

Liturgy of the Eucharist

Offertory Antiphon Angelus Domini Mode 8

The Angel of the Lord came down from heaven and said to the women:
"The One whom you seek has risen, as he said he would," alleluia.

Text: Matthew 28: 2, 5, 6

Holy from Mass in Honor of St. Cecilia

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and
earth are full of your glo-ry. Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na in the high - est.

Mystery of Faith from Mass in Honor of St. Cecilia

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Great Amen from Mass in Honor of St. Cecilia

A - men. A - men. A - men.

Agnus Dei from Mass in Honor of St. Cecilia

Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the
sins of the world, grant us peace.

Communion Antiphon Mode 8

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

Please respect our custom of standing in place and singing the entire recessional hymn.

Recessional Hymn Duke Street

1. I know that my Re - deem - er lives;
2. He lives tri - um - phant from the grave;
3. He lives to si - lence all my fears;
4. He lives, all glo - ry to his name;

What joy the blest as - sur - ance gives!
He lives e - ter - nal - ly to save;
He lives to wipe a - way my tears;
He lives, my Sav - ior still the same;

He lives, he lives, who once was dead;
He lives in ma - jes - ty a - bove;
He lives to calm my trou - bled heart;
What joy the blest as - su - rance gives;

He lives, my ev - er - last - ing Head!
He lives to guide his Church in love.
He lives all bless - ings to im - part.
I know that my Re - deem - er lives!

Postlude [Vigil, 10³⁰, 12³⁰] Improvisation: toccata

Postlude [8⁰⁰, 5¹⁵] Erstanden ist der heil'ge Christ Johann Sebastian Bach (BWV 628) (1685-1750)

Sung Vespers ❖ Each Sunday through Pentecost ❖ 4:45 p.m.



Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

Second Sunday of Easter ❖ Divine Mercy Sunday ❖ April 24, 2022

Prelude [Vigil, 10³⁰, 12³⁰] Ubi caritas from Saint Augustine's Organbook Gerald Near
(born 1942)

Prelude [8⁰⁰, 5¹⁵] Praeludium in E major Dietrich Buxtehude
(1637-1707)

Introit Quasi modo Mode 6
As newborn babes, alleluia, long for pure spiritual milk,
alleluia, alleluia, alleluia.
Text: 1 Peter 2: 2

Hymn Mit Freuden zart

1. Re - joice, an - gel - ic choirs, re - joice! Re -
2. O earth, e - xult in ra - diance bright, Il -
3. Let all who gath - er 'round this flame, The

joice now, all cre - a - tion! Let trum - pets loud - ly
lu - mined by Christ's splen - dor! Your dark - ness now is
sign of Christ's a - ris - ing, The death - less light of

raise the voice To hail the Lord's sal - va - tion. Let
put to flight; To him due prais - es ren - der! Be
Christ ac - claim, His sav - ing mer - cy priz - ing; That

all Christ's ho - ly peo - ple sing The tri - umph of their
glad, O Church! O sing your song! Your temp - les fill with
all may live by faith in him Who con - quered death, des -

might - y king In fes - tive ce - le - bra - tion.
shout - ing throngs To hail the glo - rious vic - tor.
pair, and sin To make us his for - ev - er.

Kyrie from Mass in Honor of Saint Cecilia Richard K. Fitzgerald

congregation repeats after cantor/choir

Ky - ri - e e - le - i - son. Chris - te e - le - i - son.

Ky - ri - e e - le - i - son.

Gloria from Mass in Honor of St. Cecilia

Glo-ry to God in the high-est, and on earth peace to peo-ple of good

will. We praise you, we bless you, we a - dore you, we glo-ri - fy

you, we give you thanks for your great glo-ry, Lord God, heav-en-ly

King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-

got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you

take a-way the sins of the world, have mer-cy on us; you take a-way the

sins of the world, re - ceive our prayer; you are seat - ed at the

right hand of the Fa-ther, have mer - cy on us. For you a-lone are the

Ho - ly One, you a-lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of

God the Fa - ther. A - men.

Collect

Liturgy of the Word

First Reading Acts of the Apostles 5: 12-16 *More than ever, believers in the Lord, great numbers of men and women, were added to them.*

Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon’s portico. None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them. Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them. A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

Responsorial Psalm Psalm 118: 2-4, 13-15, 22-24 Lumen Christi Missal

Give thanks to the Lord for he is good, his love ___ is ev-er-last - ing.

1. Let the house of Israel say, “His mercy endures forever.”
Let the house of Aaron say, “His mercy endures forever.”
Let those who fear the Lord say, “His mercy endures forever.”
2. I was hard pressed and was falling, but the Lord helped me.
My strength and my courage is the Lord, and he has been my savior.
The joyful shout of victory in the tents of the just.
3. The stone which the builders rejected has become the cornerstone.
By the Lord has this been done; it is wonderful in our eyes.
This is the day the Lord has made; let us be glad and rejoice in it.

Second Reading Revelation 1: 9-11a, 12-13, 17-19 *I was dead, but now I am alive for ever and ever.*

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God’s word and gave testimony to Jesus. I was caught up in spirit on the Lord’s day and heard behind me a voice as loud as a trumpet, which said, “Write on a scroll what you see.” Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest.

When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, “Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards.”

Gospel Acclamation John 20: 29 *You believe in me, Thomas, because you have seen me, says the Lord; blessed are they who have not seen me, but still believe!*

Al - le - lu - ia, al - le - lu - ia, ___ al - le - lu - ia.

Gospel John 20: 19-31 *After eight days Jesus came and stood in their midst.*

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with

you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.”

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

[all bow during the following line:]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Collection of Offerings

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.