

Mystery of Faith from Mass in Honor of St. Benedict

Save us, Sav-ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free.

Great Amen from Mass in Honor of St. Benedict

A - men, a - men, a - men.

Lamb of God from Mass in Honor of St. Benedict

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

Agnus Dei [10³⁰] from Missa Prima Sexti Toni Croce

Communion Antiphon [Vigil, Sunday 5¹⁵] Mode 7

7. In you, O Lord, we have the light of life.

Communion Antiphon [8⁰⁰, 10³⁰, 12³⁰] Comedite pingua Mode 8

<p>Comedite pingua, et bibite mulsum, et mittite partes eis qui non praeparaverunt sibi: sanctus enim dies Domini est, nolite contristari: gaudium etenim Domini est fortitudo nostra.</p> <p>Vs. Exsultate Deo adjutori nostro; jubilate Deo Jacob.</p>	<p>Go, eat rich meat, and drink sweet wine, and send portions to those who have prepared nothing for themselves; this is a holy day in honor of the Lord; do not be sad; for the joy of the Lord is our strength.</p> <p>Vs. Sing joyfully to God our strength, shout in triumph to the God of Jacob.</p>
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Text: 2 Esdras 8:10

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

Thanksgiving [10³⁰] O esca viatorum Heinrich Isaac (c. 1450-1517)

<p>O esca viatorum, O panis angelorum, O manna caelitem: esurientes ciba; dulcedine non priva corda quaerentium. O Jesum, tuum vultum, quem colimus occultum sub panis specie: fac ut remoto velo, post libera in caelo, cernamus facie.</p>	<p>O food of wayfarers, O bread of angels, O manna from heaven: feed those who are hungry; do not hold back your sweetness from the hearts of those who seek you. O Jesus, whose visage we adore, hidden in the bread of the eucharist: bring us to see you face to face when the veil has been drawn aside in the freedom of heaven.</p>
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Please respect our custom of standing in place and singing the entire recessional hymn.

Recessional Hymn Mit Freuden Zart

1. Sing praise to God Who reigns a - bove, the
2. What God's al - might - y pow'r hath made His
3. Let all who name Christ's ho - ly Name give

God of all cre - a - tion, The God of pow'r, the
gra - cious mer - cy keep - eth, By morn - ing glow or
God all praise and glo - ry; Let all who own His

God of love, the God of our sal - va - tion. With
ev - 'ning shade His watch - ful eye ne'er sleep - eth; With -
pow'r pro - claim a - loud the won - drous sto - ry! Cast

heal - ing balm my soul is filled and ev - 'ry faith - less
in the king - dom of His might, Lo! all is just and
each false i - dol from its throne, for Christ is Lord, and

mur - mur stilled: To God all praise and glo - ry.
all is right: To God all praise and glo - ry.
Christ a - lone: To God all praise and glo - ry.

Prelude [Vigil, Sunday 5¹⁵] Praeludium in B-flat major attr. Dieterich Buxtehude (1637-1707)

Prelude [8⁰⁰, 10³⁰] Fantasia in G Minor Johann Gottfried M \ddot{u} thel (1728-1788)

Prelude [12³⁰] A Triptych of Fugues: III. Moderato. Allegro. Gerald Near (born 1942)



Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

Third Sunday in Ordinary Time ❖ January 23, 2022

Prelude [Vigil, Sunday 5¹⁵] Fugue in A major (BWV 536) Johann Sebastian Bach (1685-1750)

Prelude [8⁰⁰, 10³⁰] I. Nichts zu schnell Robert Schumann (1810-1856)
from Sechs Stücke in kanonischer Form (Op. 56)

Prelude [12³⁰] Tiento, Improvisation Jean Langlais (1907-1991)
from Suite Médiévale en forme de messe basse

Introit Adorate Deum Mode 7

<p>Adorate Deum omnes angeli ejus: audivit et laetata est Sion: et exsultaverunt filiae Judae.</p> <p>Vs. Dominus regnavit, exsultet terra: laetentur insulae multae.</p>	<p>Bow down before God, all you angels of his. Zion has heard and is glad; and the daughters of Judah have rejoiced.</p> <p>Vs. The Lord is king, let earth rejoice; let the many islands be glad.</p>
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Text: Psalm 97: 7, 8

Hymn Westminster Abbey

1. Christ is made the sure foun-da - tion, Christ the head_ and
2. To this tem - ple, where we call thee, come, O Lord_ of
3. Here vouch - safe to all thy ser - vants what they ask_ of

cor - ner - stone; chos - en of the Lord and pre - cious,
Hosts, to - day! With thy faith - ful lov - ing-kind - ness
thee to gain; what they gain from thee for - ev - er

bind - ing all_ the church in one; ho - ly Zi - on's
hear thy peo - ple as_ they pray, and thy full - est
with the bless - ed to_ re - tain, and here - af - ter

help for - ev - er, and her con - fi - dence a - lone.
be - ne - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

Kyrie[with choral interpolations at 10³⁰]Missa Prima Sexti Toni
Giovanni Croce (ca. 1557-1609)

Cantor, then ALL Cantor, then ALL Cantor only

Ky-ri - e e-le - i-son. Chri-ste e-le-i-son. Ky-ri - e e-le - i-son.

ALL

Ky-ri - e e-le - i-son.

Glory to God

John Lee, adapted & arr. RKF

Cantor:

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

Congregation:

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n-ly King, O God, almighty Fa - ther.

Lord, Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,

Son of the Father, you take away the sins of the world,

have mer - cy on us; you take away the sins of the world,

re - ceive our prayer; you are seated at the right hand of the Fa - ther,

have mer-cy on us. For you alone are the Holy One, you alone are the Lord,

you alone are the Most High Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - men.

Collect

Liturgy of the Word

First Reading Nehemiah 8: 2-4a, 5-6, 8-10 *They read from the book of the Law and they understood what was read.***Responsorial Psalm** Psalm 19: 8, 9, 10, 15 Lumen Christi Missal

Your words, Lord, are Spir - it and life.

Second Reading 1 Corinthians 12: 12-30 *You are Christ's body and individually parts of it.***Alleluia** Luke 4: 18 *The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Luke 1: 14; 4: 14-21 *Today this Scripture passage is fulfilled.***Homily****Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

[all bow during the following line:]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer**Collection of Offerings**

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



Liturgy of the Eucharist

Offertory Antiphon [omitted at 10³⁰] *Dextera Domini* Mode 2

Dextera Domini fecit virtutem; dextera Domini exaltavit me.	The right hand of the Lord has shown strength; the Lord's right hand has exalted me.
Non moriar, sed vivam, et narrabo opera Domini.	I shall not die, but live, and I shall declare the works of the Lord.

Text: Psalm 118: 16, 17**Offertory Motet** [10³⁰] *Jubilate Deo omnis terra* Luca Marenzio (1553-1599)

Jubilate Deo omnis terra! Cantate et exultate et psallite. Psallite Domino in cithara et in voce psalmi, in tubis ductilibus et voce tubae corneae. Jubilate in conspectu regis Domini: moveatur mare et plenitudo ejus, orbis terrarum et qui habitant in eo. Flumina plaudent manu; simul montes exsultabunt a conspectu Domini. Quoniam venit judicare terram, orbem terrarum in justitia, et populos in aequitate.	Show yourselves joyful unto the Lord, all ye lands: sing, rejoice, and give thanks. Praise the Lord upon the harp: sing to the harp with a psalm of thanksgiving, with trumpets also and shawms. O show yourselves joyful before the Lord the King. Let the sea make a noise, and all that therein is: the round world, and they that dwell therein. Let the floods clap their hands, and let the hills be joyful together before the Lord: for he is come to judge the earth; with righteousness shall he judge the world, and the people with equity.
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Text: Psalm 98: 4-9**Holy** *from Mass in Honor of St. Benedict* Robert LeBlanc

Ho - ly, Ho - ly, Ho - ly Lord God of hosts,

Heav - en and earth are full of your glo - ry. Ho - san - na in the

high-est. Bless-ed is he who comes in the name of the Lord. Ho-

san-na in the high-est.