

Amen from New Plainsong Mass



Agnus Dei Mode 6



Agnus Dei [10³⁰] from Communion Service Near

Communion Antiphon [this setting omitted at 10³⁰] Mode 7



7. The Lord sits as King for e- ver!

Communion Antiphon Sedebit Dominus Rex Mode 6

Sedebit Dominus Rex in aeternum: Dominus benedicet populo suo in pace.	The Lord will sit on his royal throne for ever; the Lord will bless his people with peace.
Vs. Afferte Domino, filii Dei, afferte Domino gloriam et potentiam.	Vs. Bring to the Lord, O ye children of God: bring to the Lord glory and honor.

Text: Psalm 28: 10b, 11b

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

Thanksgiving [10³⁰] Sing joyfully Adrian Batten (1591-1637)

Sing joyfully unto God our strength,
make a cheerful noise unto the God of Jacob.
Take the song, bring hither the tabret: the merry harp with the lute.
Blow up the trumpet in the new moon,
even in the time appointed, and upon our solemn feast day.
For this was made a statute for Israel, and a law of the God of Jacob.

Final Blessing and Dismissal

Please respect our custom of standing in place and singing the entire recessional hymn.

Recessional Hymn Ich glaub an Gott



1. To Je - sus Christ, our Sov - 'reign King, Who is the world's sal -
2. Thy reign ex - tend, O King be - nign, To ev - 'ry land and
3. To Thee and to Thy Church, great King, We pledge our hearts' ob -



va - tion, All praise and hom - age do we bring, And
na - tion, For in Thy king - dom, Lord di - vine, A -
la - tion, Un - til be - fore Thy throne we sing, In



Refrain:
thanks and a - do - ra - tion.
lone we find sal - va - tion. Christ Je - sus Vic - tor,
end - less ju - bi - la - tion.



Christ Je - sus Ru - ler! Christ Je - sus, Lord and Re - deem - er!

Postlude [10³⁰, 12³⁰, 5¹⁵] Apparition de l'Église Éternelle Olivier Messiaen (1908-1992)

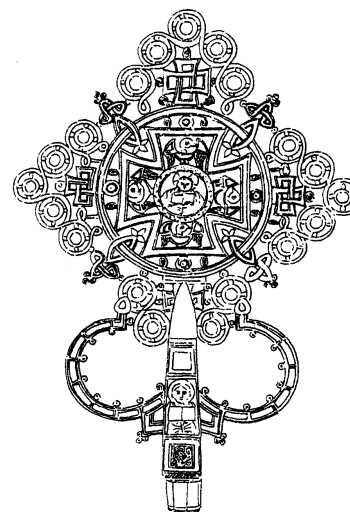
Postlude [Vigil, 8⁰⁰] Allegro moderato e serio Felix Mendelssohn (1809-1847)
from Sonata No. 1 in F Minor, Op. 65

The Office of Vespers

will be sung by the trebles
of the Cathedral Choir

Sunday, November 27th
at 4:45 p.m.

Throughout the season of Advent, the Office of Vespers will be sung preceding the Sunday 5:15 p.m. Mass. The Office is mostly sung and lasts about 25 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Magnificat*), a responsory, collect and additional prayers.



Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

The Solemnity of Our Lord Jesus Christ ❖ November 20, 2022

Prelude [Vigil, 8⁰⁰] Ciacona in F minor Johann Pachelbel (1653-1706)

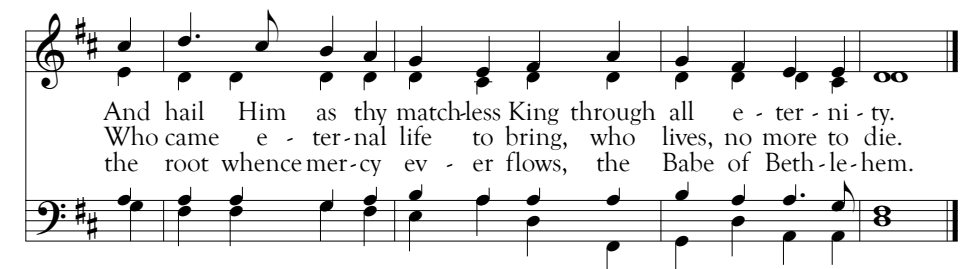
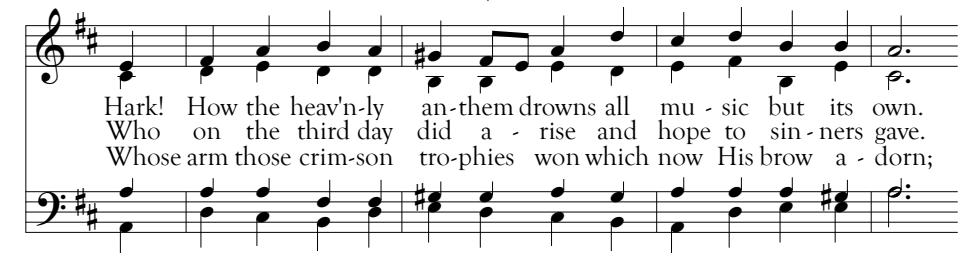
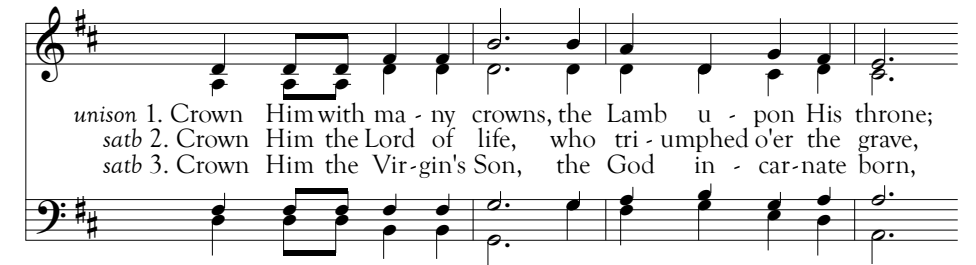
Prelude [12³⁰, 5¹⁵] I. Moderato Charles Marie Widor (1844-1937)
from Symphony No. 9 ('Gothique')

Prelude [10³⁰] Introduction and Passacaglia Josef Rheinberger (1837-1901)
from Sonata No. 8

Introit Dignus est Agnus (Revelation 5: 12 and 1: 6) Mode 3

Dignus est Agnus, qui occisus est, accipere virtutem, et divinitatem, et sapentiam, et fortitudinem, et honorem. Ipsi gloria et imperium in saecula saeculorum.	The Lamb who has been slain is worthy to receive power, and divinity, and wisdom, and strength, and honor; let glory and dominion be his for ever and ever.
---	---

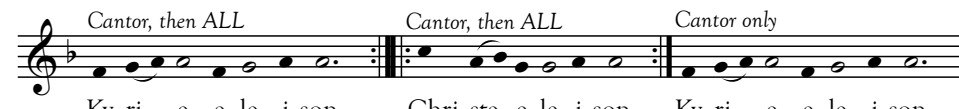
Hymn Diademata



unison 4. Crown Him the Lord of Heaven, enthroned in worlds above,
Crown Him the King to whom is giv'n the wondrous name of Love.
Crown Him with many crowns as thrones before Him fall;
Crown Him, ye kings, with many crowns for He is King of all.


Kyrie

Cantor, then ALL Cantor, then ALL Cantor only



Ky-ri - e e-le - i-son. Chri-ste e-le - i-son. Ky-ri - e e-le - i-son.

ALL



Ky-ri - e e-le - i-son.

Kyrie [10³⁰] from Communion Service Gerald Near (born 1942)

Gloria John Lee

Cantor:



Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

Congregation:



We praise you, we bless you, we a - dore you,



we glo - rify you, we give you thanks for your great glo - ry,



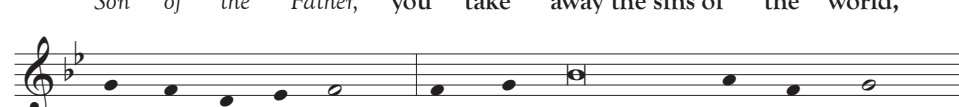
Lord God, heav'n-ly King, O God, almight-y Fa - ther.



Lord, Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,



Son of the Father, you take away the sins of the world,



have mer - cy on us; you take away the sins of the world,



re - ceive our prayer; you are seated at the right hand of the Fa - ther,



have mer-cy on us. For you alone are the Holy One, you alone are the Lord,



you alone are the Most High Je - sus Christ, with the Ho-ly Spir - it,



in the glory of God the Father. A - men.

Gloria [10³⁰] from Missa Orbis factor Near

Collect

Liturgy of the Word

First Reading 2 Samuel 5: 1-3 *Then they anointed David king over Israel.*

Responsorial Psalm Psalm 122: 1-2, 3-4, 4-5 RKF



Let us go - re - joic - ing to the house of the Lord.

Second Reading Colossians 1: 12-30 *He transferred us to the kingdom of his beloved Son.*

Alleluia Mark 11: 9-10 *Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come!*



Al - le - lu - ia, _____ al - le - lu - ia, _____ al - le - lu - ia.

Gospel Luke 23: 35-43 *"Jesus, remember me when You come into Your kingdom!"*

Homily

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,
[all bow during the following line:]
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Collection of Offerings

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



Liturgy of the Eucharist

Offertory Antiphon [omitted at 10³⁰] Postula a me Mode 4

Ask of me, and I will give you the nations as your inheritance,
and the utmost parts of the earth as your possession.

Text: Psalm 2: 8

Anthem [10³⁰] Alleluia, Salvation, Glory, and Honour Wilfred J. Emery
(1904-1964)

And I heard a great voice of much people in heaven saying:
Alleluia, alleluia, salvation, glory, honour, and power
be unto the Lord our God.

And I saw Heaven opened,
and behold a great white throne and Him that sat thereon.

And there was a rainbow round about the throne, and voices, saying:

Holy, holy, holy, Lord God of Hosts.

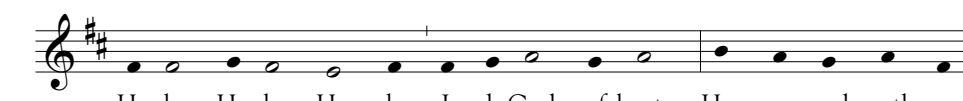
I fell at His feet to worship Him.

Alleluia, alleluia.


And His eyes were as a flame of fire
and on His head were many crowns.

And He hath on His vesture, and on His thigh,
a name written: King of Kings and Lord of Lords. Amen.


Sanctus from New Plainsong Mass David Hurd



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth are




full of your glo - ry. Ho-san-na in the high - est. Bles-sed is




he who comes in the name of the Lord. Ho-san-na in the high - est.

Mysterium Fidei from New Plainsong Mass



We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion



un - til you come a - gain.