

**Mystery of Faith** from Mass in Honor of St. Cecilia

Save us, Sav - ior of the world, — for by your  
Cross and Res - ur - rec - tion you have set us free.

**Great Amen** from Mass in Honor of St. Cecilia

A - men. A - men. A - men.

**Agnus Dei** from Mass in Honor of St. Cecilia

Lamb of God, you take a-way the sins of the world, have  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world, grant — us peace.

**Agnus Dei** [10<sup>30</sup>] from Missa Prima Sexti Toni Croce

**Communion Antiphon** [this setting omitted at the Vigil and 10<sup>30</sup>] Mode 2

2. The eyes of the Lord are on those who fear him.

**Communion Antiphon** [Vigil, 10<sup>30</sup>] Domine Dominus noster Mode 2

Domine Dominus noster, quam admirabile est nomen tuum in universa terra!	O Lord our ruler, how admirable is your name in all the earth!
Vs. Quoniam elevata est magnificentia tua super caelos.	Vs. For thy magnificence is elevated above all the heavens.

**Text:** Psalm 8: 2ab

❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.

❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

**Thanksgiving** [Vigil] Au soir Louis Vierne (1870-1937)

Puisque la nuit remonte au ciel et dans nos cœurs, Puisque l'heure est venue où chacun fait le compte De ses travaux, de ses douleurs,	Since the night is rising in the heavens and in our hearts, since the hour is come when each makes the count of their labours, of their sorrows,
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de ses rancœurs. Nous te prions encore puisque la nuit remonte! O Vierge, sois clémente au dernier Angelus Qui berce le sommeil de la terre en tourmente! Qu'aux misères du jour nous ne pensions plus! A nos péchés humains, ô Vierge, sois clémente! Dans la vie éternelle où la nuit ne vient pas Emportés par le vent que seules font les ailes Des divins Angelots nos Ave Maria Te chantent notre amour dans la vie éternelle.	of their bitternesses. We pray to you again, since the night is rising! O Virgin, be merciful at the final Angelus that cradles the sleep of the world in torment! That we may not think any longer of the worries of the day! To our human sins, o Virgin, be merciful! In the eternal life where the night comes not, carried by the wind that is made only by the wings of divine Cherubs, our Ave Maria sings to you of our love, in the eternal life.
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**Anthem** [10<sup>30</sup>] Praise the Lord, O My Soul (Psalm 146) Ned Rorem (born 1923)

Hallelujah! Praise the Lord, O my soul. I will praise the Lord as long as I live; I will sing praises to my God while I have my being. Put not your trust in rulers nor in any child of earth, for there is no help in them. When they breathe their last, they return to earth, and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help, whose hope is in the Lord their God; who made heaven and earth, the seas, and all that is in them; who keeps his promise forever; who gives justice to those who are oppressed, and food to those who hunger.

The Lord sets the prisoners free; the Lord opens the eyes of the blind; the Lord lifts up those who are bowed down; the Lord loves the righteous; the Lord cares for the stranger.

He sustains the orphan and widow, but frustrates the way of the wicked. The Lord shall reign forever, O Zion, throughout all generations. Hallelujah!

**Final Blessing and Dismissal**

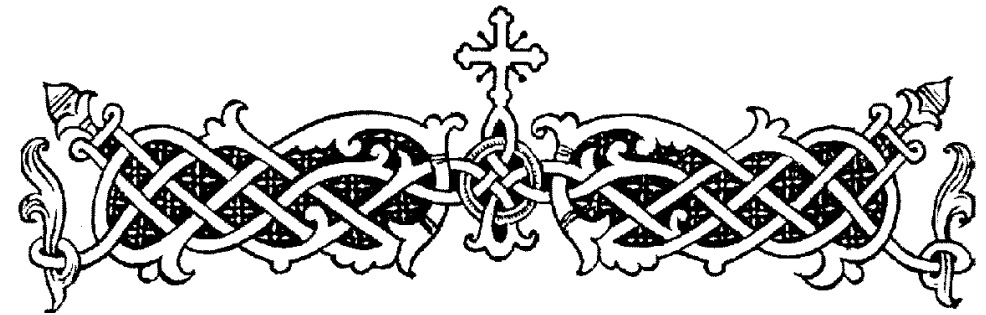
*Please respect our custom of standing in place and singing the entire recessional hymn.*

**Recessional Hymn** Ein feste Burg

1. Christ's church shall glo - ry in his pow'r and grow to his per -  
2. Christ's bod - y tri - umphs in his name; one Fa - ther, sov-'reign  
fec - tion; he is our rock, our mighty tow'r, our  
giv - er, one Spir - it, with his love a - flame, one  
life, our re - sur - rec - tion: so by — his skill - ful hand  
Lord, the same for ev - er: to you, O God our prize,  
the church of Christ shall stand; the mas - ter - build - er's plan  
the church of Christ shall rise be - yond all mea - sured height,  
he works, as he be - gan, and soon will crown with splen - dor.  
to that e - ter - nal light, where Christ shall reign all ho - ly.

**Postlude** [Vigil, 12<sup>30</sup>, 5<sup>15</sup>] Praeludium in F-sharp minor (BuxWV 146) Buxtehude

**Prelude** [8<sup>00</sup>, 10<sup>30</sup>] Prelude in D Major (BWV 532) Johann Sebastian Bach (1685-1750)



# Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

Twenty-ninth Sunday in Ordinary Time ❖ October 17, 2021

**Prelude** [Vigil, 12<sup>30</sup>, 5<sup>15</sup>] Nun bitten wir den heiligen Geist Dietrich Buxtehude (1637-1707)

**Prelude** [8<sup>00</sup>, 10<sup>30</sup>] Andante Wolfgang Amadeus Mozart (1756-1791)  
*from Fantasia in F Minor (K 608)* tr. Martin Haselböck

**Introit** Ego clamavi Mode 3

Ego clamavi, quoniam exaudisti me, Deus: inclina aurem tuam, et exaudi verba mea: custodi me, Domine, ut pupillam oculi: sub umbra alarum tuarum protege me.	I have called out because you answer me, O God; incline your ear and hear my words; keep me, O Lord, like the apple of your eye; protect me under the shadow of your wings.
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**Text:** Psalm 16: 6, 8

**Hymn** Aurelia

1. The Chur - ch's one foun - da - tion Is Je - sus Christ her Lord;  
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,  
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war  
4. Yet she on earth hath un - ion With God, the Three - in - One,  
She is his new cre - a - tion By wa - ter and the word:  
Her char - ter of sal - va - tion, One Lord, one faith, one birth;  
She waits the con - sum - ma - tion Of peace for - ev - er - more;  
And mys - tic sweet com - mun - ion With those whose rest is won.  
From heav'n he came and sought her To be his ho - ly bride;  
One ho - ly Name she bless - es, Par - takes one ho - ly food,  
Till with the vi - sion glo - rious Her long - ing eyes are blest,  
O bless - ed heav'n - ly chor - us! Lord, save us by your grace,

With his own blood he bought her, And for her life he died.  
And to one hope she press - es, With ev - 'ry grace en - dued.  
And the great Church vic - to - rious Shall be the Church at rest.  
that we, like saints be - fore us, may see you face to face.

## Kyrie

Cantor/Choir, then ALL  
 Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

Cantor/Choir ALL  
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

**Kyrie** [10<sup>30</sup>] *same as above, with polyphonic interpolations* Missa Prima Sexti Toni  
 Giovanni Croce (ca. 1557-1609)

**Gloria** *from Mass in Honor of St. Cecilia* Richard K. Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
 will. We praise you, we bless you, we a - dore you, we glo-ri - fy  
 you, we give you thanks for your great glo-ry, Lord God, heav-en-ly  
 King, O God, al-might-y Fa - ther. Lord, Je - sus Christ, On-ly Be-  
 got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you  
 take a-way the sins of the world, have mer-cy on us; you take a-way the  
 sins of the world, re - ceive our prayer; you are seat - ed at the  
 right hand of the Fa-ther, have mer - cy on us. For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of  
 God the Fa - ther. A - men.

# Liturgy of the Word

**First Reading** Isaiah 53: 10-11 *Through his suffering, my servant shall justify many.*

**Responsorial Psalm** Psalm 33: 4-5, 18-19, 20, 22 Lumen Christi Missal

Lord, let your mer-cy be on us, as we place our trust in you.

**Second Reading** Hebrews 4: 14-16 *Let us therefore draw near with confidence to the throne of grace.*

**Gospel Acclamation** Mark 10: 45 *The Son of Man came to serve and to give his life as a ransom for many.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Gospel** Mark 10: 35-45 *The Son of Man came to serve and to give his life as a ransom for many.*

## Homily

### Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, *[all bow during the following line:]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Universal Prayer

## Collection of Offerings

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



# Liturgy of the Eucharist

**Offertory Antiphon** [omitted at 10<sup>30</sup>] Meditabor Mode 2

Meditabor in mandatis tuis, quae dilexi valde: et levabo manus meas ad mandata tua, quae dilexi.	I shall meditate upon your commandments which I greatly love; I will extend my hands towards your commandments, which I love.
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**Text:** Psalm 119: 47, 48

**Offertory Motet** [10<sup>30</sup>] Jubilate Deo omnis terra Luca Marenzio (1553-1599)

Jubilate Deo omnis terra! Cantate et exultate et psallite. Psallite Domino in cithara et in voce psalmi, in tubis ductilibus et voce tubae corneae. Jubilate in conspectu regis Domini: moveatur mare et plenitudo ejus, orbis terrarum et qui habitant in eo. Flumina plaudent manu; simul montes exsultabunt a conspectu Domini. Quoniam venit judicare terram, orbem terrarum in justitia, et populos in aequitate.	Show yourselves joyful unto the Lord, all ye lands: sing, rejoice, and give thanks. Praise the Lord upon the harp: sing to the harp with a psalm of thanksgiving, with trumpets also and shawms. O show yourselves joyful before the Lord the King. Let the sea make a noise, and all that therein is: the round world, and they that dwell therein. Let the floods clap their hands, and let the hills be joyful together before the Lord: for he is come to judge the earth; with righteousness shall he judge the world, and the people with equity.
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**Text:** Psalm 98: 4-9

**Holy** *from Mass in Honor of St. Cecilia*

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and  
 earth are full of your glo-ry. Ho - san - na in the high - est.  
 Bles - sed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est.