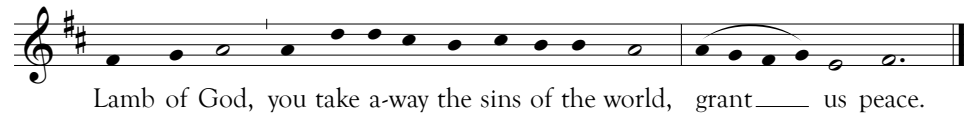
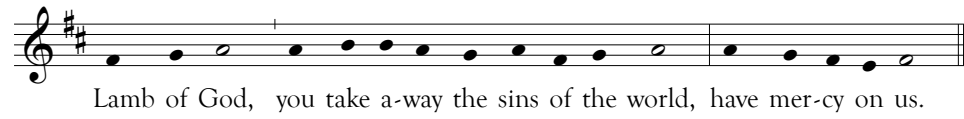
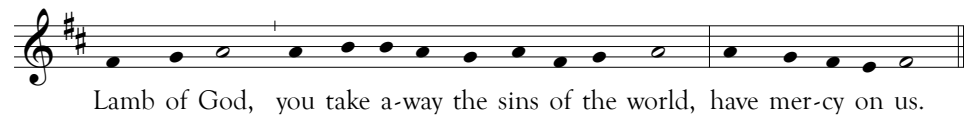


Great Amen from New Plainsong Mass

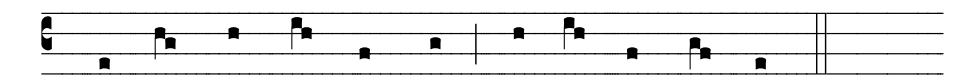


Lamb of God from New Plainsong Mass



Lamb of God [10³⁰] from Missa Brevis No. 4 in E major Healey Willan (1880-1968)

Communion Antiphon [this setting omitted at Vigil and 10³⁰] Mode 7



7. Be- hold, our God will come, and he will save us.

Communion Antiphon [Vigil, 10³⁰] Dicite: Pusillanimes Mode 7

Dicite: Pusillanimes confortamini, et nolite timere: ecce Deus noster veniet, et salvabit nos.	Say: "Take courage, you who are fainthearted, and do not fear; behold, our God will come and he will save us."
Vs. Laetentur deserta et invia, et exultet solitudo et floreat quasi lilium.	Vs. The desert and the parched land will exult; the steppe will rejoice and bloom like the lily.

Text: Antiphon: Isaiah 35: 4; Verse: Isaiah 35: 1

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

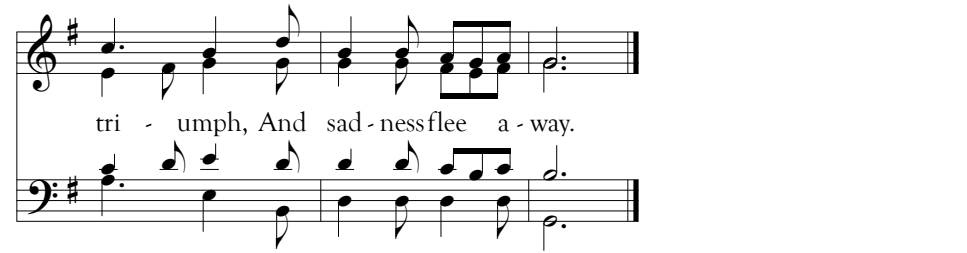
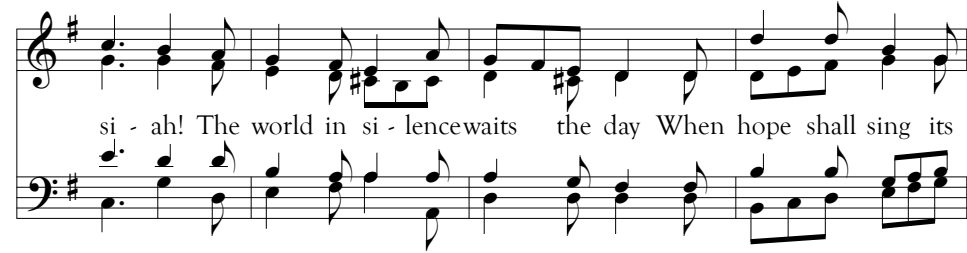
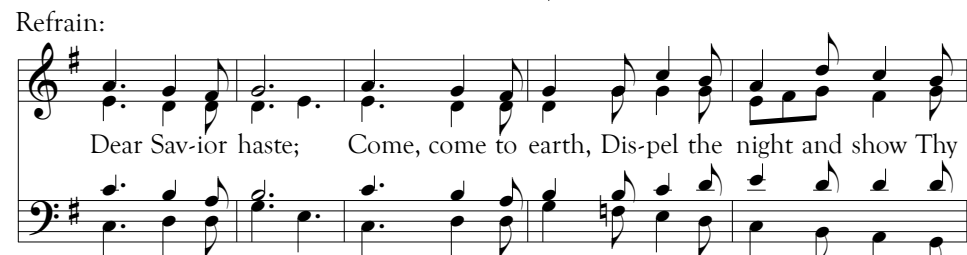
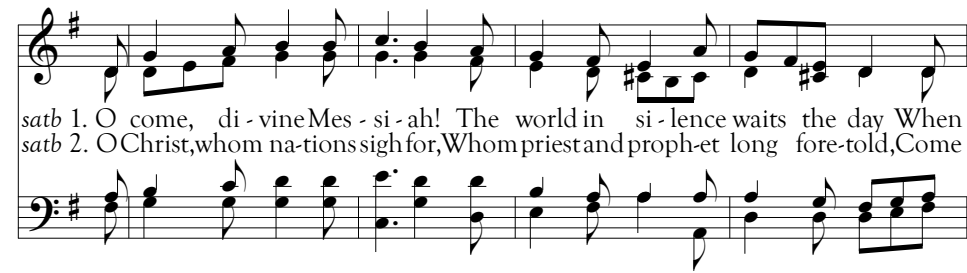
Thanksgiving [10³⁰] Comfort, comfort ye my people Claude Goudimel (1510-1572)

Comfort, comfort ye my people, speak ye peace, thus saith our God; comfort those who sit in darkness mourning 'neath their sorrows' load.
 Speak ye to Jerusalem of the peace that waits for them; tell her that her sins I cover, and her warfare now is over.
 Hark, the voice of one that crieth in the desert far and near, bidding all men to repentance since the kingdom now is here.
 Oh, that warning cry obey! Now prepare for God a way; let the valleys rise to meet him and the hills bow down to greet him.
 Make ye straight what long was crooked, make the rougher places plain; let your hearts be true and humble, as befits his holy reign.
 For the glory of the Lord now o'er earth is shed abroad; and all flesh shall see the token that his word is never broken.

Text: Catherine Winkworth (1827-1878)

Please respect our custom of standing in place and singing the entire recessional hymn.

Recessional Hymn Venez, Divin Messie



unison 3. You come in peace and meekness,
 And lowly will Thy cradle be;
 All clothed in human weakness
 We shall Thy Godhead see. *refrain*



Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

Third Sunday of Advent ❖ December 12, 2021

Prelude [Vigil, 8⁰⁰, 10³⁰] Magnificat secundi toni Matthias Weckmann (1616-1674)

Prelude [12³⁰, 5¹⁵] Partita sopra: Freu dich sehr, o meine Seele Johann Pachelbel (1653-1706)

Introit Gaudete Mode 1

Gaudete in Domino semper: iterum dico, gaudete.	Rejoice in the Lord always: again, I say, rejoice.
Modestia vestra nota sit omnibus hominibus: Dominus prope est. Nihil solliciti sitis, sed in omni oratione petitiones vestrae innotescant apud Deum.	Let your forbearance be known to all men. The Lord is at hand. Do not be anxious over anything; but in all manner of prayer, let your requests be made known unto God.
Vs. Benedixisti, Domine, terram tuam: avertisti captivitatem Jacob.	Vs. O Lord, you have favored your land, and brought back the captives of Jacob.

Text: Philippians 4: 4-5; Psalm 84: 2

Hymn Gaudeamus pariter



1. When the King shall come a - gain, all his pow'r re-veal - ing,
2. In the des - ert trees take root, fresh from his cre - a - tion;
3. Strength-en fee - ble hands and knees, faint - ing hearts, be cheer - full!
4. There God's high-way shall be seen where no roar - ing li - on,



Splen - dor shall an - nounce his reign, life and joy and heal - ing;
 Plants and flow'rs and sweet - est fruit join the cel - e - bra - tion;
 God who comes for such as these seeks and saves the fear - ful;
 Noth - ing e - vil or un-clean walks the road to Zi - on:



Earth no long - er in de - cay, hope no more frus - trat - ed;
 Riv - ers spring up from the earth, bar - ren lands a - dorn - ing;
 Deaf ears, hear the si - lent tongues sing a - way their weep - ing;
 Ran - somed peo - ple home - ward bound all your prais - es voic - ing,



This is God's re - demp - tion day long - ing - ly a - wait - ed.
 Val - leys, this is your new birth, moun - tains, greet the morn - ing!
 Blind eyes, see the life - less ones walk - ing, run - ning, leap - ing.
 See your Lord with glo - ry crowned, share in his re - joic - ing!

Kyrie from New Plainsong Mass David Hurd (born 1950)

congregation repeats after cantor/choir

Ky - ri - e e - le - i - son, Chri - ste e - le - i - son,
Ky - ri - e e - le - i - son.

Collect

Liturgy of the Word

First Reading Zephaniah 3: 14-18a *The Lord will rejoice over you with gladness.*

Shout for joy, O daughter Zion! Sing joyfully, O Israel! Be glad and exult with all your heart, O daughter Jerusalem! The Lord has removed the judgment against you, he has turned away your enemies; the King of Israel, the Lord, is in your midst, you have no further misfortune to fear. On that day, it shall be said to Jerusalem: fear not, O Zion, be not discouraged! The Lord, your God, is in your midst, a mighty savior; he will rejoice over you with gladness, and renew you in his love, he will sing joyfully because of you, as one sings at festivals.

Responsorial Psalm Isaiah 12: 2-3, 4, 5-6 Samuel F. Weber, OSB

Cry out with joy and glad - ness: for a - mong you
is the great and ho - ly one of Is - ra - el.

1. God indeed is my savior; I am confident and unafraid. My strength and my courage is the Lord, and he has been my savior. With joy you will draw water at the fountain of salvation.
2. Give thanks to the Lord, acclaim his name; among the nations make known his deeds, proclaim how exalted is his name.
3. Sing praise to the Lord for his glorious achievement; let this be known throughout all the earth. Shout with exultation, O city of Zion, for great in your midst is the Holy One of Israel!

Second Reading Philippians 4: 4-7 *The Lord is near.*

Brothers and sisters: rejoice in the Lord always. I shall say it again: rejoice! Your kindness should be known to all. The Lord is near. Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

Alleluia Isaiah 61: 1 (Luke 4:18) *The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Luke 3: 10-18 *What should we do?*

The crowds asked John the Baptist, “What should we do?” He said to them in reply, “Whoever has two cloaks should share with the person who has none. And whoever has food should do likewise.” Even tax collectors came to be baptized and they said to him, “Teacher, what should we do?” He answered them, “Stop collecting more than what is prescribed.” Soldiers also asked him, “And what is it that we should do?” He told them, “Do not practice extortion, do not falsely accuse anyone, and be satisfied with your wages.” Now the people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, “I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.” Exhorting them in many other ways, he preached good news to the people.

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

[all bow during the following line:]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Collection of Offerings

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



Liturgy of the Eucharist

Offertory Antiphon [omitted at 10³⁰] Benedixisti, Domine Mode 4

Benedixisti, Domine, terram tuam: avertisti captivitatem Jacob: remisisti iniquitatem plebis tuae.	O Lord, you have blessed your land, you have put an end to Jacob's captivity; you have forgiven the guilt of your people.
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Text: Psalm 85: 2-3a

Motet [10³⁰] Rejoice in the Lord Alway Anonymous English

Rejoice in the Lord alway: and again I say, rejoice. Let your moderation be known unto all men. The Lord is even at hand. Be careful for nothing; but in all prayer and supplication let your petitions be manifest unto God with giving of thanks. And the peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesu.

Holy from New Plainsong Mass

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bles - sed is
he who comes in the name of the Lord. Ho - san - na in the high - est.

Memorial Acclamation from New Plainsong Mass

We pro - claim your death, O Lord, and pro - fess your res - ur - rec - tion
un - til you come a - gain.