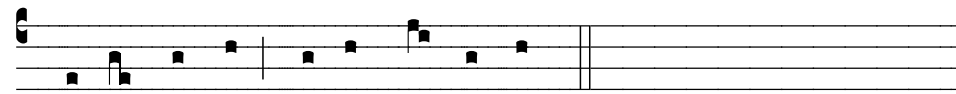


Communion Antiphon [this setting omitted at 10³⁰]

Mode 4



4. O taste and see that the Lord is good!

Communion Antiphon [10³⁰] Dico vobis

Mode 5

Dico vobis, gaudium est angelis Dei super uno peccatore paenitentiam agente. I say unto you: there is joy among the angels of God for one single sinner who repents.

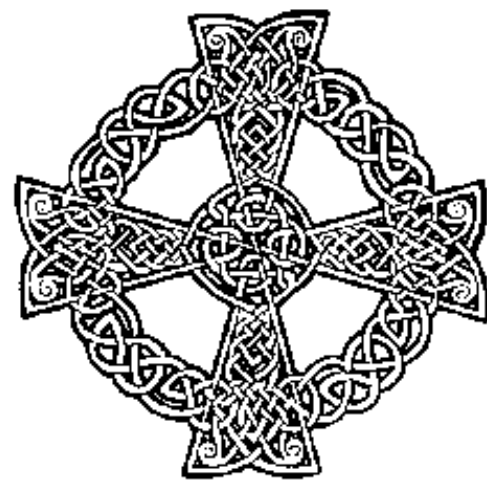
Vs. Beatus, cui remissa est iniquitas, et obiectum est peccatum. Vs. Blessed is he whose transgression is forgiven, whose sin is remitted.

Text: Luke 15: 10; Psalm 31

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

Thanksgiving [10³⁰] Verily, Verily I Say Unto You Thomas Tallis (1505-1585)

Verily, verily I say unto you: except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

Text: John 6: 53-56**Final Blessing and Dismissal****Recessional Hymn** found on the next page

Please respect our custom of standing in place and singing the entire recessional hymn.

Recessional Hymn

Slane



1. Lord of all— hope - ful - ness, Lord of all joy,
 2. Lord of all— ea - ger - ness, Lord of all faith,
 3. Lord of all— kind - li - ness, Lord of all grace,
 4. Lord of all— gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
 whose strong hands were skilled at the plane and the lathe:
 your hands swift to wel - come, your arms to em - brace:
 whose voice is con - tent - ment, whose pre - sence is balm:



be there at— our wa - king, and give us, we pray,
 be there at— our la - bors, and give us, we pray,
 be there at— our hom - ing, and give us, we pray,
 be there at— our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Prelude [5¹⁵, 12³⁰, 5¹⁵] I. Allegro Maestoso Vierne
 from Symphony No. 3 in F-sharp minor, Op. 28

Prelude [8⁰⁰, 10³⁰] Fugue in C major (BWV 547) Bach

Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

Twenty-fourth Sunday in Ordinary Time ❖ September 11, 2022

Prelude [5¹⁵, 12³⁰, 5¹⁵] Cathédrales from Pièces de Fantaisie, Suite IV Louis Vierne
 (1870-1937)

Prelude [8⁰⁰, 10³⁰] Prelude in C major (BWV 547) Johann Sebastian Bach
 (1685-1750)

Introit Da pacem, Domine Mode 1

Da pacem, Domine, sustinentibus te, Grant peace to those who are waiting for you, O Lord,
 ut prophetae tui fideles inveniantur: so that your prophets may be proved trustworthy;
 exaudi preces servi tui, et plebis tuae Israel. hear the prayers of your servant and of your people Israel
 Vs. Laetatus sum in his quae dicta sunt mihi: Vs. I rejoiced when they said to me,
 in domum Domini ibimus. "Let us go to the house of the Lord."

Text: Sirach 36: 18; Psalm 121

Hymn Hyfrydol



1. Love di - vine, all loves ex - cell - ing, Joy of heav'n to
 2. Come, Al - might - y, to de - liv - er, Let us all thy
 3. Fin - ish, then, Thy new cre - a - tion; Pure and spot - less



earth come down; Fix in us thy hum - ble dwell - ing; All thy
 life re - ceive; Sud - den - ly re - turn, and nev - er, Nev - er -
 let us be. Let us see Thy great sal - va - tion Per - fect -



faith - ful mer - cies crown! Je - sus, Thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - ways bless - ing,
 ly re - stored in Thee; Changed from glo - ry in - to glo - ry,



Pure un - bound - ed love Thou art; Vis - it us with Thy sal -
 Serve thee as thy hosts a - bove, Pray and praise thee with - out
 Till in heav'n we take our place, Till we cast our crowns be -



va - tion; En - ter ev - 'ry trem - bling heart.
 ceas - ing, Glo - ry in thy per - fect love.
 fore Thee, Lost in won - der, love, and praise.

Kyrie [this setting omitted at 10³⁰] Missa Simplex

Please repeat after the cantor/choir



Ky-ri-e e-le-i-son. Chri-ste e-le-i-son. Ky-ri-e e-le-i-son.

Kyrie [10³⁰] from Mass for Four Voices William Byrd (1543-1623)

Gloria

John Lee

Cantor:
 Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

Congregation:
 We praise you, we bless you, we a - dore you,
 we glo - rify you, we give you thanks for your great glo - ry,
 Lord God, heav'n-ly King, O God, almight-y Fa - ther.
 Lord, Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,
 Son of the Father, you take away the sins of the world,
 have mer - cy on us; you take away the sins of the world,
 re - ceive our prayer; you are seated at the right hand of the Fa - ther,
 have mer-cy on us. For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High Je - sus Christ, with the Ho-ly Spir - it,
 in the glory of God the Father. A - men.

Collect

Liturgy of the Word

First Reading Exodus 32: 7-11, 13-14 *The Lord relented in the punishment he had threatened to inflict on his people.*

Responsorial Psalm Psalm 51: 3-4, 12-13, 17, 19 Samuel Weber, O.S.B.

I will rise and go to my fa - ther.

Second Reading 1 Timothy 1: 12-17 *Christ came to save sinners.*

Alleluia 2 Corinthians 5: 19 *God was reconciling the world to himself in Christ and entrusting to us the message of reconciliation.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Luke 15: 1-32 *There will be great joy in heaven over one sinner who repents.*

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, *[all bow during the following line:]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Collection of Offerings

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.

Liturgy of the Eucharist

Offertory Antiphon [omitted at 10³⁰] Precatus est Moyses Mode 8

Moses prayed to the Lord his God, and said; Moses addressed this prayer to the Lord his God, and declared: "Why, O Lord, is your anger enkindled against your people? Let the wrath your mind has conceived cease. Remember Abraham, Isaac and Jacob, to whom you swore to give a land flowing with milk and honey." And the Lord was dissuaded from accomplishing the evil which he had threatened to inflict upon his people.

Text: Exodus 32: 11, 15, 13, 14

Anthem [10³⁰] Turn thy face from my sins Thomas Attwood (1765-1838)

Turn thy face from my sins, and put out all my misdeeds. Make me a clean heart, O God, and renew a right spirit within me. Cast me not away from thy presence, and take not thy Holy Spirit from me.

Text: Psalm 51: 11-13

Sanctus from New Plainsong Mass David Hurd

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Mysterium Fidei from New Plainsong Mass

We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion un - til you come a - gain.

Amen from New Plainsong Mass

A - men. A - men. A - men.

Agnus Dei [this setting omitted at 10³⁰]

A - gnus De-i, qui tol-lis pec-ca-ta mun-di, mi-se-re-re no - bis. A - gnus De-i, qui tol-lis pec-ca-ta mun-di, do-na no-bis pa - cem.

Agnus Dei [10³⁰] from Mass for Four Voices Byrd