

**Agnus Dei** from Missa Prima Sexti Toni Croce

**Communion Antiphon** Joseph fili David Mode 7

Joseph fili David, noli timere accipere Mariam conjugem tuam: quod enim in ea natum est, de Spiritu Sancto est.	Joseph, son of David, do not be afraid to take Mary as your wife; for that which is begotten in her is of the Holy Spirit.
Vs. Beatus vir, qui timet Dominum, in mandatis ejus cupit nimis.	Vs. Blessed is the man that fears the Lord; he shall delight exceedingly in his commandments.

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist, but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

**Thanksgiving** Thou, O God, Art Praised in Sion Malcolm Boyle (1902-1976)

Thou, O God, art praised in Sion, and unto Thee shall the vow be performed in Jerusalem. Thou that hearest the prayer, unto Thee shall all flesh come. Blessed is the man whom Thou chooseth and receivest unto thee. He shall dwell in Thy courts and shall be satisfied with the pleasures of Thy house, even of Thy temple.

Thou wilt keep him in perfect peace whose mind is stayed on Thee. Thou wilt keep him in perfect peace because he trusteth in Thee. Trust ye in the Lord forever, for in the Lord almighty is everlasting strength. Thou wilt keep him in perfect peace whose mind is stayed on Thee, because he trusteth in Thee.

Let the people praise Thee, O God, yea, let all the people praise Thee. Then shall the earth bring forth her increase: and God shall give us His blessing.

**Text:** Psalm 65, Isaiah 26, Psalm 67

**Prayer after Communion**

**Saint Joseph Prayer** Attributed to St. Bernardine of Siena

O my beloved St. Joseph, adopt me as thy child. Take charge of my salvation; watch over me day and night; preserve me from the occasions of sin; obtain for me purity of body. Through thy intercession with Jesus, grant me a spirit of sacrifice, humility, self-denial, burning love for Jesus in the Blessed Sacrament, and a sweet and tender love for Mary, my mother. Saint Joseph, be with me living, be with me dying, and obtain for me a favorable judgment from Jesus, my merciful Savior. Amen.

**Final Blessing**



Please respect our custom of standing in place and singing the entire recessional hymn.

**Recessional Hymn** Lauda anima



1. Jo - seph, be our guide and pat - tern, Faith - ful  
 2. Faith - ful to the guid - ing vi - sion, Lis - t'ning  
 3. Lead - ing them through man - y dan - gers To the  
 4. Work - man skilled with saw and ham - mer, Strong to



to your sa - cred trust, Strong pro - tec - tor of the Vir - gin  
 to the an - gel's word; Shield - ing Mar - y from all slan - der,  
 home in Na - za - reth, Hum - bly for their needs pro - vid - ing  
 earn the dai - ly bread, From the gifts of God cre - a - ting



And the in - fant, Je - sus Christ. Jo - seph, firm and  
 Guard - ing Christ, both Son and Lord. Jo - seph, true and  
 In your wise and stead - fast faith. Jo - seph, brave, o -  
 Use - ful things for peo - ple's need. Jo - seph, strong and



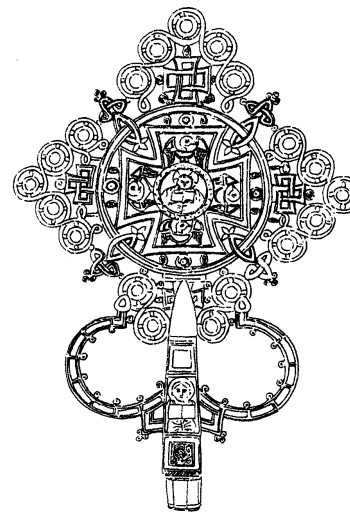
faith - ful, guide us, Jo - seph walk the way with us.  
 trust - ing, guide us, Jo - seph walk the way with us.  
 be - dient, guide us, Jo - seph walk the way with us.  
 stead - fast, guide us, Jo - seph walk the way with us.

**Postlude** Scherzoso from Sonata No. 8 Rheinberger

## The Office of Vespers

will be sung by the trebles of the Cathedral Choir each Sunday at 4:45 p.m. throughout the season of Lent.

Throughout the season of Lent, the Office of Vespers will be sung preceding the Sunday 5:15 p.m. Mass. The Office is mostly sung and lasts about 25 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Magnificat*), a responsory, collect and additional prayers.



# Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

Solemnity of Saint Joseph, spouse of the Blessed Virgin Mary

March 19, 2022

**Prelude** Introduction and Passacaglia from Sonata No. 8 Josef Rheinberger (1839-1901)

**Introit** Justus ut palma Mode 1

Justus ut palma florebit: sicut cedrus Libani multiplicabitur: plantatus in domo Domini, in atriis domus Dei nostri.	The righteous man shall flourish like the palm tree; he shall grow up like the cedar of Lebanon; for he is planted in the house of the Lord, in the courts of our God.
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**Text:** Psalm 91: 13-14

**Hymn** Land of Rest



1. Come now, and praise the hum - ble saint — Of  
 2. The Ar - chi - tect's — high mir - a - cles — He  
 3. For him there was — no glo - ry here, — No  
 4. But now with - in — the Fa - ther's grace — Where



Da - vid's house and line, — The car - pen - ter — whose  
 saw, and what was done, — The Vir - gin's spouse, the  
 crown or mar - tyr's fame, — For him there was — the  
 saints and an - gels throng, — Be - side his spouse, be -



life - ful - filled Our gra - cious God's de - sign. —  
 guard - ian of — Great Da - vid's great - er Son. —  
 pa - tient life — Of faith and hum - ble name. —  
 fore the Son, — He joins the heav'n - ly song. —

**Kyrie**

with polyphonic interpolations

Missa Prima Sexti Toni  
Giovanni Croce (ca. 1557-1609)

Cantor, then ALL      Cantor, then ALL      Cantor only

Ky-ri - e e-le - i-son.      Chri-ste e-le-i-son.      Ky-ri - e e-le - i-son.

ALL

Ky-ri - e e-le - i-son.

**Gloria**

ICEL Chant Mass, harm. RKF

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

O God, al-might-y Fa-ther. Lord Je - sus Christ, On-ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa - ther. A - men.

**Collect**

# Liturgy of the Word

**First Reading**      2 Samuel 7: 4-5a, 12-14a, 16      *Your house and your kingdom shall endure forever before me.*

**Responsorial Psalm**      Psalm 89: 2-3, 4-5, 27 and 29      Lumen Christi Missal

The son\_ of Da - vid will live\_ for - ev - er.

**Second Reading**      Romans 4: 13, 16-18, 22      *Through righteousness comes faith.*

**Gospel Acclamation**      Psalm 84: 5      *Blessed are those who dwell in your house, O Lord; they never cease to praise you.*

Praise to you, Lord Je - sus Christ, King of end - less glo - ry.

**Gospel**      Matthew 1: 16, 18-21, 24a      *The Angel appears to Joseph in a dream.*

**Homily****Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*[all bow during the following line:]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Universal Prayer****Collection of Offerings**

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



# Liturgy of the Eucharist

**Offertory Anthem**      Laudate Dominum (Op. 9, No. 4)      Marcel Dupré (1886-1971)

Laudate Dominum, omnes gentes: laudate eum, omnes populi.	Praise the Lord, all nations; praise him, all peoples.
Quoniam confirmata est super nos misericordia eius:	For his mercy is confirmed upon us,
et veritas Domini manet in aeternum.	and the faithfulness of the Lord endures for ever.

**Text:** Psalm 116

**Sanctus**      from Mass in Honor of St. Benedict      Robert LeBlanc

Ho - ly, Ho - ly, Ho - ly Lord God of hosts,

Heav - en and earth are full of your glo - ry. Ho - san - na in the

high-est. Bless-ed is he who comes in the name of the Lord. Ho-

san-na in the high-est.

**Mysterium Fidei**      from Mass in Honor of St. Benedict

Save us, Sav-ior of the world, for by your Cross and Res - ur -

rec - tion you have set us free.

**Great Amen**      from Mass in Honor of St. Benedict

A - men, a - men, a - men.