

Motet [10³⁰] Veni Creator Spiritus Giovanni Pierluigi da Palestrina (c. 1525-1594)

Holy from Mass in Honor of St. Cecilia Fitzgerald

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and
earth are full of your glo-ry. Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na in the high - est.

Mystery of Faith from Mass in Honor of St. Cecilia

Save us, Sav - ior of the world, — for by your
Cross and Res - ur - rec - tion you have set us free.

Great Amen from Mass in Honor of St. Cecilia

A - men. A - men. A - men.

Agnus Dei [this setting omitted at 10³⁰] from Mass in Honor of St. Cecilia

Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the
sins of the world, grant — us peace.

Agnus Dei [10³⁰] from Missa Brevis No. 2 Fitzgerald

Communion Antiphon [this setting omitted at 10³⁰] Mode 7

7. Come Ho-ly Spir- it, re- new the face of the earth!

Communion Antiphon [10³⁰] Factus est repente (Acts 2: 2, 4) Mode 7

Factus est repente de caelo sonus advenientis spiritus vehementis, ubi erant sedentes, alleluia; et repleti sunt omnes Spiritu Sancto, loquentes magnalia Dei, alleluia, alleluia.	Suddenly, a sound came from heaven like the rush of a mighty wind, in the place where they were sitting, alleluia; and they were all filled with the Holy Spirit, and announced the great things God had done, alleluia, alleluia.
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- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

Thanksgiving [10³⁰] Factus est repente Gregor Aichinger (1565-1628)

Factus est repente de caelo sonus, tamquam advenientis spiritus vehementis. Confirma hoc Deus, quod operatus in nobis: a templo sancto tuo, quod est in Jerusalem.	Suddenly there came a sound from heaven, as of a mighty wind. Establish the thing, O God, that thou hast wrought in us, for thy temple's sake at Jerusalem.
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Text: Acts 2: 2, 4

Please respect our custom of standing in place and singing the entire recessional hymn.

Recessional Hymn Lasst uns erfreuen

1. O Ho - ly Spi - rit, by whose breath Life
2. Praise to the Fa - ther, Christ his Word, And
ris - es vi - brant out of death; Al - le - lu - ia, al - le -
to the Spir - it, God the Lord; Al - le - lu - ia, al - le -
lu - ia, Come to cre - ate, re - new, in - spire; Come
lu - ia, To whom all hon - or, glo - ry be Both
kin - dle in our hearts your fire. Al - le - lu - ia, al - le -
now and for e - ter - ni - ty.
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le -
lu - ia!

Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

Pentecost Sunday ❖ June 5, 2022

Prelude [Vigil, 8⁰⁰] Choral No. 3 in A minor (excerpt) César Franck (1822-1890)

Prelude [12³⁰, 5¹⁵] Nun bitten wir den heiligen Geist Dietrich Buxtehude (1637-1707)

Prelude [10³⁰] Veni Creator en taille à 5 Nicolas de Grigny (1672-1703)

Introit [Vigil] Caritas Dei Mode 3

The love of God has been poured into our hearts, alleluia;
by his Spirit which dwells in us, alleluia, alleluia.

Text: Romans 5: 5; 10: 11

Introit [Day] Spiritus Domini Mode 8

Spiritus Domini replevit orbem terrarum, alleluia: et hoc quod continet omnia, scientiam habet vocis, alleluia, alleluia, alleluia.	The Spirit of the Lord has filled the whole world, alleluia; and that which contains all things, knows every language spoken by men, alleluia, alleluia, alleluia.
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Vs. Exsurgat Deus, et dissipentur inimici ejus: et fugiant, qui oderunt eum, a facie ejus.	Vs. Let God arise; let his foes be scattered. Let those who hate him flee from his presence.
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Text: Wisdom 1: 7

Hymn Lambillotte

1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav - 'nly
3. O Ho - ly Ghost, through thee a - lone, Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly
hearts take up — Thy rest; Come with thy grace
gift — of God — most high; Thou fount of life,
Fa - ther and — the Son; Be this our firm
Spir - it with — them one; And may the Son
and heav - 'nly aid To fill our hearts which thou hast made,
and fire of love, And sweet a - noint - ing — from a - bove,
un - chang - ing creed, That thou dost from them both pro - ceed,
on us be - stow All gifts that from the Spir - it flow,
To fill our hearts which Thou has made.
And sweet a - noint - ing — from a - bove.
That thou dost from them both pro - ceed.
All gifts that from the — Spir - it flow.

Sung Vespers ❖ Each Sunday through Pentecost ❖ 4:45 p.m.

Kyrie [this setting omitted at 10³⁰] from Mass in Honor of Saint Cecilia Richard K. Fitzgerald

congregation repeats after cantor

Ky - ri - e, e - le - i - son. Chris - te e - le - i - son.

Ky - ri - e, e - le - i - son.

Music: © 2017, International Liturgy Publications

Kyrie [10³⁰] from Missa Brevis No. 2 Fitzgerald

Gloria from Mass in Honor of St. Cecilia Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good

will. We praise you, we bless you, we a - dore you, we glo-ri - fy

you, we give you thanks for your great glo-ry, Lord God, heav-en-ly

King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-

got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you

take a-way the sins of the world, have mer-cy on us; you take a-way the

sins of the world, re - ceive our prayer; you are seat - ed at the

right hand of the Fa-ther, have mer - cy on us. For you a-lone are the

Ho-ly One, you a-lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of

God the Fa - ther. A - men.

Collect

Liturgy of the Word

First Reading

Responsorial Psalm Psalm 104 Plainsong 2022

Lord, send out your Spir - it, and re - new the face of the earth.

Second Reading

Sequence [Day]

odd verses: cantor; even verses: congregation

1. Come, thou Ho - ly Spir - it, come! And from thy ce - les - tial home
2. Come, the Father of the poor! Come, thou source of all our store!

Shed a ray of light di - vine. 3. Thou of Com - for - ters the best;
Come, with-in our bos - oms shine. 4. In our la - bor rest most sweet;

Thou, the soul's most wel - come guest; Sweet re - fresh - ment here be - low.
Grate-ful cool - ness in the heat; Sol - ace in the midst of woe.

5. O most bles - sed Light di - vine, Shine with - in these hearts of thine,
6. Where thou art not, man hath nought, Nothing good in deed or thought,

And our in - most be - ing fill! 7. Heal our wounds, our strength re - new;
Noth - ing free from taint of ill. 8. Bend the stub - born heart and will;

On our dry - ness pour thy dew; Wash the stains of guilt a - way:
Melt the fro - zen, warm the chill; Guide the steps that go a - stray.

9. On the faith - ful, who a - dore and con - fess thee ev - er - more
10. Give them vir - tue's sure re - ward; Give them thy sal - va - tion, Lord,

In thy sev'n - fold gifts de - scend. A - men, al - le - lu - ia.

Give them joys that nev - er end.

Gospel Acclamation

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, [all bow during the following line:] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Collection of Offerings

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



Liturgy of the Eucharist

Offertory Antiphon [Vigil] Emitte Spiritum tuum (Psalm 104: 30, 31) Mode 8

Send forth your spirit and all things shall be created anew, and you shall renew the face of the earth; glory be unto the Lord for ever, alleluia.

Offertory Antiphon [Day] Confirma hoc, Deus (Psalm 68: 29-30) Mode 4

Confirm, O God, that which you have accomplished in our midst; from your holy temple which is in Jerusalem, kings shall offer presents to you, alleluia.