

Liturgy of the Eucharist

Presentation of the Gifts and Preparation of the Altar

Offertory Antiphon Justorum animae Mode 1

Justorum animae in manu Dei sunt, et non tanget illos tormentum malitiae: visi sunt oculis insipientium mori: illi autem sunt in pace, alleluia.	The souls of the righteous are in the hand of God, and no malicious torment will ever touch them; in the eyes of the unwise, they seem to have died; but they are dwelling in peace, alleluia.
--	--

Text: Wisdom 3: 1, 2, 3

Holy from New Plainsong Mass David Hurd

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth are
 full of your glo - ry. Ho-san-na in the high - est. Bles-sed is
 he who comes in the name of the Lord. Ho-san-na in the high - est.

Mysterium Fidei from New Plainsong Mass

We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion
 un - til you come a - gain.

Amen from New Plainsong Mass

A - men. A - men. A - men.

Agnus Dei [12⁰⁵] from New Plainsong Mass

Lamb of God, you take a-way the sins of the world, have mer-cy on us.
 Lamb of God, you take a-way the sins of the world, have mer-cy on us.
 Lamb of God, you take a-way the sins of the world, grant us peace.

Agnus Dei [5¹⁵] from Messe pour les Dimanches de l'Avent et du Carême Blin

Communion Antiphon Beati mundo corde Mode 1

Beati mundo corde, quoniam ipsi Deum videbunt: beati pacifici, quoniam filii Dei vocabuntur: beati qui persecutionem patiuntur propter justitiam, quoniam ipsorum est regnum caelorum. Vs. In convertendo Dominus captivitatem Sion, facti sumus quasi somniantes.	Blessed are the pure of heart, for they shall see God; blessed are the peacemakers, for they shall be called sons of God. Blessed are those who suffer persecution for the sake of justice, for theirs is the kingdom of heaven. Vs. When the Lord brought back the captivity of Sion, we became like those who are dreaming.
---	--

Text: Matthew 5: 8, 9, 10; Psalm 125: 1

- ❖ *For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.*
- ❖ *We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.*

Thanksgiving [5¹⁵] Beati mortui Felix Mendelssohn (1809-1847)

Beati mortui in Domino morientes deinceps: dicit enim spiritus, ut requiescant a laboribus suis et opera illorum sequuntur ipsos.	Blessed are the dead which die in the Lord: says the Spirit, that they may rest from their labours; and their works do follow them.
--	--

Text: Cf. Revelation 14: 13

Final Blessing

Please respect our custom of standing in place and singing the entire recessional hymn.

Recessional Hymn Sine Nomine

1. For all the saints, who from their la - bors rest, Who
 2. O blest com - mun - ion, fel - low - ship di - vine!
 3. From earth's wide bounds, from o - cean's far - thest coast, Through
 Thee by faith be - fore the world con - fessed, Thy
 We fee - bly strug - gle, they in glo - ry shine; Yet
 gates of pearl streams in the count - less host,
 name, O Je - sus, be for - ev - er blest.
 all are one with - in your great de - sign.
 Sing - ing to Fa - ther, Son, and Ho - ly Ghost:
 Al - le - lu - ia! Al - le - lu - ia!

Postlude [12⁰⁵] Toccatina in D minor (BWV 538a) J. S. Bach (1685-1750)

Postlude [5¹⁵] Fanfare John Cook (1918-1984)



Saint Joseph Cathedral

Solemnity of All Saints ❖ November 1, 2021

Prelude [12⁰⁵] Hymn: Sanctorum meritis Alexandre Guilmant (1837-1911)

Prelude [5¹⁵] I. Moderato from Symphony No. 9 ('Gothique') Charles Marie Widor (1844-1937)

Introit Gaudeamus omnes Mode 1

Gaudeamus omnes in Domino, diem festum celebrantes sub honore Sanctorum omnium: de quorum solemnitate gaudent angeli, et collaudant Filium Dei.	Let us all rejoice in the Lord, as we celebrate this feast day in honor of all the saints; it is a solemnity which causes the Angels to rejoice, and to praise together the Son of God.
---	---

Text: Psalm 47: 2

Hymn Lasst uns erfreuen

1. Ye watch - ers and ye hol - y ones, Bright
 2. Re - spond, ye souls in end - less rest, Ye
 ser - apts, che - ru - bim, and thrones, Raise the glad strain, Al - le -
 pa - tri - archs and proph - ets blest, Al - le - lu - ia! Al - le -
 lu - ia! Cry out, do - min - ions, prince - doms, pow'rs, Vir -
 lu - ia! Ye hol - y Twelve, ye mar - tyrs strong, All
 tues, arch - an - gels, an - gels' choirs,
 saints tri - um - phant, raise the song, Al - le - lu - ia! Al - le -
 lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

