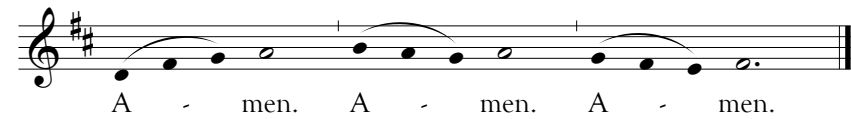


**Amen** from New Plainsong Mass

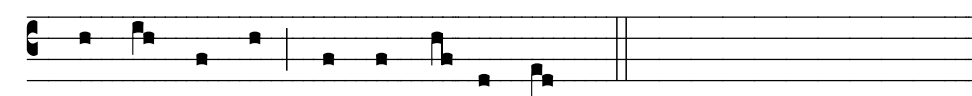


**Agnus Dei** [this setting omitted at 10<sup>30</sup>]



**Agnus Dei** [10<sup>30</sup>] from Modal Mass Shenk

**Communion Antiphon** [this setting omitted at 10<sup>30</sup>] Mode 5



5. O taste and see that the Lord is good!

**Communion Antiphon** [10<sup>30</sup>] Tu mandasti Mode 5

|   |   |
|---|---|
| <p>Tu mandasti mandata tua custodiri nimis:<br/>utinam dirigantur viae meae,<br/>ad custodiendas justificationes tuas.</p> <p>Vs. Beati immaculati in via,<br/>qui ambulant in lege Domini.</p> | <p>You have laid down your precepts<br/>to be carefully kept; may my ways be firm in<br/>keeping your statutes.</p> <p>Vs. Blessed are the undefiled in the way, who<br/>walk in the law of the Lord.</p> |
|---|---|

**Text:** Psalm 119: 4-5

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

**Thanksgiving** [10<sup>30</sup>] Tantum ergo, Op. 55 Fauré

|   |  |
|---|--|
| <p>Tantum ergo sacramentum<br/>veneremur cernui:<br/>Et antiquum documentum novo cedat ritui:<br/>Praestet fides supplementum<br/>sensuum defectui.</p> <p>Genitori, genitoque<br/>laus et jubilatio,<br/>Salus, honor, virtus quoque sit et benedictio:<br/>Procedenti ab utroque<br/>compar sit laudatio. Amen.</p> | <p>Hence so great a sacrament<br/>let us venerate with heads bowed<br/>and let the old practice give way to the new rite;<br/>let faith provide a supplement<br/>for the failure of the senses.</p> <p>To the Begetter and the Begotten,<br/>be praise and jubilation,<br/>Salvation, honor, virtue also, and blessing too:<br/>to the One proceeding from Both<br/>let there be equal praise. Amen.</p> |
|---|--|

**H. Lee Rose**, tenor soloist

**Final Blessing and Dismissal**

Please respect our custom of standing in place and singing the entire recessional hymn.

**Recessional Hymn** Mit Freuden zart



1. Sing praise to God Who reigns a - bove, the  
 2. What God's al - might - y pow'r hath made His  
 3. Let all who name Christ's ho - ly Name give



God of all cre - a - tion, The God of pow'r, the  
 gra - cious mer - cy keep - eth, By morn - ing glow or  
 God all praise and glo - ry; Let all who own His



God of love, the God of our sal - va - tion. With  
 ev - 'ning shade His watch - ful eye ne'er sleep - eth; With -  
 pow'r pro - claim a - loud the won - drous sto - ry! Cast



heal - ing balm my soul is filled and ev - 'ry faith - less  
 in the king - dom of His might, Lo! all is just and  
 each false i - dol from its throne, for Christ is Lord, and



mur - mur stilled: To God all praise and glo - ry.  
 all is right: To God all praise and glo - ry.  
 Christ a - lone: To God all praise and glo - ry.

**Postlude** [Vigil, 8<sup>00</sup>, 12<sup>30</sup>] Suite du Premier Ton from Livre d'orgue Clérambault  
Grand plein jeu

**Postlude** [10<sup>30</sup>] Allegro maestoso e vivace Felix Mendelssohn  
from Sonata No. 2 in C minor (Op. 65) (1809-1847)

**Postlude** [5<sup>15</sup>] Praeludium in F Heinrich Scheidemann (1596-1663)



# Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

Twenty-fifth Sunday in Ordinary Time ❖ September 18, 2022

**Prelude** [Vigil, 12<sup>30</sup>] Suite du Premier Ton from Livre d'orgue Louis-Nicolas Clérambault  
Fugue, Duo, Trio (1676-1749)

**Prelude** [8<sup>00</sup>] Prélambule from 24 Pièces en style libre Louis Vierne (1870-1937)

**Prelude** [10<sup>30</sup>] Ave Maria Giulio Caccini (c. 1550-1618)  
Tiffany Envid Jones, harpist Arranged by Kathryn Cater

**Prelude** [5<sup>15</sup>] Fantasia con imitazione (BWV 563) Johann Sebastian Bach  
(1685-1750)

**Introit** Salus populi Mode 4

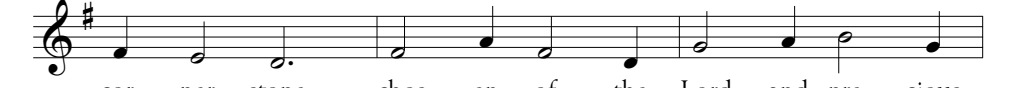
|   |   |
|---|---|
| <p>Salus populi ego sum, dicit Dominus:<br/>de quacumque tribulatione<br/>clamaverint ad me, exaudiam eos:<br/>et ero illorum Dominus in perpetuum.</p> <p>Vs. Attendite popule meus legem meam:<br/>inclinate aurem vestram<br/>in verba oris mei.</p> | <p>I am the salvation of the people, says the Lord;<br/>from whatever tribulations<br/>they cry out to me, I will give heed to them;<br/>and I will be their Lord for ever.</p> <p>Vs. Attend, O my people, to my law;<br/>incline your ear<br/>to the words of my mouth.</p> |
|---|---|

**Text:** Psalm 37: 39, 40, 28

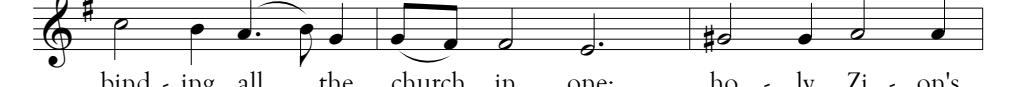
**Hymn** Westminster Abbey



1. Christ is made the sure foun - da - tion, Christ the head\_ and  
 2. To this tem - ple, where we call thee, come, O Lord\_ of  
 3. Here vouch - safe to all thy ser - vants what they ask\_ of



cor - ner - stone; chos - en of the Lord and pre - cious,  
 Hosts, to - day! With thy faith - ful lov - ing - kind - ness  
 thee to gain; what they gain from thee for - ev - er



bind - ing all\_ the church in one; ho - ly Zi - on's  
 hear thy peo - ple as\_ they pray, and thy full - est  
 with the bless - ed to\_ re - tain, and here - af - ter



help for - ev - er, and her con - fi - dence a - lone.  
 be - ne - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

**Kyrie** [this setting omitted at 10<sup>30</sup>]

Missa Simplex

*Please repeat after the cantor/choir*

Ky-ri-e e-le-i-son. Chri-ste e-le-i-son. Ky-ri-e e-le-i-son.

**Kyrie** [10<sup>30</sup>]

from Modal Mass

Calvert Shenk (1940-2005)

**Gloria**

John Lee

*Cantor:*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

*Congregation:*

We praise you, we bless you, we a-dore you,  
we glo-rify you, we give you thanks for your great glo-ry,

Lord God, heav'n-ly King, O God, almighty Fa-ther.

Lord, Je-sus Christ, Only Be-got-ten Son, Lord God, Lamb of God,

Son of the Father, you take away the sins of the world,

have mer-cy on us; you take away the sins of the world,

re-ceive our prayer; you are seated at the right hand of the Fa-ther,

have mer-cy on us. For you alone are the Holy One, you alone are the Lord,

you alone are the Most High Je-sus Christ, with the Ho-ly Spir-it,

in the glory of God the Father. A-men.

**Collect**

# Liturgy of the Word

**First Reading** Amos 8: 4-7 *Hear this, you who trample the needy.*

**Responsorial Psalm** Psalm 113: 1-2, 4-6, 7-8 Lumen Christi Missal

Praise the Lord, who lifts up the poor.

**Second Reading** 1 Timothy 2: 1-8 *I urge that entreaties and prayers, petitions and thanksgivings, be made on behalf of all men.*

**Alleluia** 2 Corinthians 8: 9 *Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich.*

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

**Gospel** Luke 16: 1-13 *You cannot serve God and mammon.*

**Homily**

**Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*[all bow during the following line:]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Universal Prayer**

**Collection of Offerings**

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



# Liturgy of the Eucharist

**Offertory Antiphon** [omitted at 10<sup>30</sup>] Si ambulavero Mode 8

|   |   |
|---|---|
| Si ambulavero in medio tribulationis, vivificabis me, Domine: et super iram inimicorum meorum extends manum tuam, et salvum me fecit dextera tua. | If I walk in the midst of tribulation you shall preserve my life, O Lord; you shall stretch forth your hand against the fury of my enemies; your right hand has delivered me. |
|---|---|

**Text:** Psalm 137: 7

**Anthem** [10<sup>30</sup>] Cantique de Jean Racine, Op. 11 Gabriel Fauré (1845-1924)

|   |  |
|---|--|
| Verbe, égal au Très-Haut, notre unique espérance, Jour éternel de la terre et des cieus, De la paisible nuit nous rompons le silence. Divin Sauveur, jette sur nous les yeux. Répands sur nous le feu de ta grâce puissante Que tout l'enfer fuie au son de ta voix. Dissipe le sommeil d'une âme languissante Qui la conduit à l'oubli de tes lois. O Christ, sois favorable à ce peuple fidèle Pour te bénir maintenant rassemblé. Reçois les chants qu'il offre à ta gloire immortelle Et de tes dons qu'il retourne comblé. | Word, equal to the Almighty, our sole hope, eternal day of the earth and the heavens, we break the silence of the peaceful night. Divine savior, cast your eyes upon us. Pour on us the fire of your powerful grace so that all hell flees at the sound of your voice. Dispel the sleep of a languishing soul who lives forgetful of your laws. O Christ, look kindly on your faithful people assembled now to glorify you. Receive the songs that we offer to your immortal glory and let us depart, crowned with your gifts. |
|---|--|

**Sanctus** from New Plainsong Mass David Hurd

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is he who comes in the name of the Lord. Ho-san-na in the high-est.

**Mysterium Fidei** from New Plainsong Mass

We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion un-til you come a-gain.