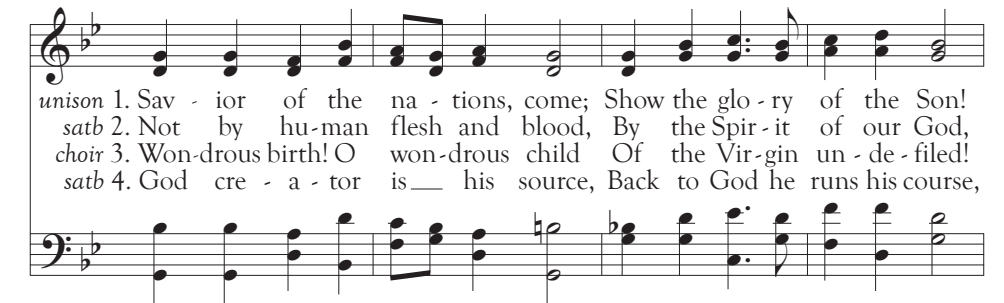
**Prelude** [12<sup>30</sup>] Nun komm, der Heiden Heiland (BWV 659) J. S. Bach (1685-1750)

**Prelude** [8<sup>00</sup>, 5<sup>15</sup>] Behold, the Lord Comes (Op. 48, No. 1) Marcel Dupré (1886-1971)

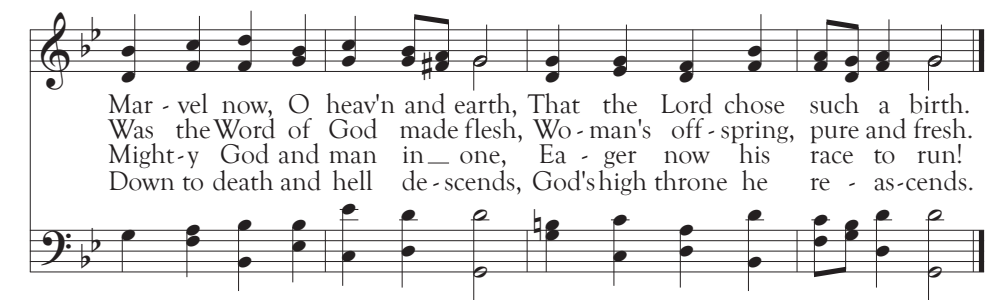
**Introit** Populus Sion (Isaiah 30: 19, 30; Psalm 79) Mode 7

Populus Sion, ecce Dominus veniet ad salvandas gentes: et auditam faciet Dominus gloriam vocis suae, in laetitia cordis vestri.	People of Sion, behold, the Lord is coming to save all nations; and the Lord shall cause you to hear his majestic voice for the joy of your heart.
Vs. Qui regis Israel, intende: qui deducis velut ovem Joseph.	Vs. O Shepherd of Israel hear us, you who lead Joseph like a flock!

**Hymn** Nun komm, der Heiden Heiland



unison 1. Sav - ior of the na - tions, come; Show the glo - ry of the Son!  
satb 2. Not by hu - man flesh and blood, By the Spir - it of our God,  
choir 3. Won - drous birth! O won - drous child Of the Vir - gin un - de - filed!  
satb 4. God cre - a - tor is \_\_\_\_ his source, Back to God he runs his course,



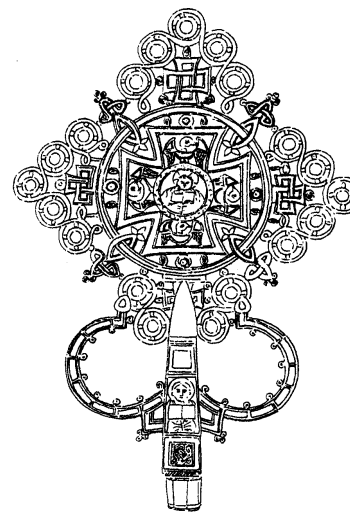
Mar - vel now, O heav'n and earth, That the Lord chose such a birth.  
Was the Word of God made flesh, Wo - man's off - spring, pure and fresh.  
Might - y God and man in \_\_\_\_ one, Ea - ger now his race to run!  
Down to death and hell de - scends, God's high throne he re - as - cends.

unison 5. Praise to God the Father sing,  
Praise to God the Son, our King,  
Praise to God the Spirit be  
Ever and eternally.

## The Office of Vespers

will be sung by the trebles  
of the Cathedral Choir  
throughout the season  
of Advent.

Throughout the season of Advent, the Office of Vespers will be sung preceding the Sunday 5:15 p.m. Mass. The Office is mostly sung and lasts about 25 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (Magnificat), a responsory, collect and additional prayers.



**Kyrie** from New Plainsong Mass David Hurd (born 1950)

*congregation repeats after cantor/choir*

Ky - ri - e e - le - i - son, Chri - ste e - le - i - son,  
Ky - ri - e e - le - i - son.

**Collect**

# Liturgy of the Word

**First Reading** Baruch 5: 1-9 *Jerusalem, God will show your splendor.*

Jerusalem, take off your robe of mourning and misery; put on the splendor of glory from God forever: wrapped in the cloak of justice from God, bear on your head the miter that displays the glory of the eternal name. For God will show all the earth your splendor: you will be named by God forever the peace of justice, the glory of God's worship.

Up, Jerusalem! stand upon the heights; look to the east and see your children gathered from the east and the west at the word of the Holy One, rejoicing that they are remembered by God. Led away on foot by their enemies they left you: but God will bring them back to you borne aloft in glory as on royal thrones. For God has commanded that every lofty mountain be made low, and that the age-old depths and gorges be filled to level ground, that Israel may advance secure in the glory of God. The forests and every fragrant kind of tree have overshadowed Israel at God's command; for God is leading Israel in joy by the light of his glory, with his mercy and justice for company.

**Responsorial Psalm** Psalm 126: 1-2, 2-3, 4-5, 6 Richard K. Fitzgerald

The Lord has done great things for us; we are filled with joy.

1. When the Lord brought back the captives of Zion, we were like men dreaming. Then our mouth was filled with laughter, and our tongue with rejoicing.
2. Then they said among the nations, "The Lord has done great things for them." The Lord has done great things for us; we are glad indeed.
3. Restore our fortunes, O Lord, like the torrents in the southern desert. Those who sow in tears shall reap rejoicing.
4. Although they go forth weeping, carrying the seed to be sown, they shall come back rejoicing, carrying their sheaves.

**Second Reading** Philippians 1: 4-6, 8-11 *Show yourselves pure and blameless for the day of Christ.*

Brothers and sisters: I pray always with joy in my every prayer for all of you, because of your partnership for the gospel from the first day until now. I am confident of this, that the one who began a good work in you will continue to complete it until the day of Christ Jesus. God is my witness, how I long for all of you with the affection of Christ Jesus. And this is my prayer: that your love may increase ever more and more in knowledge and every kind of perception, to discern what is of value, so that you may be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ for the glory and praise of God.

**Alleluia** Luke 3: 4, 6 *Prepare the way of the Lord, make straight his paths; all flesh shall see the salvation of God.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Gospel** Luke 3: 1-6 *All flesh shall see the salvation of God.*

In the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias was tetrarch of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the desert. John went throughout the whole region of the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah:

*A voice of one crying out in the desert: "Prepare the way of the Lord, make straight his paths. Every valley shall be filled and every mountain and hill shall be made low. The winding roads shall be made straight, and the rough ways made smooth, and all flesh shall see the salvation of God."*

**Homily**

**Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*[all bow during the following line:]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Universal Prayer**

**Collection of Offerings**

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



# Liturgy of the Eucharist

**Offertory Antiphon** [omitted at 10<sup>30</sup>] Deus, tu convertens Mode 3

Deus tu convertens vivificabis nos, et plebs tua laetabitur in te: ostende nobis, Domine, misericordiam tuam, et salutare tuum da nobis.	Will you not, O God, give us life; and shall not your people rejoice in you? Show us, O Lord, your mercy, and grant us your salvation.
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**Text:** Psalm 85: 7-8

**Chorus** [10<sup>30</sup>] And the Glory of the Lord *from* Messiah George Frideric Handel (1685-1759)

And the glory, the glory of the Lord shall be revealed. And all flesh shall see it together, for the mouth of the Lord hath spoken it.

**Text:** Isaiah 40: 5

**Holy** from New Plainsong Mass

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he who comes in the name of the Lord. Ho-san-na in the high - est.

**Memorial Acclamation** from New Plainsong Mass

We pro-claim your death, O Lord, and pro-fess your res - ur - rec - tion un - til you come a - gain.