

Liturgy of the Eucharist

Presentation of the Gifts and Preparation of the Altar

Offertory Antiphon Justorum animae Mode 1

Justorum animae in manu Dei sunt, et non tanget illos tormentum malitiae: visi sunt oculis insipientium mori: illi autem sunt in pace, alleluia.	The souls of the righteous are in the hand of God, and no malicious torment will ever touch them; in the eyes of the unwise, they seem to have died; but they are dwelling in peace, alleluia.
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Text: Wisdom 3: 1, 2, 3

Holy from New Plainsong Mass David Hurd

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high - est. Bles-sed is
he who comes in the name of the Lord. Ho-san-na in the high - est.

Mysterium Fidei from New Plainsong Mass

We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion
un-til you come a-gain.

Amen from New Plainsong Mass

A - men. A - men. A - men.

Agnus Dei from New Plainsong Mass

Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, grant us peace.

Communion Antiphon Beati mundo corde Mode 1

Beati mundo corde, quoniam ipsi Deum videbunt: beati pacifici, quoniam filii Dei vocabuntur: beati qui persecutionem patiuntur propter justitiam, quoniam ipsorum est regnum caelorum. Vs. In convertendo Dominus captivitatem Sion, facti sumus quasi somniantes.	Blessed are the pure of heart, for they shall see God; blessed are the peacemakers, for they shall be called sons of God. Blessed are those who suffer persecution for the sake of justice, for theirs is the kingdom of heaven. Vs. When the Lord brought back the captivity of Sion, we became like those who are dreaming.
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Text: Matthew 5: 8, 9, 10; Psalm 125: 1

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

Final Blessing

Please respect our custom of standing in place and singing the entire recessional hymn.

Recessional Hymn Sine Nomine

1. For all the saints, who from their la-bors rest, Who
2. O blest com-mun-ion, fel-low-ship di-vine!
3. From earth's wide bounds, from o-cean's far-thest coast, Through
Thee by faith be-fore the world con-fessed, Thy
We fee-bly strug-gle, they in glo-ry shine; Yet
gates of pearl streams in the count-less host,
name, O Je-sus, be for-ev-er blest.
all are one with-in your great de-sign.
Sing-ing to Fa-ther, Son, and Ho-ly Ghost:
Al-le-lu-ia! Al-le-lu-ia!



Saint Joseph Cathedral

Solemnity of All Saints ❖ November 1, 2022

Prelude

Introit Gaudeamus omnes Mode 1

Gaudeamus omnes in Domino, diem festum celebrantes sub honore Sanctorum omnium: de quorum solemnitate gaudent angeli, et collaudant Filium Dei.	Let us all rejoice in the Lord, as we celebrate this feast day in honor of all the saints; it is a solemnity which causes the Angels to rejoice, and to praise together the Son of God.
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Text: Psalm 47: 2

Hymn Lasst uns erfreuen

1. Ye watch-ers and ye hol-y ones, Bright
2. Re-pond, ye souls in end-less rest, Ye
ser-aphs, che-ru-bim, and thrones, Raise the glad strain, Al-le-
pa-tri-archs and proph-ets blest, Al-le-lu-ia! Al-le-
lu-ia! Cry out, do-min-ions, prince-doms, pow'rs, Vir-
lu-ia! Ye hol-y Twelve, ye mar-tyrs strong, All
tues, arch-an-gels, an-gels' choirs, Al-le-lu-ia! Al-le-
saints tri-um-phiant, raise the song,
lu-ia! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Penitential Rite

Kyrie

Cantor/Choir, then ALL
Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

Cantor/Choir
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

ALL

Glory to God

John Lee, adapted & arr. RKF

Cantor:
Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

Congregation:
We praise you, we bless you, we a - dore you,
we glo - rify you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, almight - y Fa - ther.
Lord, Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world,
have mer - cy on us; you take away the sins of the world,
re - ceive our prayer; you are seated at the right hand of the Fa - ther,
have mer - cy on us. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Je - sus Christ, with the Ho - ly Spir - it,
in the glory of God the Father. A - men.

Collect

Liturgy of the Word

First Reading

Revelation 7: 2-4, 9-14

*I had a vision of a great multitude,
which no one could count,
from every nation, race, people, and tongue.*

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God." I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel.

After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: "Salvation comes from our God, who is seated on the throne, and from the Lamb."

All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: "Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen."

Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?" I said to him, "My lord, you are the one who knows." He said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb."

Responsorial Psalm

Psalm 24: 1bc-2, 3-4ab, 5-6

Lumen Christi Missal

Lord, this is the peo - ple that longs to see your face.

1. The Lord's are the earth and its fullness;
the world and those who dwell in it.
For he founded it upon the seas and established it upon the rivers.
2. Who can ascend the mountain of the Lord?
or who may stand in his holy place?
One whose hands are sinless, whose heart is clean,
who desires not what is vain.
3. He shall receive a blessing from the Lord, a reward from God his savior.
Such is the race that seeks him, that seeks the face of the God of Jacob.

Second Reading

1 John 3: 1-3

We shall see God as he is.

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

Alleluia

Matthew 11: 28

*Come to me, all you who labor and are burdened,
and I will give you rest, says the Lord.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel

Matthew 5: 1-12a

*Rejoice and be glad,
for your reward will be great in heaven.*

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven."

Homily

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

[all bow during the following line:]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer