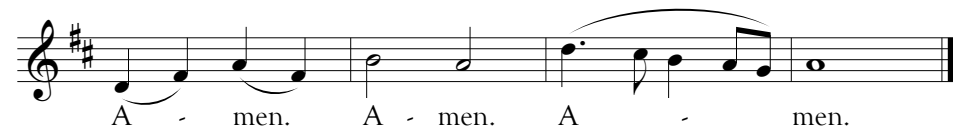


Great Amen from Mass in Honor of St. Cecilia



Agnus Dei from Mass in Honor of St. Cecilia



Agnus Dei [10³⁰] from Communion Service Near

Communion Antiphon [Vigil, Sunday 5¹⁵] Mode 7



7. The Lord sits as King for e- ver!

Communion Antiphon [8⁰⁰, 10³⁰, 12³⁰] Sedebit Dominus Rex Mode 6

Sedebit Dominus rex in aeternum: The Lord will sit on his royal throne for ever; Dominus benedictet populo suo in pace. the Lord will bless his people with peace.

Vs. Afferte Domino, filii Dei, Vs. Bring to the Lord, O ye children of God: afferte Domino gloriam et potentiam. bring to the Lord glory and honor.

Text: Psalm 28: 10b, 11b

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

Thanksgiving [10³⁰] Antiphon from Five Mystical Songs Ralph Vaughan Williams (1872-1958)

Let all the world in every corner sing: my God and King! The heavens are not too high, His praise may thither fly; the earth is not too low, His praises there may grow. Let all the world in every corner sing. The church with Psalms must shout, no door can keep them out: but above all, the heart must bear the longest part.



Please respect our custom of standing in place and singing the entire recessional hymn.

Recessional Hymn Ich glaub an Gott



1. To Je - sus Christ, our Sov - 'reign King, Who is the world's sal -
2. Thy reign ex - tend, O King be - nign, To ev - 'ry land and
3. To Thee and to Thy Church, great King, We pledge our hearts' ob -



va - tion, All praise and hom - age do we bring, And
na - tion, For in Thy king - dom, Lord di - vine, A -
la - tion, Un - til be - fore Thy throne we sing, In



Refrain:
thanks and a - do - ra - tion. Christ Je - sus Vic - tor,
lone we find sal - va - tion. end - less ju - bi - la - tion.



Christ Je - sus Ru - ler! Christ Je - sus, Lord and Re - deem - er!

Postlude [Vigil, 8⁰⁰, 10³⁰] Allegro from Sonata on the 94th Psalm Reubke

“But the Lord has become my fortress and my refuge. He will repay them for their sins and destroy them for their wickedness.” [Psalm 94: 22-23]

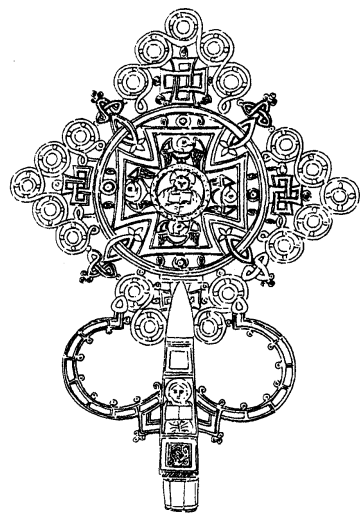
Postlude [12³⁰, 5¹⁵] Apparition de l'Église Éternelle Olivier Messiaen (1908-1992)

The Office of Vespers

will be sung by the trebles of the Cathedral Choir

Sunday, November 28th at 4:45 p.m.

Throughout the season of Advent, the Office of Vespers will be sung preceding the Sunday 5:15 p.m. Mass. The Office is mostly sung and lasts about 25 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (Magnificat), a responsory, collect and additional prayers.



Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

The Solemnity of Our Lord Jesus Christ the King ❖ November 21, 2021

Prelude [Vigil, 8⁰⁰, 10³⁰] Adagio from Sonata on the 94th Psalm Julius Reubke (1834-1858)

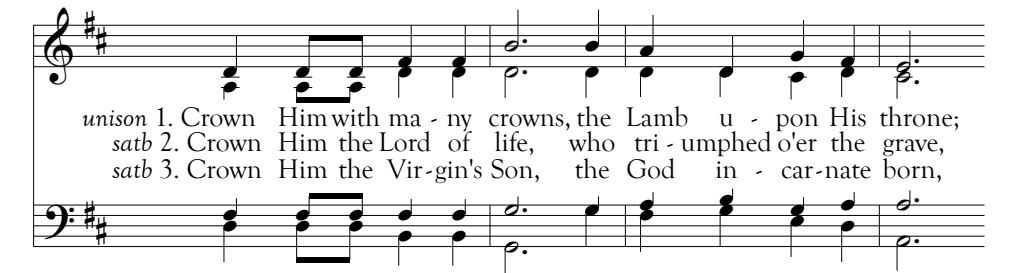
“Unless the Lord had given me help, I would soon have dwelt in the silence of death. When anxiety was great within me, your consolation brought joy to my soul.” [Psalm 94: 17-19]

Prelude [12³⁰, 5¹⁵] I. Moderato from Symphony No. 9 (Gothique) Charles Marie Widor (1844-1937)

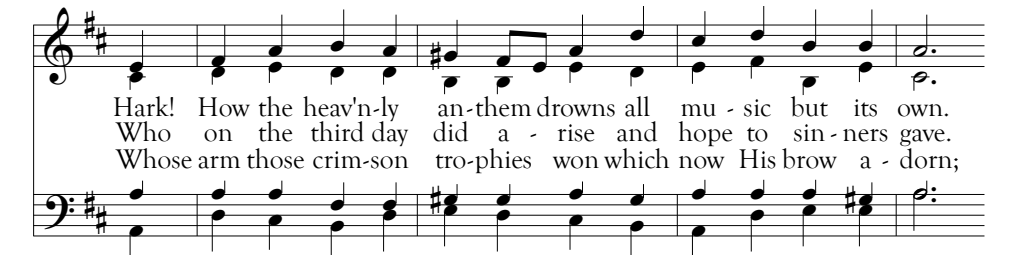
Introit Dignus est Agnus Mode 3

Dignus est Agnus, qui occisus est, accipere virtutem, et divinitatem, et sapientiam, et fortitudinem, et honorem. Ipsi gloria et imperium in saecula saeculorum.	The Lamb who has been slain is worthy to receive power, and divinity, and wisdom, and strength, and honor; let glory and dominion be his for ever and ever.
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Hymn Diademata



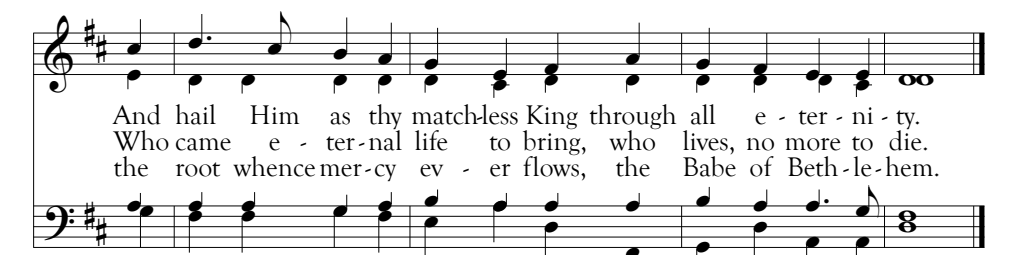
unison 1. Crown Him with ma - ny crowns, the Lamb u - pon His throne;
satsb 2. Crown Him the Lord of life, who tri - umphed o'er the grave,
satsb 3. Crown Him the Vir - gin's Son, the God in - car - nate born,



Hark! How the heav'n-ly an - them drowns all mu - sic but its own. Who on the third day did a - rise and hope to sin - ners gave. Whose arm those crim - son tro - phies won which now His brow a - dorn;



A - wake, my soul, and sing of Him who died for thee His glo - ry now we sing, who died and rose on high, Fruit of the mys - tic rose, as of that rose the stem;



And hail Him as thy match - less King through all e - ter - ni - ty. Who came e - ter - nal life to bring, who lives, no more to die. the root whence mer - cy ev - er flows, the Babe of Beth - le - hem.

unison 4. Crown Him the Lord of Heaven, enthroned in worlds above, Crown Him the King to whom is giv'n the wondrous name of Love. Crown Him with many crowns as thrones before Him fall; Crown Him, ye kings, with many crowns for He is King of all.

Kyrie from Mass in Honor of St. Cecilia Richard K. Fitzgerald (born 1979)

congregation repeats after cantor/choir

Ky - ri - e e - le - i - son. Chris - te e - le - i - son.

Ky - ri - e e - le - i - son.

Kyrie [10³⁰] from Communion Service Gerald Near (born 1942)

Gloria from Mass in Honor of St. Cecilia

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a - dore you, we glo-ri - fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa-ther, have mer - cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of God the Fa - ther. A - men.

Liturgy of the Word

First Reading Daniel 7: 13-14 *His dominion is an everlasting dominion.*

Responsorial Psalm Psalm 93: 1, 1-2, 5 Lumen Christi Missal

The Lord is king; he is robed in ma - jes - ty.

Second Reading Revelation 1: 5-8 *The ruler of the kings of the earth has made us into a kingdom, priests for his God and Father.*

Gospel Acclamation Mark 11: 9, 10 *Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come!*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel John 18: 33b-37 *You say I am a king.*

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

[all bow during the following line:]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Collection of Offerings

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



Liturgy of the Eucharist

Offertory Antiphon [omitted at 10³⁰] Postula a me Mode 4

Postula a me, et dabo tibi gentes hereditatem tuam, et possessionem tuam terminos terrae.	Ask of me, and I will give you the nations as your inheritance, and the utmost parts of the earth as your possession.
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Text: Psalm 2: 8

Offertory Motet [10³⁰] Sing joyfully William Byrd (1543-1623)

Sing joyfully unto God our strength, sing loud unto the God of Jacob. Take the song and bring forth the timbrel, the pleasant harp and the viol. Blow the trumpet in the new moon, even in the time appointed, and at our feast day. For this is a statute for Israel, and a law of the God of Jacob.

Text: Psalm 81: 1-4

Holy from Mass in Honor of St. Cecilia

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo-ry. Ho - san - na in the high - est. Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Mystery of Faith from Mass in Honor of St. Cecilia

Save us, Sav - ior of the world, for by your Cross and Res - ur - rec-tion you have set us free.