

**Agnus Dei** from Mass in Honor of St. Cecilia

Lamb of God, you take a-way the sins of the world, have  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world, grant— us peace.

**Communion Antiphon** [this setting omitted at 10<sup>30</sup>] Mode 1

1. It is you a-lone, O Lord, that I seek.

**Communion Antiphon** [this setting at 10<sup>30</sup>] In salutari tuo Mode 1

In salutari tuo anima mea, et in verbum tuum speravi: quando facies de persecutibus me judicium? Iniqui persecuti sunt me, adjuva me, Domine Deus meus.	My soul aspires after your salvation; I hope in your word; when will you judge those who persecute me? The wicked are persecuting me; come to my assistance, O Lord my God.
Vs. Beati immaculati in via, qui ambulant in lege Domini.	Vs. Blessed are those whose way is blameless, who walk in the law of the Lord.

**Text:** Psalm 119: 81, 84, 86

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

**Thanksgiving** [10<sup>30</sup>] O bone Jesu Johannes Brahms (1833-1897)

O bone Jesu, miserere nobis, quia tu creasti nos, tu redemisti nos sanguine tuo praetiosissimo.	O good Jesus, have mercy on us, because you created us, you have redeemed us with your most precious blood.
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**Final Blessing and Dismissal**

**Recessional Hymn** found on the next page

Please respect our custom of standing in place and singing the entire recessional hymn.

**Recessional Hymn** in honor of the Month of Mary Salve Regina coelitum

1. Hail, ho - ly Queen en - throned a - bove, O Ma - ri - a.  
2. The cause of joy to all be - low, O Ma - ri - a.  
3. O gen - tle, lov - ing, ho - ly one, O Ma - ri - a.

Hail, Queen of mer - cy and of love, O Ma - ri - a.  
The spring through which all grac - es flow, O Ma - ri - a.  
The God of light be - came your Son, O Ma - ri - a.

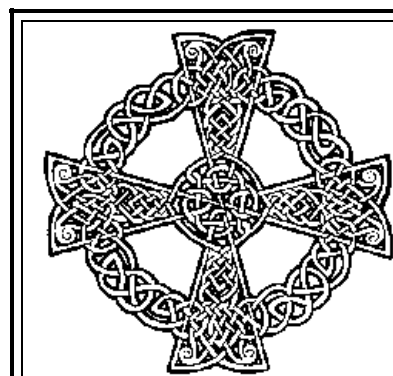
Tri - umph, all ye Cher - u - bim, Sing with us, ye  
An - gels, all your prais - es bring, Earth and heav - en,  
Tri - umph, all ye Cher - u - bim, Sing with us, ye

Ser - a - phim, Heav'n and earth re - sound the hymn:  
with us sing, All cre - a - tion ech - o - ing:  
Ser - a - phim, Heav'n and earth re - sound the hymn:

Sal - ve, Sal - ve, Sal - ve, Re - gi - na.

**Postlude** [Vigil, 8<sup>00</sup>] Te splendor et virtus Patris (Op. 38, No. 15) Marcel Dupré (1886-1971)

**Postlude** [10<sup>30</sup>, 12<sup>30</sup>, 5<sup>15</sup>] Improvisation: Toccata



**The Office of Compline**

will be sung by the Compline Choir of Saint Joseph Cathedral

**Sunday, October 3<sup>rd</sup> at 9:00 p.m.**

The Office is prayed by candlelight and lasts about 40 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Nunc Dimittis*), a responsory, collect, and additional prayers.



# Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

Twenty-seventh Sunday in Ordinary Time ❖ October 3, 2021

**Prelude** [Vigil, 8<sup>00</sup>] Petit Prélude Joseph Jongen (1873-1953)

**Prelude** [10<sup>30</sup>, 12<sup>30</sup>, 5<sup>15</sup>] Ubi caritas from Saint Augustine's Organbook Gerald Near (born 1942)

**Introit** In voluntate tua Mode 4

In voluntate tua, Domine, universa posita, et non est qui possit resistere voluntati tuae: tu enim fecisti omnia, caelum et terram, et universa sunt quae caeli ambitu continentur: Dominus universorum tu es.	All things are submitted to your will, O Lord, and no one can resist your decisions; you have made all things, heaven and earth, and all that is contained under the vault of the sky; you are the master of the universe.
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**Text:** Esther 13: 9, 10, 11; Psalm 118: 1

**Hymn** Hyfrydol

1. Love di - vine, all loves ex - cell - ing, Joy of heav'n to  
2. Come, Al - might - y, to de - liv - er, Let us all thy  
3. Fin - ish, then, Thy new cre - a - tion; Pure and spot - less

earth come down; Fix in us thy hum - ble dwell - ing; All thy  
life re - ceive; Sud - den - ly re - turn, and nev - er, Nev - er -  
let us be. Let us see Thy great sal - va - tion Per - fect -

faith - ful mer - cies crown! Je - sus, Thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - ways bless - ing,  
ly re - stored in Thee; Changed from glo - ry in - to glo - ry,

Pure un - bound - ed love Thou art; Vis - it us with Thy sal -  
Serve thee as thy hosts a - bove, Pray and praise thee with - out  
Till in heav'n we take our place, Till we cast our crowns be -

va - tion; En - ter ev - 'ry trem - bling heart.  
ceas - ing, Glo - ry in thy per - fect love.  
fore Thee, Lost in won - der, love, and praise.

*congregation repeats after cantor/choir*

Ky - ri - e e - le - i - son. Chris - te e - le - i - son.

Ky - ri - e e - le - i - son.

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a - dore you, we glo-ri - fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa-ther, have mer - cy on us. For you a-lone are the Ho - ly One, you a-lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of God the Fa - ther. A - men.

# Liturgy of the Word

**First Reading** Genesis 2: 18-24 *The two of them become one flesh.*

**Responsorial Psalm** Psalm 128: 1-2, 3, 4-5, 6 Samuel F. Weber, OSB

May the Lord bless us all the days of our lives.

**Second Reading** Hebrews 2: 9-11 *He who consecrates and those who are being consecrated all have one origin.*

**Gospel Acclamation** 1 John 4: 12 *If we love one another, God remains in us and his love is brought to perfection in us.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Gospel** Mark 10: 2-16 *Therefore what God has joined together, let no human being separate.*

## Homily

### Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, *[all bow during the following line:]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### Universal Prayer

## Collection of Offerings

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



# Liturgy of the Eucharist

**Offertory Antiphon** Vir erat Mode 2

Vir erat in terra nomine Job, simplex et rectus, ac timens Deum: quem Satan petiit, ut tentaret: et data est ei potestas a Domino in facultate et in carne ejus: perdiditque omnem substantiam ipsius, et filios: carnem quoque ejus gravi ulcere vulneravit.	There was a man in the land (of Hus) whose name was Job, a blameless, upright and God-fearing man; Satan asked to be allowed to tempt him, and the Lord gave him power over his possessions and his body; and so, he destroyed his possessions and his children, and he ravaged his flesh with horrible sores.
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**Text:** Job 1 and 2: 7

**Holy** from Mass in Honor of St. Cecilia

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo-ry. Ho - san - na in the high - est. Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est.

**Mystery of Faith** from Mass in Honor of St. Cecilia

Save us, Sav - ior of the world, for by your Cross and Res - ur - rec - tion you have set us free.

**Great Amen** from Mass in Honor of St. Cecilia

A - men. A - men. A - men.