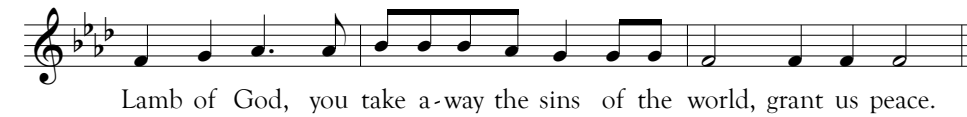
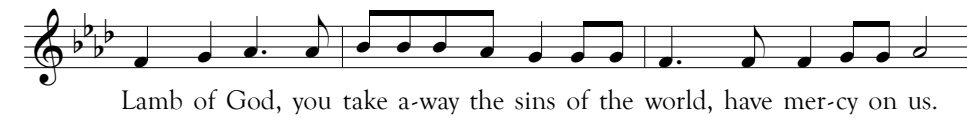


Great Amen from Mass in Honor of St. Benedict

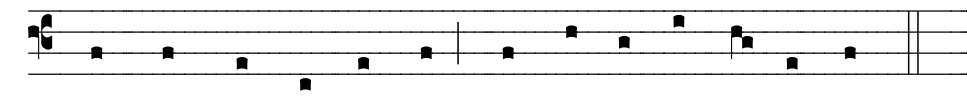


Lamb of God [this setting omitted at 10³⁰] from Mass in Honor of St. Benedict



Agnus Dei [10³⁰] from Missa Brevis No. 2 Fitzgerald

Communion Antiphon [this setting omitted at 10³⁰] Mode 2



2. We have seen and be-lieve that you are the Son of God!

Communion Antiphon [10³⁰] Omnes qui in Christo Mode 2

Omnes qui in Christo baptizati estis, Christum induistis, alleluia.	All you who have been baptized in Christ have put on Christ, alleluia.
Vs. Afferte Domino, filii Dei, afferte Domino gloriam et potentiam.	Vs. Bring to the Lord, O ye children of God: bring to the Lord glory and honor.

Text: Galatians 3: 27; Psalm 28: 1

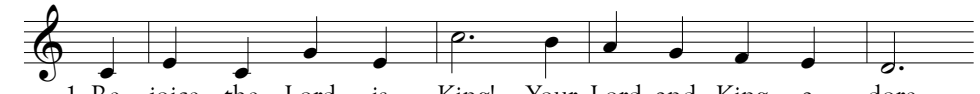
- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

Thanksgiving [10³⁰] Agnus Dei from Mass for Five Voices William Byrd (1543-1623)

Agnus Dei, qui tollis peccata mundi, miserere nobis.	Lamb of God, who takes away the sins of the world, have mercy upon us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.	Lamb of God, who takes away the sins of the world, have mercy upon us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	Lamb of God, who takes away the sins of the world, grant us peace.

Please respect our custom of standing in place and singing the entire recessional hymn.

Recessional Hymn Darwall's 148th



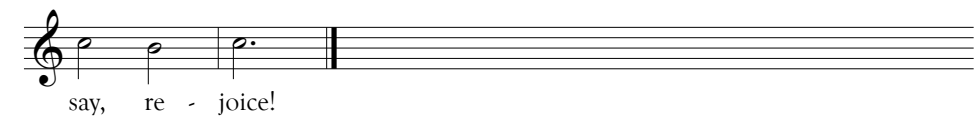
1. Re - joice, the Lord is King! Your Lord and King a - dore;
 2. His king - dom can - not fail, He rules o'er earth and Heav'n,
 3. Re - joice in glo - rious hope! Je - sus the Judge shall come,



Re - joice, give thanks and sing, and tri - umph ev - er - more;
 The keys of death and hell are to our Je - sus giv'n:
 And take His ser - vants up to their e - ter - nal home.



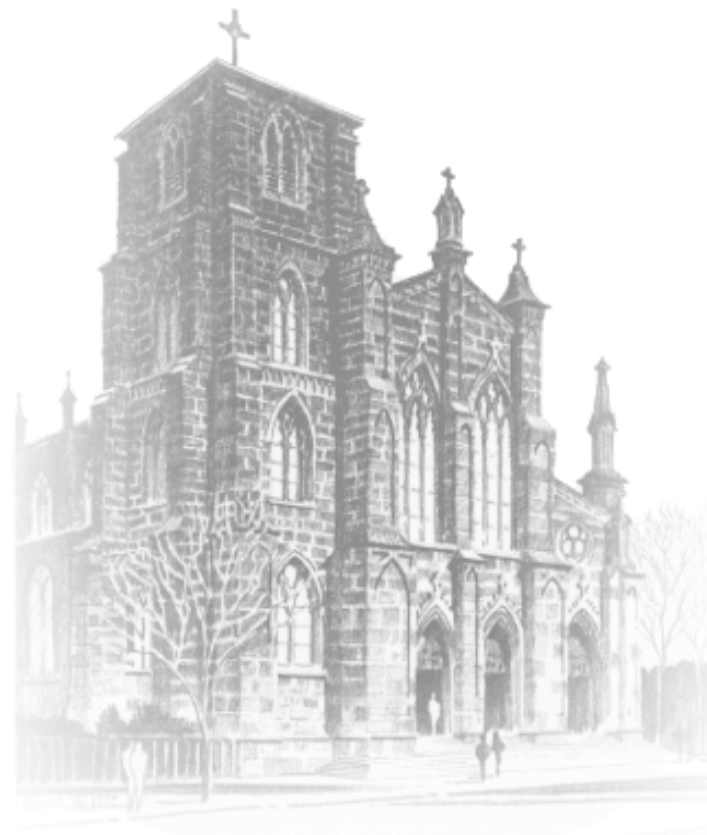
Lift up your heart, lift up your voice; Re - joice, a - gain I



say, re - joice!

Postlude [Vigil, 12³⁰, 5¹⁵] A Triptych of Fugues: III. Moderato. Allegro. Gerald Near (born 1942)

Postlude [8⁰⁰, 10³⁰] Scherzoso from Sonata No. 8 Josef Rheinberger (1839-1901)



Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

The Baptism of the Lord ❖ January 9, 2022

Prelude [Vigil, 12³⁰, 5¹⁵] Les corps glorieux (The Bodies in Glory) Olivier Messiaen (1908-1992)
Sept Visions brèves de la Vie des Ressuscités (Seven Brief Visions of the Life of the Resurrected)
I. Subtilité des Corps Glorieux (Subtlety of the Bodies in Glory)
II. Les Eaux de la Grâce (The Waters of Grace)

Prelude [8⁰⁰, 10³⁰] Echo fantasia à d Jan Pieterszoon Sweelinck (1562-1621)

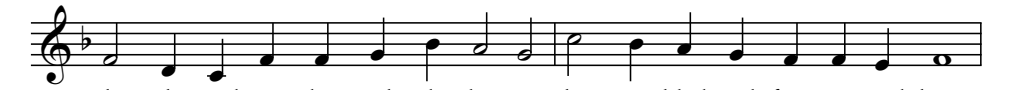
Introit Dilexisti justitiam (Psalm 44: 8; vs.: 2) Mode 8

Dilexisti justitiam, et odisti iniquitatem: propterea unxit te Deus, Deus tuus, oleo laetitiae prae consortibus tuis.	You have loved justice and hated iniquity; therefore God, your God, has anointed you with the oil of gladness above your companions.
Vs. Eruclavit cor meum verbum bonum: dico ego opera mea regi.	Vs. My heart overflows with a goodly theme; I address my works to the King.

Hymn Rendez à Dieu



1. When John bap-tized by Jor-dan's riv - er In faith and hope the peo-ple came,
 2. There as the Lord, baptized and praying, Rose from the stream, the sin-less one,
 3. O Son of Man, our na-ture shar-ing, In whose o - be-dience all are blest,



That John and Jor - dan might de - liv - er Their trou-bled souls from sin and shame.
 A voice was heard from heav - en say-ing, "This is my own be - lov - ed Son."
 Sav - ior, our sins and sor-rows bear-ing, Hear us and grant us this re - quest,



They came to seek a new be-gin-ning, The hu-man spir-it's age-less quest,
 There as the Fa-ther's word was spo-ken, Not in the pow'r of wind and flame,
 Dai - ly to grow, by grace de-fend-ed, Filled with the Spir - it from a - bove;



Re - pen-tance, and an end of sin-ning, Re - nounc-ing ev - 'ry wrong con-fessed.
 But of his love and peace the to - ken, Seen as a dove, the Spir - it came.
 In Christ bap-tized, be-loved, be-friend-ed, Chil-dren of God in peace and love.

Kyrie from Missa Simplex

Please repeat after the cantor/choir

Ky-ri-e e-le-i-son. Chri-ste e-le-i-son. Ky-ri-e e-le-i-son.

Kyrie [10³⁰] same as above, with choral interpolations Missa Brevis No. 2
Richard K. Fitzgerald (born 1979)

Glory to God John Lee, adapted & arr. RKF

Cantor:

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

Congregation:

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n-ly King, O God, almight-y Fa - ther.

Lord, Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,

Son of the Father, you take away the sins of the world,

have mer - cy on us; you take away the sins of the world,

re - ceive our prayer; you are seated at the right hand of the Fa - ther,

have mer-cy on us. For you alone are the Holy One, you alone are the Lord,

you alone are the Most High Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - men.

Collect

Liturgy of the Word

First Reading Isaiah 42: 1-4, 6-7 Behold my servant with whom I am well pleased.

Responsorial Psalm Psalm 29: 1-2, 3-4, 3, 9-10 Aristotle A. Esguerra

The Lord will bless his peo - ple with — peace.

Second Reading Acts 10: 34-38 God anointed him with the Holy Spirit.

Alleluia Mark 9: 6 The heavens were opened and the voice of the Father thundered:
This is my beloved Son, listen to him.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Luke 3: 15-16, 21-22 When Jesus had been baptized and was praying,
heaven was opened.

Homily

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,
[all bow during the following line:]
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Collection of Offerings

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



Liturgy of the Eucharist

Offertory Antiphon [omitted at 10³⁰] Benedictus qui venit Mode 7

Benedictus qui venit in nomine Domini:	Blessed is he who comes in the name of the Lord.
benediximus vobis de domo Domini:	We bless you from the house of the Lord;
Deus Dominus, et illuxit nobis,	the Lord God is our light,
alleluia, alleluia.	alleluia, alleluia.

Text: Psalm 118: 26, 27

Chant [10³⁰] Theophany of our Lord and Savior Jesus Christ Kiev Caves Chant

When you, O Lord, were baptized in the Jordan, the worship of the Trinity was made manifest, for the voice of the Father bore witness to you, and called you his beloved Son, and the Spirit, in the form of a dove, confirmed the truthfulness of his word. O Christ our God, you have revealed yourself and have enlightened the word, glory to you.

Vs. God is the Lord and has revealed himself to us. Blessed is he that comes in the name of the Lord.

When you, O Lord, ...

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Holy from Mass in Honor of St. Benedict Robert LeBlanc

Ho - ly, Ho - ly, Ho - ly Lord God of hosts,

Heav - en and earth are full of your glo - ry. Ho - san - na in the

high-est. Bless-ed is he who comes in the name of the Lord. Ho-

san-na in the high-est.

Mystery of Faith from Mass in Honor of St. Benedict

Save us, Sav-ior of the world, for by your Cross and Res - ur -

rec - tion you have set us free.