

Lamb of God from Mass in Honor of St. Benedict

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

Communion Antiphon [Vigil, 8⁰⁰] Mode 8

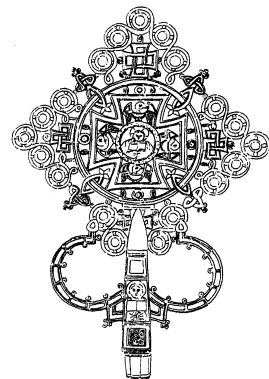
8. It is your love, O Lord, that I seek.

Communion Antiphon [10³⁰, 12³⁰, 5¹⁵] Dicit Dominus: Implete hydrias Mode 6

Dicit Dominus: Implete hydrias aqua et ferte architricino. Cum gustasset architrclinus aquam vinum factam, dicit sponso: Servasti vinum bonum usque adhuc. Hoc signum fecit Jesus primum coram discipulis suis. Vs. Jubilate Deo, omnis terra, psalmum dicite gloriae nominis ejus, glorificate laudem ejus.	The Lord said: Fill the jars with water and bring some to the master of the feast. When the master of the feast tasted the water, which had now become wine, he declared to the bridegroom: You have kept the good wine until now. This was the first sign which Jesus accomplished before his disciples. Vs. Cry out with joy to God, all the earth; O sing a psalm to the glory of his name; give glory to his praise.
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Text: John 2: 8-11

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.



Please respect our custom of standing in place and singing the entire recessional hymn.

Recessional Hymn In Babilone

1. Lord, whose love in hum-ble ser-vice bore the weight of hu - man need,
2. As we wor-ship, grant us vi-sion, till your love's re - veal - ing light
3. Called from wor-ship in - to ser-vice forth in your great name we go,

who u - pon the cross, for - sak - en, of - fered mer-cy's per - fect deed;
in its height and depth and great-ness, dawns u - pon our quick-ened sight,
to the child, the youth, the ag - ed, love in liv - ing deeds to show;

we, your ser - vants, bring the wor-ship not of voice a - lone, but heart,
mak - ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give

con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
stir - ring us to faith - ful ser - vice, your a - bun - dant life to share.
that your chil - dren, Lord, in free - dom, may your mer - cy know and live.

Prelude [Vigil, 8⁰⁰, 10³⁰] Prelude in C major (BWV 547) Johann Sebastian Bach (1685-1750)

Prelude [12³⁰, 5¹⁵] A Triptych of Fugues: I. Lively, with dash Near



Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

Second Sunday in Ordinary Time ❖ January 16, 2022

Prelude [Vigil, 8⁰⁰, 10³⁰] IV. Adagio from Symphony No. 3 (Op. 28) Louis Vierne (1870-1937)

Prelude [12³⁰, 5¹⁵] A Triptych of Fugues: II. Slowly, expressively Gerald Near (born 1942)

Introit Omnis terra Mode 4
Omnis terra adoret te, Deus, et psallat tibi: Let all the earth worship you and praise you, O God; psalmum dicat nomini tuo, Altissime. may it sing in praise of your name, O Most High.
Text: Psalm 66: 4, 2

Hymn Neumark

unison 1. If thou but suf - fer God to guide thee, and hope in God through
satb 2. On - ly be still, and wait God's lei - sure in cheer - ful hope, with
satb 3. All are a - like be - fore the High - est; 'tis eas - y to our
unison 4. Sing, pray, and keep God's ways un - swerv - ing; so do thine own part

all thy ways, God will give strength, what - e'er be - tide thee,
heart con - tent to take what - e'er thy Mak - er's plea - sure
God, we know, to raise thee up though low thou li - est,
faith - ful - ly, and trust God's word; though un - de - serv - ing,

and bear thee through the e - vil days. Who trusts in God's un -
and all - dis - cern - ing love hath sent; we know our in - most
and make the rich man poor and low; true won - ders still by
thou yet shalt find it true for thee. God nev - er yet for -

chang - ing love builds on the rock that naught can move.
wants are known, for we are called to be God's own.
him are wrought who set - teth up and brings to naught.
sook at need the soul that trust - ed God in - deed.

Kyrie from Missa Simplex

Please repeat after the cantor/choir

Ky-ri-e e-le-i-son. Chri-ste e-le-i-son. Ky-ri-e e-le-i-son.

Glory to God John Lee, adapted & arr. RKF

Cantor:
Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

Congregation:
We praise you, we bless you, we a-dore you,
we glo-rify you, we give you thanks for your great glo-ry,
Lord God, heav'n-ly King, O God, almight-y Fa-ther.
Lord, Je-sus Christ, Only Be-got-ten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world,
have mer-cy on us; you take away the sins of the world,
re-ceive our prayer; you are seated at the right hand of the Fa-ther,
have mer-cy on us. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Je-sus Christ, with the Ho-ly Spir-it,
in the glory of God the Father. A-men.

Collect

Liturgy of the Word

First Reading Isaiah 62: 1-5 *The bridegroom rejoices in his bride.*

Responsorial Psalm Psalm 96: 1-2, 2-3, 7-8, 9-10 Aristotle A. Esguerra

Pro-claim his mar-vel-ous deeds to all the na-tions.

Second Reading 1 Corinthians 12: 4-11 *One and the same Spirit distributing them individually to each person as he wishes.*

Alleluia 2 Thessalonians 2: 14 *God has called us through the Gospel to possess the glory of our Lord Jesus Christ.*

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Gospel John 2: 1-11 *Jesus did this as the beginning of his signs at Cana in Galilee.*

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, *[all bow during the following line:]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Collection of Offerings

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



Liturgy of the Eucharist

Offertory Antiphon Jubilate Deo universa terra Mode 1

Jubilate Deo universa terra:	Shout joyfully to God, all the earth;
jubilate Deo universa terra:	shout with joy to God, all the earth;
psalmum dicite nomine ejus:	sing a psalm in honor of his name;
venite, et audite, et narrabo vobis,	come and hear, all you who fear God,
omnes qui timetis Deum,	and I will tell you what great things the Lord
quanta fecit Dominus animae meae, alleluia.	has done for my soul, alleluia.

Text: Psalm 66: 1, 2, 16

Holy from Mass in Honor of St. Benedict Robert LeBlanc

Ho-ly, Ho-ly, Ho-ly Lord God of hosts,
Heav-en and earth are full of your glo-ry. Ho-san-na in the
high-est. Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est.

Mystery of Faith from Mass in Honor of St. Benedict

Save us, Sav-ior of the world, for by your Cross and Res-ur-
rec-tion you have set us free.

Great Amen from Mass in Honor of St. Benedict

A-men, a-men, a-men.