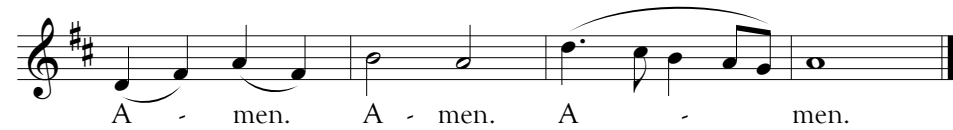


**Great Amen** from Mass in Honor of St. Cecilia

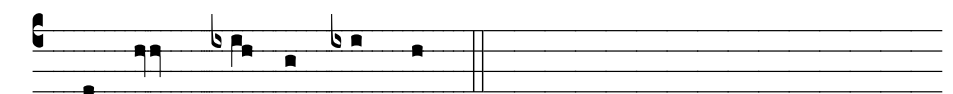


**Agnus Dei** [this setting omitted at 10<sup>30</sup>] from Mass in Honor of St. Cecilia



**Agnus Dei** [10<sup>30</sup>] from Missa Brevis No. 2 Fitzgerald

**Communion Antiphon** [this setting omitted at 10<sup>30</sup>] Mode 1



1. O Lord, teach me your paths.

**Communio** [10<sup>30</sup>] Spiritus Sanctus Mode 8

Spiritus Sanctus docebit vos, alleluia: The Holy Spirit will teach you all things, alleluia:  
quaecumque dixero vobis, alleluia. whatsoever I shall have said to you, alleluia.  
Vs. Miserere mei, Deus, Vs. Have mercy on me, O God,  
secundum misericordiam tuam. according to thy great mercy.

**Text:** John 14: 26; Psalm 50: 3a

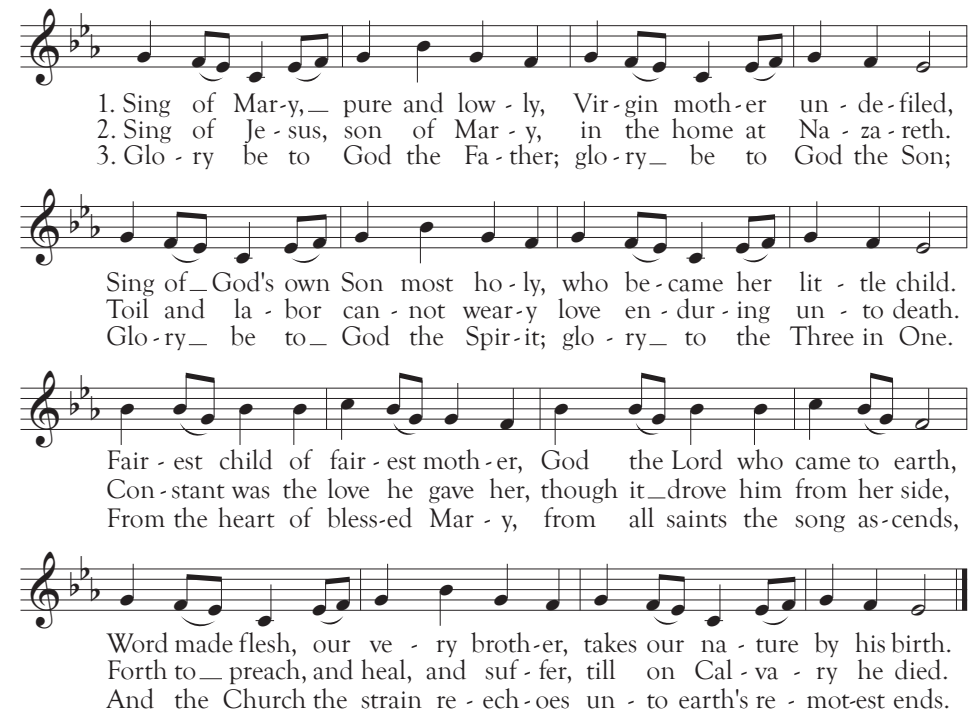
- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

**Thanksgiving** [10<sup>30</sup>] A Choral Flourish (Psalm 32) Ralph Vaughan Williams (1872-1958)

Exultate, justi in Domino; O be joyful in the Lord ye righteous;  
rectos decet collaudatio. for praise is comely for the upright.  
Confitemini Domino in cithara; Praise the Lord with harp,  
cantate ei canticum novum; sing unto Him a new song.  
bene psallite ei in vociferatione. Sing a joyful psalm unto Him with a loud voice.  
Quia rectum est verbum Domini, For the word of the Lord is right,  
et omnia opera ejus in fide. and all his works are done in truth.

Please respect our custom of standing in place and singing the entire recessional hymn.

**Marian Hymn** in honor of the Month of Mary Pleading Savior



1. Sing of Mar-y,— pure and low - ly, Vir-gin moth-er un - de - filed,  
2. Sing of Je - sus, son of Mar - y, in the home at Na - za - reth.  
3. Glo - ry be to God the Fa - ther; glo - ry— be to God the Son;

Sing of— God's own Son most ho - ly, who be - came her lit - tle child.  
Toil and la - bor can - not wear-y love en - dur - ing un - to death.  
Glo - ry— be to— God the Spir-it; glo - ry— to the Three in One.

Fair - est child of fair - est moth - er, God the Lord who came to earth,  
Con - stant was the love he gave her, though it—drove him from her side,  
From the heart of bless-ed Mar - y, from all saints the song as - cends,

Word made flesh, our ve - ry broth-er, takes our na - ture by his birth.  
Forth to— preach, and heal, and suf - fer, till on Cal - va - ry he died.  
And the Church the strain re - ech - oes un - to earth's re - mot-est ends.

**Postlude** Fanfare - Toccata Thomas Richner (1911-2008)

**Postlude** [8<sup>00</sup>] Prelude in G major (BWV 568) Bach

**Sung Vespers** ❖ Each Sunday through Pentecost ❖ 4:45 p.m.



# Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

Sixth Sunday of Easter ❖ May 22, 2022

**Prelude** Improvisation on Psalm 23: 1-2, 4

“The Lord is my shepherd; there is nothing I lack. In green pastures he makes me lie down; to still waters he leads me. Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff comfort me.”

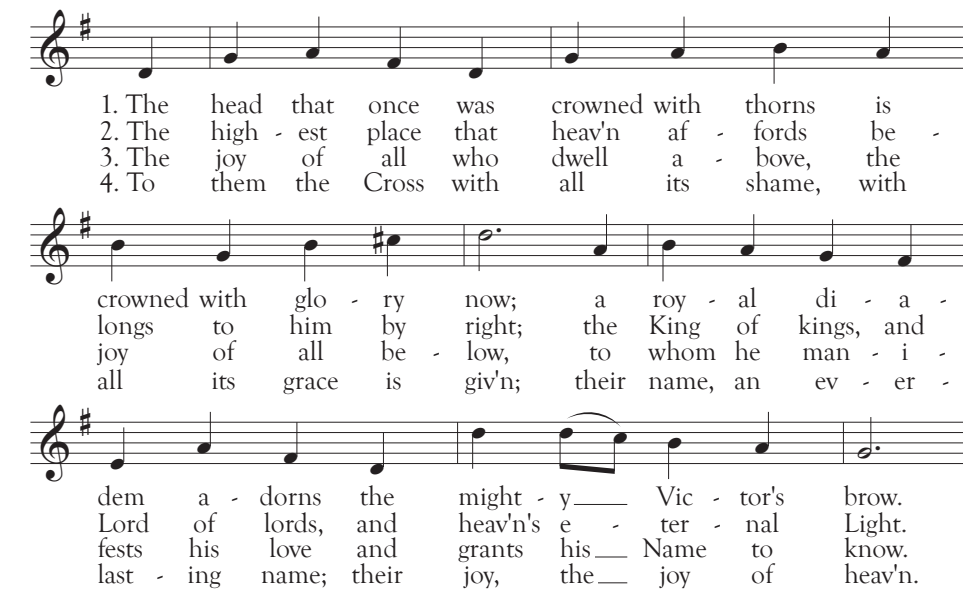
**Prelude** [8<sup>00</sup>] Fugue in G major (BWV 576) Johann Sebastian Bach (1685-1750)

**Introit** Vocem jucunditatis Mode 3

Vocem jucunditatis annuntiate, et audiatur, Spread the news with a voice of joy; let it be  
alleluia: nuntiate usque ad extremum terrae: heard, alleluia; speak it out to the very ends of  
liberavit Dominus populum suum, the earth; the Lord has liberated his people,  
alleluia, alleluia. alleluia, alleluia.

**Text:** Cf. Isaiah 48: 20

**Hymn** Saint Magnus



1. The head that once was crowned with thorns is  
2. The high - est place that heav'n af - fords be -  
3. The joy of all who dwell a - bove, the  
4. To them the Cross with all its shame, with

crowned with glo - ry now; a roy - al di - a -  
longs to him by right; the King of kings, and  
joy of all be - low, to whom he man - i -  
all its grace is giv'n; their name, an ev - er -

dem a - dorns the might - y— Vic - tor's brow.  
Lord of lords, and heav'n's e - ter - nal Light.  
fests his love and grants his— Name to know.  
last - ing name; their joy, the— joy of heav'n.



**Kyrie**

Missa Simplex

*Please repeat after the cantor/choir*

Ky-ri-e e-le-i-son. Chri-ste e-le-i-son. Ky-ri-e e-le-i-son.

**Kyrie** [10<sup>30</sup>]

*same as above, with choral interpolations*

Missa Brevis No. 2  
Richard K. Fitzgerald (born 1979)

**Gloria**

*from Mass in Honor of St. Cecilia*

Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a - dore you, we glo-ri - fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa-ther, have mer - cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of God the Fa - ther. A - men.

**Collect**

# Liturgy of the Word

**First Reading** Acts of the Apostles 15: 1-2, 22-29 *It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities.*

**Responsorial Psalm** Psalm 67: 2-3, 5, 6, 8 RKF

O God, let all the na-tions praise — you!

**Second Reading** Revelation 21: 10-14, 22-23 *The angel showed me the holy city coming down out of heaven.*

**Gospel Acclamation** John 14: 23 *Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.*

Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

**Gospel** John 14: 23-29 *The Holy Spirit will teach you everything and remind you of all that I told you.*

**Homily**

**Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, *[all bow during the following line:]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Universal Prayer**

**Collection of Offerings**

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



# Liturgy of the Eucharist

**Offertory Antiphon** [omitted at 10<sup>30</sup>] Benedicite, gentes Mode 2

Benedicite gentes Dominum Deum nostrum, et obaudite vocem laudis ejus; qui posuit animam meam ad vitam, et non dedit commoveri pedes meos: benedictus Dominus, qui non amovit deprecationem meam, et misericordiam suam a me, alleluia.	O nations, bless the Lord our God, let the voice of his praises resound; he has restored my soul to life and he has not suffered my feet to stumble; blessed be the Lord who has neither rejected my prayer nor turned his mercy away from me, alleluia.
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**Text:** Psalm 65: 1, 2, 16

**Motet** [10<sup>30</sup>]

Ave Maria

Robert Parsons (ca. 1535-1572)

Ave Maria, gratia plena, Dominus tecum: benedicta tu in mulieribus, et benedictus fructus ventris tui. Amen.	Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb. Amen.
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**Holy**

*from Mass in Honor of St. Cecilia*

Fitzgerald

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo-ry. Ho - san - na in the high - est. Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est.

**Mystery of Faith**

*from Mass in Honor of St. Cecilia*

Save us, Sav - ior of the world, — for by your Cross and Res - ur - rec - tion you have set us free.