

Agnus Dei [this setting omitted at 10³⁰]

Mass XVIII

A -gnus De-i, *qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi: do-na no-bis pa-cem.

Agnus Dei [10³⁰] from Mass for Four Voices William Byrd (1543-1623)

Communion Antiphon [Vigil, 12³⁰] Mode 8

8. Bless-ed are they who dwell in your house.

Communion Antiphon [8⁰⁰, 10³⁰, Sunday 5¹⁵] Passer invenit sibi domum Mode 1

Passer invenit sibi domum, et turtur nidum, ubi reponat pullos suos: altaria tua, Domine virtutum, Rex meus, et Deus meus: beati qui habitant in domo tua, in saeculum saeculi laudabunt te. Vs. Quam dilecta tabernacula tua, Domine virtutum! Concupiscit et deficit anima mea in atria Domini.	The sparrow has found herself a home, and the turtle dove a nest in which to lay her young: at your altars, O Lord of hosts, my King and my God! Blessed are they who dwell in your house, they shall praise you for ever and ever. Vs. How lovely is your dwelling place, O Lord of hosts! My soul is longing and yearning for the courts of the Lord.
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Text: Psalm 84: 4, 5

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

Thanksgiving [10³⁰] Prayer to Saint Michael the Archangel Richard K. Fitzgerald (born 1979)

Sancte Michael archangele, defende nos in praelio; contra nequitiam et insidias diaboli esto praesidium. Imperet illi Deus, supplices deprecamur: tuque princeps militiae coelestis Satanam aliosque spiritus malignos, qui ad perditionem animarum	Blessed Michael, archangel, defend us in the hour of conflict; be our safeguard against the wickedness and snares of the devil. May God restrain him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God thrust Satan down to hell, and with him those other wicked spirits
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pervagantur in mundo, | who wander through the world
divina virtute in infernum detrude. Amen. | seeking the ruin of souls. Amen.

Please respect our custom of standing in place and singing the entire recessional hymn.

Recessional Hymn

Kingsfold

satb 1. I— heard the voice of Je-sus say, “Come un - to me and rest;
satb 2. I— heard the voice of Je-sus say, “Be - hold, I free - ly give
unison 3. I— heard the voice of Je-sus say, “I— am this dark world’s light;

lay down, O wear - y one, lay down your head u - pon my breast.”
the liv - ing wa - ter, thirst - y one, stoop down and drink and live.”
look un - to me; your morn shall rise, and all your day be bright.”

I— came to Je - sus as I was, so wear-y,— worn, and sad;
I— came to Je - sus, and I drank of that life - giv - ing stream;
I— looked to Je - sus, and I found in him my star, my sun;

I— found in him a— rest - ing place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I’ll walk till trav - ling days are done.



Saint Joseph Cathedral

Columbus, Ohio
Diocese of Columbus

Third Sunday of Lent ❖ March 20, 2022

Prelude [Vigil, 8⁰⁰, 10³⁰] O Welt, ich muss dich lassen Johannes Brahms (1833-1897)
(Op. 122, No. 11)

Prelude [12³⁰, 5¹⁵] Three Settings of *Da Jesus an dem Kreuze stund*
Samuel Scheidt (1587-1654)
Johann Pachelbel (1653-1706)
Johann Sebastian Bach (1685-1750)

Introit [this setting omitted at 10³⁰] Oculi mei Mode 7

7. My eyes are al-ways on the Lord.

Introit Oculi mei Mode 7

Oculi mei semper ad Dominum, quia ipse evellet de laqueo pedes meos: respice in me, et miserere mei, quoniam unicus et pauper sum ego.	My eyes are forever turned towards the Lord, for he shall release my feet from the snare; look upon me and have mercy on me, for I am abandoned and destitute.
Vs. Ad te, Domine, levavi animam meam: Deus meus, in te confido, non erubescam.	Vs. Unto you, O Lord, have I lifted up my soul; O my God, I trust in you, let me not be put to shame.

Text: Psalm 25: 15, 16

Kyrie from New Plainsong Mass David Hurd (born 1950)

congregation repeats after cantor/choir

Ky - ri - e e - le - i - son, Chri - ste e - le - i - son,
Ky - ri - e e - le - i - son.

Collect

Sung Vespers ❖ Each Sunday during Lent ❖ 4:45 p.m.

Liturgy of the Word

First Reading Exodus 3: 1-8a, 13-15 "I AM" sent me to you.

Moses was tending the flock of his father-in-law Jethro, the priest of Midian. Leading the flock across the desert, he came to Horeb, the mountain of God. There an angel of the Lord appeared to Moses in fire flaming out of a bush. As he looked on, he was surprised to see that the bush, though on fire, was not consumed. So Moses decided, "I must go over to look at this remarkable sight, and see why the bush is not burned."

When the Lord saw him coming over to look at it more closely, God called out to him from the bush, "Moses! Moses!" He answered, "Here I am." God said, "Come no nearer! Remove the sandals from your feet, for the place where you stand is holy ground. I am the God of your fathers," he continued, "the God of Abraham, the God of Isaac, the God of Jacob." Moses hid his face, for he was afraid to look at God. But the Lord said, "I have witnessed the affliction of my people in Egypt and have heard their cry of complaint against their slave drivers, so I know well what they are suffering. Therefore I have come down to rescue them from the hands of the Egyptians and lead them out of that land into a good and spacious land, a land flowing with milk and honey."

Moses said to God, "But when I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' if they ask me, 'What is his name?' what am I to tell them?" God replied, "I am who am." Then he added, "This is what you shall tell the Israelites: I AM sent me to you."

God spoke further to Moses, "Thus shall you say to the Israelites: The Lord, the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob, has sent me to you.

"This is my name forever; thus am I to be remembered through all generations."

Responsorial Psalm Psalm 103: 1-2, 3-4, 6-7, 8, 11 RKF



The Lord is kind and mer - ci - ful.

1. Bless the Lord, O my soul; and all my being, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits.
2. He pardons all your iniquities, heals all your ills, he redeems your life from destruction, crowns you with kindness and compassion.
3. The Lord secures justice and the rights of all the oppressed. He has made known his ways to Moses, and his deeds to the children of Israel.
4. Merciful and gracious is the Lord, slow to anger and abounding in kindness. For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him.

Second Reading 1 Corinthians 10: 1-6, 10-12 *The life of the people with Moses in the desert was written down as a warning to us.*

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud and all passed through the sea, and all of them were baptized into Moses in the cloud and in the sea. All ate the same spiritual food, and all drank the same spiritual drink, for they drank from a spiritual rock that followed them, and the rock was the Christ. Yet God was not pleased with most of them, for they were struck down in the desert.

These things happened as examples for us, so that we might not desire evil things, as they did. Do not grumble as some of them did, and suffered death by the destroyer. These things happened to them as an example, and they have been written down as a

warning to us, upon whom the end of the ages has come. Therefore, whoever thinks he is standing secure should take care not to fall.

Gospel Acclamation Matthew 4: 17 *Repent, says the Lord; the kingdom of heaven is at hand.*



Praise to you, Lord Je - sus Christ, King of end - less glo - ry.

Gospel Luke 13: 1-9 *If you do not repent, you will all perish as they did.*

Some people told Jesus about the Galileans whose blood Pilate had mingled with the blood of their sacrifices. Jesus said to them in reply, "Do you think that because these Galileans suffered in this way they were greater sinners than all other Galileans? By no means! But I tell you, if you do not repent, you will all perish as they did! Or those eighteen people who were killed when the tower at Siloam fell on them—do you think they were more guilty than everyone else who lived in Jerusalem? By no means! But I tell you, if you do not repent, you will all perish as they did!"

And he told them this parable: "There once was a person who had a fig tree planted in his orchard, and when he came in search of fruit on it but found none, he said to the gardener, 'For three years now I have come in search of fruit on this fig tree but have found none. So cut it down. Why should it exhaust the soil?' He said to him in reply, 'Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it; it may bear fruit in the future. If not you can cut it down.'"

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

[all bow during the following line:]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Collection of Offerings

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



Liturgy of the Eucharist

Offertory Antiphon [this setting omitted at 10³⁰] *Justitiae Domini* Mode 4

Justitiae Domini rectae, laetificantes corda, et dulciora super mel et favum: nam et servus tuus custodiet ea.	The ordinances of the Lord are right, bringing joy to all hearts, sweeter than honey or the honeycomb. Therefore your servant will observe them.
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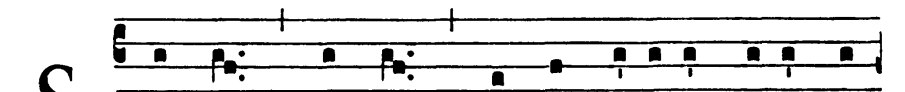
Text: Psalm 19: 9-12

Offertory Antiphon [10³⁰] *Justitiae Domini* Alessandro Scarlatti (1660-1725)

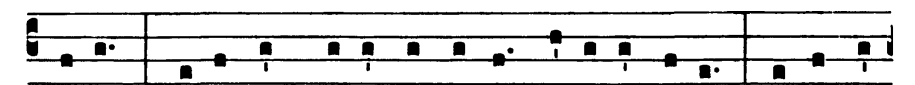
Justitiae Domini rectae, laetificantes corda, et judicia ejus, dulciora super mel et favum, nam et servus tuus custodit ea.	The ordinances of the Lord are right, bringing joy to all hearts, and his judgments also are sweeter than honey or the honeycomb. Therefore your servant observes them.
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Text: Psalm 19: 9-12

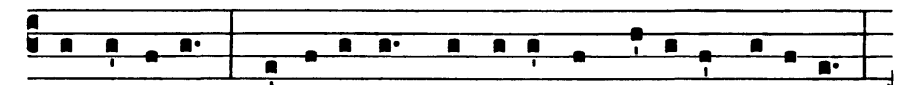
Sanctus Mass XVIII



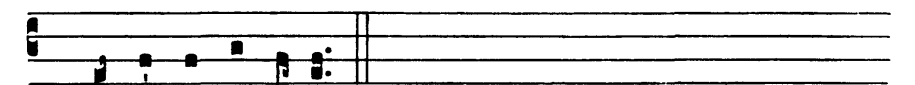
Anctus, * Sanctus, Sanctus Dóminus De- us Sá-



ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna



in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.



Ho- sánna in excélsis

Mysterium Fidei



Save— us, Sav - ior of the world, for by your Cross and



Res - ur - rec - tion you have set— us free.