

Great Amen from Mass in Honor of St. Benedict

A - men, a - men, a - men.

Lamb of God [this setting omitted at 10³⁰] from Mass in Honor of St. Benedict

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

Agnus Dei [10³⁰] from Gregorian Missal Mode 6

Communion Antiphon [Vigil, 12³⁰, 5¹⁵] Manducaverunt Mode 1

1. You sa-tis- fy the thirs-ty soul with good things.

Communion Antiphon [8⁰⁰, 10³⁰] Manducaverunt Mode 1

Manducaverunt, et saturati sunt nimis, et desiderium eorum attulit eis Dominus: non sunt fraudati a desiderio suo.
Vs. Attendite, popule meus, doctrinam meam; inclinate aurem vestram in verba oris mei.
They ate and were fully satisfied; the Lord gave them all that they desired; they were not deprived of their wants.
Vs. Give ear, my people, to my teaching; incline your ear to the words of my mouth.

Text: Psalm 78: 29, 30

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

Thanksgiving [10³⁰] Ave Verum Corpus Gabriel Fauré (1845-1924)

Ave verum corpus, natum de Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum unda fluxit et sanguine: esto nobis praegustatum in mortis examine.
Hail, true body, born of the Virgin Mary: truly offered, sacrificed, on the Cross for humankind: from whose pierced side flowed water and blood: be for us a foretaste in the trial of death.

Text: ascribed to Pope Innocent VI (1282-1362)

Please respect our custom of standing in place and singing the entire recessional hymn.

Recessional Hymn Nettleton

1. God, we praise you! God, we bless you! God, we name you sov-'reign Lord!
2. True a-pos-tles, faith-ful pro-phets, Saints who set their world a-blaze,
3. Je-sus Christ, the King of glo-ry, Ev-er-last-ing Son of God,

Might-y King whom an-gels wor-ship, Fath-er, by your Church a-dored:
Mar-tyrs, once un-known, un-heed-ed, Join one grow-ing song of praise,
Hum-ble was your vir-gin mo-ther, Hard the lone-ly path you trod:

All cre-a-tion shows your glo-ry, Heav'n and earth draw near your
While your Church on earth con-fess-es One ma-jes-tic Tri-ni-ty:
By your cross is sin de-feat-ed, Hell con-front-ed face to

throne, Sing-ing "Ho-ly, ho-ly, ho-ly," Lord of hosts and God a-lone!
face, Heav-en o-pened to be-liev-ers, Sin-ners ju-sti-fied by grace.

Prelude [Vigil, 12³⁰, 5¹⁵] I. Allegro from Sonata V in C major Johann Sebastian Bach (1685-1750)

Prelude [8⁰⁰, 10³⁰] Fantasia and Fugue in F Minor (K 608) Mozart tr. Martin Haselböck

Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

Sixth Sunday in Ordinary Time ❖ February 13, 2022

Prelude [Vigil, 12³⁰, 5¹⁵] Offertory on the Grands Jeux François Couperin (1668-1733)
from Messe pour les Convents de Religieux

Prelude [8⁰⁰, 10³⁰] Andante (K 608) Wolfgang Amadeus Mozart (1756-1791); tr. Martin Haselböck

Introit Esto mihi Mode 6

Esto mihi in Deum protectorem, et in locum refugii, ut salvum me facias: quoniam firmamentum meum, et refugium meum es tu: et propter nomen tuum dux mihi eris, et enutries me.
Be unto me a protecting God and a house of refuge, to save me; for you are my support and refuge; and for the sake of your name you will lead me and nourish me.

Text: Psalm 31: 3, 4

Hymn Lauda Anima

satb 1. Praise, my soul, the King of heav-en; To his
satb 2. Praise Him for His grace and fa-vor To His

feet your tri-bute bring; Ran-somed, healed, re-stored, for-giv-en,
peo-ple in dis-tress; Praise Him still the same as ev-er,

Ev-er-more His prais-es sing; Al-le-lu-ia,
Slow to chide, and swift to bless: Al-le-lu-ia,

al-le-lu-ia! Praise the ev-er-last-ing King.
al-le-lu-ia! Glo-rious in His faith-ful-ness.

(verses 3 & 4 found on next page)

unison **3.** Father-like He tends and spares us; Well our feeble frame He knows;
In His hand He gently bears us, Rescues us from all our foes.
Alleluia, alleluia! Widely yet His mercy flows.

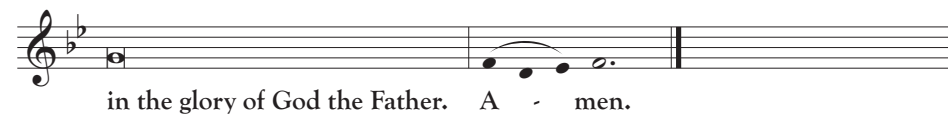
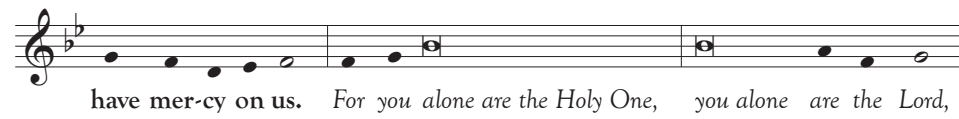
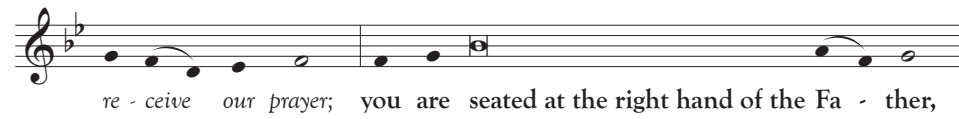
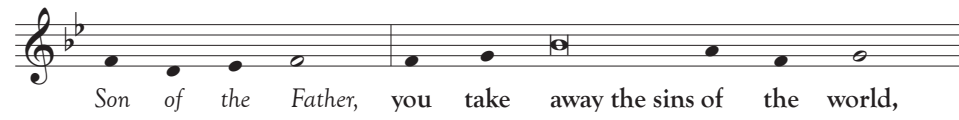
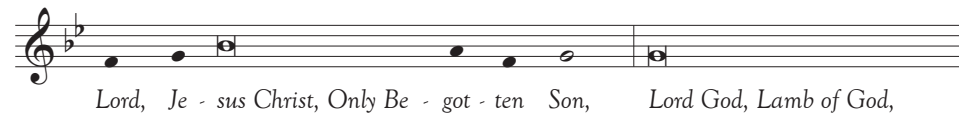
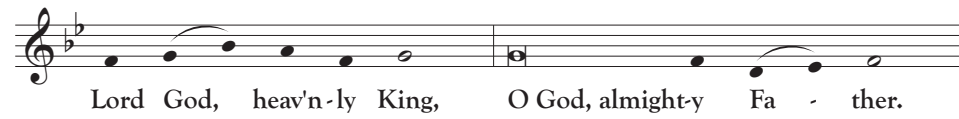
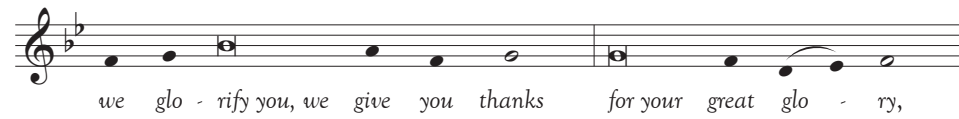
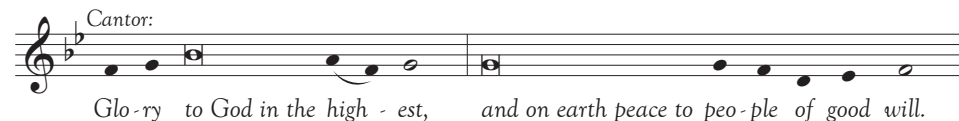
unison **4.** Angels, help us to adore Him; You behold Him face to face;
Sun and moon, bow down before Him, All who dwell in time and space.
Alleluia, alleluia! Praise with us the God of grace.

Kyrie from Mass in Honor of the Immaculate Conception Peter Latona

please repeat after the choir/cantor



Glory to God John Lee, adapted & arr. RKF



Collect

Liturgy of the Word

First Reading Jeremiah 17: 5-8 *Cursed is the one who trusts in human beings; blessed is the one who trusts in the Lord.*

Responsorial Psalm Psalm 1: 1-2, 3, 4 and 6 Richard K. Fitzgerald



Second Reading 1 Corinthians 15: 12, 16-20 *If Christ has not been raised, your faith is in vain.*

Alleluia Luke 6: 23ab *Rejoice and be glad; your reward will be great in heaven.*



Gospel Luke 56: 17, 20-26 *Blessed are the poor. Woe to you who are rich.*

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

[all bow during the following line:]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

Universal Prayer

Collection of Offerings

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



Liturgy of the Eucharist

Offertory Antiphon [omitted at 10³⁰] Benedictus es Domine Mode 3

Benedictus es Domine, doce me justificationes tuas: benedictus es Domine, doce me justificationes tuas: in labiis meis pronuntiavi omnia iudicia oris tui.	Blessed are you, O Lord, teach me your commandments. O Lord, you are blessed, teach me your commandments. With my lips I have declared all the judgments spoken by your mouth.
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Text: Psalm 119: 12, 13

Anthem [10³⁰] Blest are they whose spirits long Georg F. Handel (1685-1759)

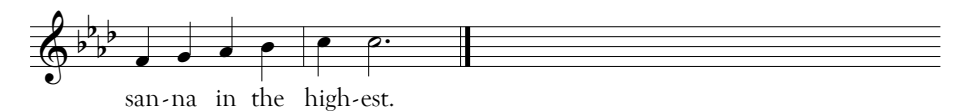
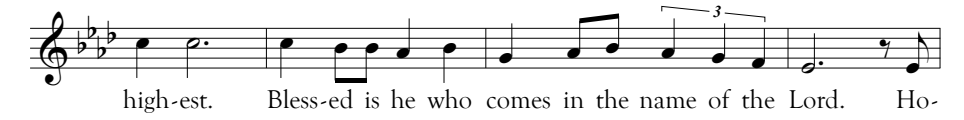
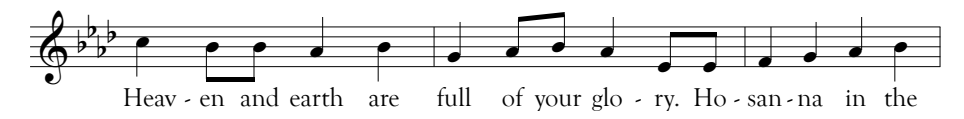
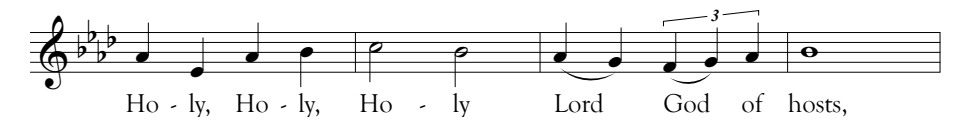
Blest are they whose spirits long; whose trust is in the Lord; and on whose lips is praise unending.

They shall mount up like eagles, lofty on high. They, too, shall walk and not be weary.

Text: Paraphrase of Psalm 63: 1, 3, 4; Isaiah 40: 31

Music: from *Israel in Egypt*, HWV 54 (1739)

Holy from Mass in Honor of St. Benedict Robert LeBlanc



Mystery of Faith from Mass in Honor of St. Benedict

