

**Mystery of Faith** from Mass in Honor of St. Cecilia

Save us, Sav - ior of the world, — for by your  
Cross and Res - ur - rec - tion you have set us free.

**Great Amen** from Mass in Honor of St. Cecilia

A - men. A - men. A - men.

**Agnus Dei** from Mass in Honor of St. Cecilia

Lamb of God, you take a-way the sins of the world, have  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world, grant — us peace.

**Agnus Dei** [10<sup>30</sup>] from Missa Brevis No. 1 Fitzgerald

**Communion Antiphon** Amen dico vobis Mode 1

Amen dico vobis, quidquid orantes petitis, credite quia accipietis, et fiet vobis.	Amen I say to you, whatever you ask in your prayers, believe that you shall receive it, and it shall be granted unto you.
Vs. Exaudi, Deus, deprecationem meam, intende orationi meae.	Vs. Hear, O God, my supplication: be attentive to my prayer.

**Text:** Mark 11: 24

**Communion Antiphon** [8<sup>00</sup>] Mode 1

1. To be near God is my hap- pi-ness.

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

**Thanksgiving** [10<sup>30</sup>] Bring us, O Lord William Harris (1883-1973)

Bring us, O Lord God, at our last awakening into the house and gate of heav'n: to enter into that gate and dwell in that house, where there shall be no darkness nor dazzling, but one equal light; no noise nor silence, but one equal music; no fears nor hopes, but one equal possession; no ends nor beginnings, but one equal eternity; in the habitation of thy glory and dominion, world without end. Amen.

**Text:** John Donne (1572-1631)

Please respect our custom of standing in place and singing the entire recessional hymn.

**Recessional Hymn** Nun danket alle Gott

satb 1. Now thank we all our God, With heart, and hands, and voi - es,  
satb 2. O may this boun-teous God Thro' all our life be near us!

Who won-drous things hath done, In whom this world re - joic - es;  
With ev - er - joy - ful hearts And bless - ed peace to cheer us;

Who from our moth - er's arms Hath blessed us on our way  
Pre - serve us in his grace, And guide us in di - stress,

With count-less gifts of love, And still is ours to - day.  
And free us from all ills 'Til heav-en we pos - sess.

unison 3. All praise and thanks to God The Father now be given,  
The Son, and Spirit blest Who reigns in highest heaven,  
Eternal, Triune God, Whom earth and heav'n adore;  
For thus it was, is now, And shall be, evermore.

**Postlude** [Vigil, 8<sup>00</sup>, 10<sup>30</sup>] Wir glauben all an einen Gott (BWV 680) Bach

**Postlude** [12<sup>30</sup>] Improvisation

**Postlude** [Sunday 5<sup>15</sup>] Con moto maestoso Felix Mendelssohn  
from Sonata in A Major (Op. 65, No. 3) (1809-1847)

# Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

Thirty-third Sunday in Ordinary Time ❖ November 14, 2021

**Prelude** [Vigil, 8<sup>00</sup>, 10<sup>30</sup>] Lento from Sonata No. 6 (BWV 530) Johann Sebastian Bach (1685-1750)

**Prelude** [12<sup>30</sup>] Liebster Jesu, wir sind hier (BWV 731) Bach

**Prelude** [Sunday 5<sup>15</sup>] Three Chorales for the Kyrie (BWV 672-674) Bach

**Introit** Dicit Dominus Mode 3

Dicit Dominus: Ego cogito cogitationes pacis, et non afflictionis: invocabitis me, et ego exaudiam vos: et reducam captivitatem vestram de cunctis locis.	The Lord says: "I am pondering thoughts of peace and not of affliction; you shall call upon me, and I will hear you; and I will bring you back from all the lands where you are held captive."
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**Text:** Jeremiah 29: 11, 12, 14

**Hymn** St. George's Windsor

unison 1. Come, ye thank-ful peo - ple, come, raise the song of har-vest home;  
satb 2. All the world is God's own field, fruit as praise to God we yield;  
satb 3. For the Lord our God shall come, and shall take the har-vest home;  
unison 4. E - ven so, Lord, quick - ly come, bring thy fi - nal har-vest home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin.  
wheat and tares to - geth - er sown are to joy or sor - row grown;  
from the field shall in that day all of - fens - es purge a - way,  
gath - er thou thy peo - ple in, free from sor - row, free from sin,

God our Mak - er doth pro - vide for our wants to be sup - plied;  
first the blade and then the ear, then the full corn shall ap - pear;  
giv - ing an - gels charge at last in the fire the tares to cast;  
there, for - ev - er pu - ri - fied, in thy pre - sence to a - bide;

come to God's own tem - ple, come, raise the song of har-vest home.  
Lord of har - vest, grant that we whole - some grain and pure may be.  
but the fruit - ful ears to store in the gar - ner ev - er - more.  
come, with all thine an - gels, come, raise the glo - rious har-vest home.

**Kyrie** from Mass in Honor of St. Cecilia Richard K. Fitzgerald (born 1979)

*congregation repeats after cantor/choir*

Ky - ri - e e - le - i - son. Chris - te e - le - i - son.

Ky - ri - e e - le - i - son.

**Kyrie** [10<sup>30</sup>] from Missa Brevis No. 1 Fitzgerald

**Gloria** from Mass in Honor of St. Cecilia

Glo-ry to God in the high-est, and on earth peace to peo-ple of good

will. We praise you, we bless you, we a - dore you, we glo-ri - fy

you, we give you thanks for your great glo-ry, Lord God, heav-en-ly

King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-

got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you

take a-way the sins of the world, have mer-cy on us; you take a-way the

sins of the world, re - ceive our prayer; you are seat - ed at the

right hand of the Fa-ther, have mer - cy on us. For you a-lone are the

Ho-ly One, you a-lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of

God the Fa - ther. A - men.

# Liturgy of the Word

**First Reading** Daniel 12: 1-3 *At that time your people shall escape.*

**Responsorial Psalm** Psalm 16: 5, 8, 9-10, 11 Richard K. Fitzgerald

You are my in - her - i - tance, O Lord.

**Second Reading** Hebrews 10: 11-14, 18 *By one offering he has made perfect forever those who are being consecrated.*

**Gospel Acclamation** Luke 21: 36 *Be vigilant at all times and pray that you have the strength to stand before the Son of Man.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Gospel** Mark 13: 24-32 *He will gather his elect from the four winds.*

## Homily

### Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*[all bow during the following line:]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Universal Prayer

## Collection of Offerings

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



# Liturgy of the Eucharist

**Offertory Antiphon** [this setting omitted at 10<sup>30</sup>] De profundis clamavi Mode 2

De profundis clamavi ad te, Domine:	Out of the depths have I cried to you, O Lord,
Domine, exaudi orationem meam:	Lord, hear my prayer;
de profundis clamavi ad te, Domine.	out of the depths have I cried to you, O Lord.

**Text:** Psalm 130: 1, 2

**Offertory Antiphon** [10<sup>30</sup>] De profundis Josquin Desprez (1440-1521)

De profundis clamavi ad te, Domine, exaudi vocem meam.	Out of the depths I cry to you, O Lord; Lord, hear my voice!
Fiant aures tuae intendentes in vocem deprecationis meae.	Let your ears be attentive to my voice in supplication.
Si iniquitates observaveris, Domine, quis sustinebit? Quia apud te propitiatio est et propter legem tuam sustinui te, Domine.	If you mark iniquities, O Lord, who can stand? But with you is forgiveness, and because of your law I have waited for you, Lord.
Sustinuit anima mea in verbo ejus; speravit anima mea in Domino.	My soul has relied on his word, my soul trusts in his word.
A custodia matutina usque ad noctem, speret Israel in Domino.	From the morning watch even until night, let Israel wait for the Lord.
Quia apud Dominum misericordia et copiosa apud eum redemptio.	For with the Lord is kindness and with him is plenteous redemption;
Et ipse redimet Israel ex omnibus iniquitatibus ejus.	and he will redeem Israel from all its iniquities.
Gloria Patri et Filio et Spiritui Sancto, sicut erat in principio et nunc, et semper, et in saecula saeculorum. Amen.	Glory be to the Father, the Son, and Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end, Amen.

**Text:** Psalm 130: 1-8

**Holy** from Mass in Honor of St. Cecilia

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and

earth are full of your glo-ry. Ho - san - na in the high - est.

Bles - sed is he who comes in the name of the Lord. Ho -

san - na in the high - est.