

Lamb of God [10³⁰] from Missa Brevis No. 4 in E major Healey Willan (1880-1968)

Communion Antiphon [Vigil, 12³⁰, 5¹⁵] Mode 1



1. Be-hold, the Lord our God is with us!

Communion Antiphon [8⁰⁰, 10³⁰] Ecce virgo Mode 7

Ecce virgo concipiet, et pariet filium: Behold, a Virgin shall conceive and bear a son; et vocabitur nomen ejus Emmanuel. and his name will be called Emmanuel.

Vs. Caeli enarrant gloriam Dei, Vs. The heavens declare the glory of God, et opera manuum ejus annuntiat firmamentum. and the firmament proclaims the work of his hands.

Text: Isaiah 7: 14

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

Motet [10³⁰] Ave maria ... virgo serena Josquin des Prez (ca. 1440-1521)

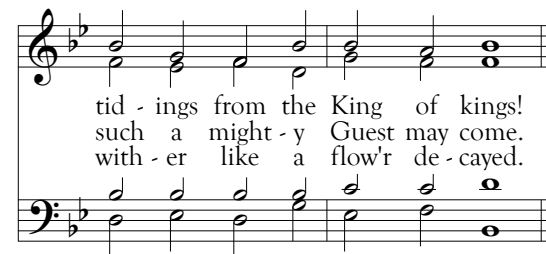
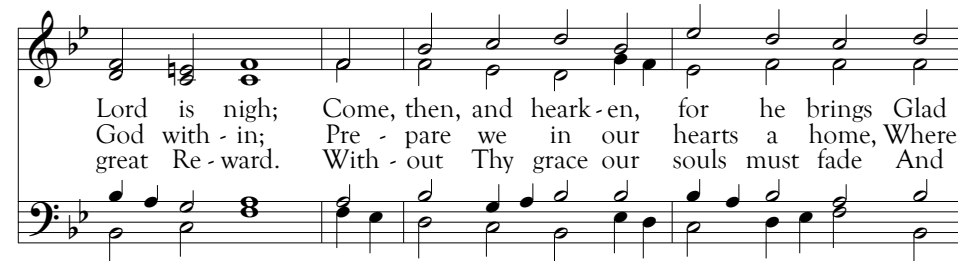
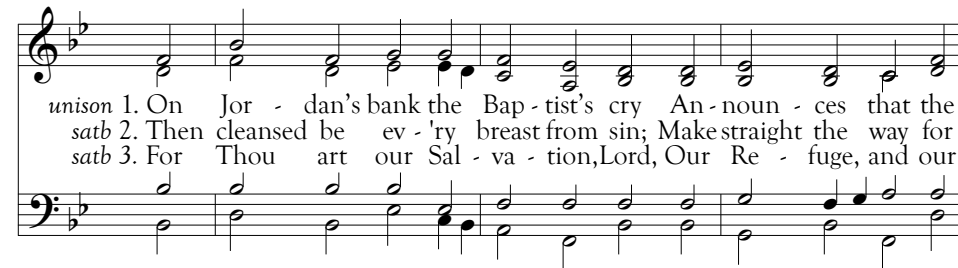
<p>Ave Maria, gratia plena, Dominus tecum, Virgo serena. Ave cujus conceptio, solemnata gaudia, coelestia, terrestria, nova replet laetitia. Ave cujus nativitas, nostra fuit solemnitas, ut lucifer lux oriens, verum solem praeveniens. Ave pia humilitas, sine viro foecunditas, cujus annuntiatio nostra fuit salvatio. Ave vera virginitas, immaculata castitas, cujus purificatio nostra fuit purgatio. Ave praeclara omnibus angelicis virtutibus, cujus fuit assumptio nostra glorificatio. O Mater Dei, memento mei. Amen.</p>	<p>Hail Mary, full of grace, the Lord is with thee, serene Virgin. Hail, whose conception, full of great jubilation, fills heaven and earth, with new joy. Hail, whose birth brought us joy, as Lucifer, the morning star, went before the true sun. Hail, pious humility, fruitful without a man, whose Annunciation brought us salvation. Hail, true virginity, immaculate chastity, whose purification brought our cleansing. Hail, glorious one in all angelic virtues, whose Assumption was our glorification. O Mother of God, remember me. Amen.</p>
---	---

Recessional Hymn found on the next page



Please respect our custom of standing in place and singing the entire recessional hymn.

Recessional Hymn Winchester New

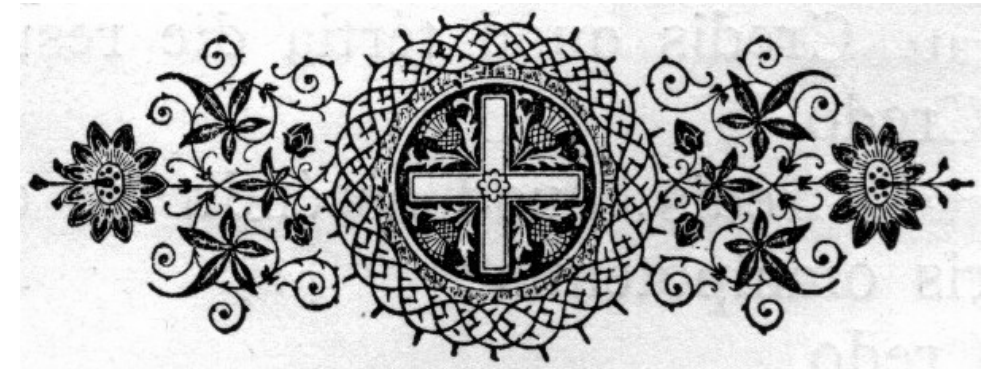
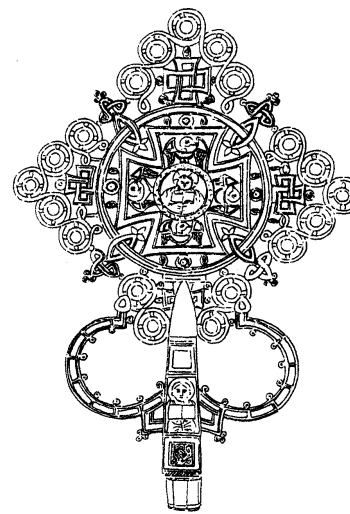


unison 4. Stretch forth Thine hand, to heal our sore, And make us rise and fall no more; Once more upon Thy people shine, And fill the world with love divine.

The Office of Vespers

will be sung by the trebles of the Cathedral Choir throughout the season of Advent.

Throughout the season of Advent, the Office of Vespers will be sung preceding the Sunday 5:15 p.m. Mass. The Office is mostly sung and lasts about 25 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Magnificat*), a responsory, collect and additional prayers.



Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

Fourth Sunday of Advent ❖ December 19, 2021

Prelude [Vigil, 8⁰⁰, 10³⁰] Choralfantasie Nun komm, der Heiden Heiland Nicolaus Bruhns (1665-1697)

Prelude [12³⁰, 5¹⁵] L'Annonciation from Poèmes Évangéliques (Op. 2) Jean Langlais (1907-1991)

Introit Rorate caeli Mode 1

<p>Rorate caeli desuper, et nubes pluant justum: aperiatur terra, et germinet Salvatorem.</p> <p>Vs. Caeli enarrant gloriam Dei: et opera manuum ejus annuntiat firmamentum.</p>	<p>Skies, let the Just One come forth like the dew, let him descend from the clouds like the rain. The earth will open up and give birth to our Savior.</p> <p>Vs. The heavens declare the glory of God, and the firmament proclaims the work of his hands.</p>
--	---

Text: Isaiah 45: 8; Psalm 18

Hymn Veni, veni Emmanuel



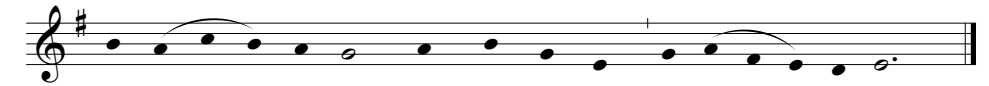
1. O come, O come, Em-man-u-el and ran-som cap-tive
 2. O come, O Wis-dom from on high, who or-ders all things
 3. O come, O come, great Lord of might, who to thy tribes on
 4. O come, thou Rod of Jes-se, free thine own from Sa-tan's



Is-ra-el that mourns in lone-ly ex-ile here
 might-i-ly; to us the path of know-ledge show,
 Si-nai's height in an-cient times once gave the law
 ty-ran-ny; from depths of hell thy peo-ple save,



un-til the Son of God ap-pear. Re-joyce! Re-joyce!
 and teach us in her ways to go.
 in cloud and maj-es-ty and awe.
 and give them vic-t'ry o'er the grave.



Em-man-u-el shall come to thee, O Is-ra-el.

Kyrie from New Plainsong Mass David Hurd (born 1950)

congregation repeats after cantor/choir

Ky - ri - e e - le - i - son, Chri - ste e - le - i - son,
Ky - ri - e e - le - i - son.

Collect

Liturgy of the Word

First Reading Micah 5: 1-4a From you shall come forth the ruler of Israel.

Thus says the Lord: you, Bethlehem-Ephrathah too small to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel; whose origin is from of old, from ancient times. Therefore the Lord will give them up, until the time when she who is to give birth has borne, and the rest of his kindred shall return to the children of Israel. He shall stand firm and shepherd his flock by the strength of the Lord, in the majestic name of the Lord, his God; and they shall remain, for now his greatness shall reach to the ends of the earth; he shall be peace.

Responsorial Psalm Psalm 80: 2-3, 15-16, 18-19 Samuel F. Weber, OSB

Lord, make us turn to you; let us see your face and we shall be saved.

1. O shepherd of Israel, hearken, from your throne upon the cherubim, shine forth. Rouse your power, and come to save us.
2. Once again, O Lord of hosts, look down from heaven, and see; take care of this vine, and protect what your right hand has planted: the son of man whom you yourself made strong.
3. May your help be with the man of your right hand, with the son of man whom you yourself made strong. Then we will no more withdraw from you; give us new life, and we will call upon your name.

Second Reading Hebrews 10: 5-10 Behold, I come to do your will.

Brothers and sisters: when Christ came into the world, he said: "Sacrifice and offering you did not desire, but a body you prepared for me; in holocausts and sin offerings you took no delight. Then I said, 'As is written of me in the scroll, behold, I come to do your will, O God.'"

First he says, "Sacrifices and offerings, holocausts and sin offerings, you neither desired nor delighted in." These are offered according to the law. Then he says: "Behold, I come to do your will." He takes away the first to establish the second. By this "will," we have been consecrated through the offering of the body of Jesus Christ once for all.

Alleluia Isaiah 61: 1 (Luke 4:18) The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Luke 1: 39-45 And how does this happen to me, that the mother of my Lord shall come to me?

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

[all bow during the following line:]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Collection of Offerings

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.

Liturgy of the Eucharist

Offertory Antiphon [omitted at 10³⁰] Ave, Maria ... benedicta tu Mode 8

Ave Maria, gratia plena, Dominus tecum: benedicta tu in mulieribus, et benedictus fructus ventris tui.	Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb.
--	--

Text: Luke 1: 28

Motet [10³⁰] Virga Jesse floruit Anton Bruckner (1824-1896)

Virga Jesse floruit: Virgo Deum et hominem genuit: pacem Deus reddidit in se reconcilians ima summis. Alleluia.	The branch from Jesse has bloomed: a Virgin has brought forth God and man: God has restored peace, reconciling in Himself the lowest with the highest. Alleluia.
---	--

Holy from New Plainsong Mass

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Memorial Acclamation from New Plainsong Mass

We pro - claim your death, O Lord, and pro - cess your res - ur - rec - tion un - til you come a - gain.

Great Amen from New Plainsong Mass

A - men. A - men. A - men.

Lamb of God from New Plainsong Mass

Lamb of God, you take a - way the sins of the world, have mer - cy on us. Lamb of God, you take a - way the sins of the world, have mer - cy on us. Lamb of God, you take a - way the sins of the world, grant us peace.