

Agnus Dei [this setting omitted at 10³⁰]

A - gnus De - i, qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
A - gnus De - i, qui tol - lis pec - ca - ta mun - di, do - na no - bis pa - cem.

Agnus Dei [10³⁰] from Messe pour les Dimanches de l'Avent et du Carême René Blin (1884-1951)

Communion Antiphon [this setting omitted at 10³⁰] Mode 4

4. Re - mem - ber your word, O Lord, by which you give me hope.

Communion Antiphon [10³⁰] Memento verbi tui (Psalm 119: 49, 50) Mode 4

Memento verbi tui servo tuo, Domine, in quo mihi spem dedisti: haec me consolata est in humilitate mea.	Be mindful of your word to your servant, O Lord, in which you caused me to hope; this has been my comfort in my affliction.
Vs. Beati immaculati in via, qui ambulat in lege Domini.	Vs. Blessed are the undefiled in the way, who walk in the law of the Lord.

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

Motet [10³⁰] Sicut cervus Giovanni Pierluigi da Palestrina (1525-1594)

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.	As the hart yearns for the water springs, so longs my soul for thee, O God!
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Text: Psalm 42: 1

Final Blessing and Dismissal

Recessional Hymn found on the next page

Please respect our custom of standing in place and singing the entire recessional hymn.

Recessional Hymn

Nettleton

satb 1. God, we praise you! God, we bless you! God, we name you sov-'reign Lord!
satb 2. True a - pos - tles, faith - ful pro - phets, Saints who set their world a - blaze,

Might - y King whom an - gels wor - ship, Fath - er, by your Church a - dored:
Mar - tyrs, once un - known, un - heed - ed, Join one grow - ing song of praise,

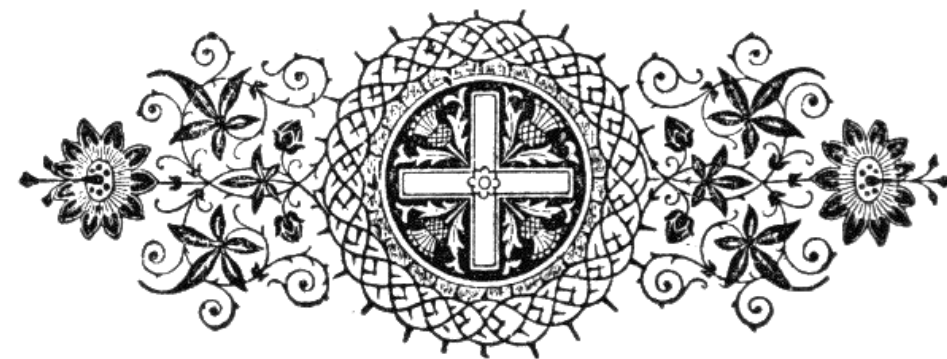
All cre - a - tion shows your glo - ry, Heav'n and earth draw near your
While your Church on earth con - fess - es One ma - jes - tic Tri - ni -

throne, Sing - ing "Ho - ly, ho - ly, ho - ly," Lord of hosts and God a - lone!
ty: Fath - er, Son, and Ho - ly Spir - it, God, our hope e - ter - nal - ly!

unison 3. Jesus Christ, the King of glory, Everlasting Son of God,
Humble was your virgin mother, Hard the lonely path you trod:
By your cross is sin defeated, Hell confronted face to face,
Heaven opened to believers, Sinners justified by grace.

Prelude [5¹⁵, 8⁰⁰, 10³⁰] Fugue in D major (BWV 532) Johann Sebastian Bach (1685-1750)

Prelude [12³⁰, 5¹⁵] Suite du Premier Ton from Livre d'orgue Clérambault Dialogue sur les Grands Jeux



Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

Twenty-sixth Sunday in Ordinary Time ❖ September 25, 2022

Prelude [5¹⁵, 8⁰⁰, 10³⁰] 4. Innig Robert Schumann (1810-1856)
from Sechs Stücke in kanonischer Form, Op. 56

Prelude [12³⁰, 5¹⁵] Suite du Premier Ton from Livre d'orgue Louis-Nicolas Clérambault (1676-1749)
Basse et Dessus de Trompette ou de Cornet séparé, en dialogue
Récits de Cromorne et de Cornet séparé, en dialogue

Introit Omnia quae fecisti nobis Mode 3

Omnia quae fecisti nobis, Domine, in vero iudicio fecisti, quia peccavimus tibi, et mandatis tuis non oboedivimus: sed da gloriam nomini tuo, et fac nobiscum secundum multitudinem misericordiae tuae.	All that you have inflicted upon us, O Lord, has been dealt out in true justice, for we have sinned against you, and we have failed to obey your commandments; but give glory to your name and deal with us according to the abundance of your mercy.
Vs. Beati immaculati in via: qui ambulat in lege Domini.	Vs. Blessed are those whose way is blameless, who walk in the law of the Lord.

Text: Daniel 3: 31, 29, 30, 43, 42

Hymn Old 100th

1. All peo - ple that on earth do dwell, sing
2. The Lord, ye know is God in - deed; with -
3. O en - ter then his gates with praise; ap -
4. To Fa - ther, Son, and Ho - ly Ghost, the

to the Lord with cheer - ful voice. Him serve with fear, his
out our aid he did us make; we are his folk, he
proach with joy his courts un - to; praise, laud, and bless his
God whom heav'n and earth a - dore, from men and from the

praise forth tell; come ye be - fore him and re - joice.
doth us feed, and for his sheep he doth us take.
name al - ways, for it is seem - ly so to do.
an - gel host be praise and glo - ry ev - er - more.

Kyrie [this setting omitted at 10³⁰]

Missa Simplex

Please repeat after the cantor/choir

Ky-ri-e e-le-i-son. Chri-ste e-le-i-son. Ky-ri-e e-le-i-son.

Kyrie [10³⁰] from Mass for Two Voices

Paul Ayres (born 1970)

Gloria

John Lee

Cantor:

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

Congregation:

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n-ly King, O God, almight-y Fa - ther.

Lord, Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,

Son of the Father, you take away the sins of the world,

have mer - cy on us; you take away the sins of the world,

re - ceive our prayer; you are seated at the right hand of the Fa - ther,

have mer-cy on us. For you alone are the Holy One, you alone are the Lord,

you alone are the Most High Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - men.

Collect

Liturgy of the Word

First Reading Amos 6: 1a, 4-7 *Their wanton revelry shall be done away with.*

Responsorial Psalm Psalm 146: 7, 8-9, 9-10 Aristotle Esguerra

Praise the Lord, O my soul!

Second Reading 1 Timothy 6: 11-16 *Keep the commandment until the appearance of our Lord Jesus Christ.*

Alleluia 2 Corinthians 8: 9 *Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Luke 16: 19-31 *You received what was good, Lazarus what was bad; now he is comforted, whereas you are tormented.*

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

[all bow during the following line:]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Collection of Offerings

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



Liturgy of the Eucharist

Offertory Antiphon [this setting omitted at 10³⁰] Super flumina Babylonis Mode 1

Upon the rivers of Babylon, there we sat down and we wept, as we remembered you, O Zion.

Text: Psalm 137: 1

Offertory Antiphon [10³⁰] Super flumina Babylonis G. P. da Palestrina (1524-1594)

Super flumina Babylonis, illic sedimus, et flevimus, dum recordaremur tui, Sion.	Upon the rivers of Babylon, there we sat down and wept, as we remembered you, O Zion.
In salicibus in medio ejus suspendimus organa nostra.	On the willows that grew there we hung up our harps.

Text: Psalm 137: 1-2

Sanctus from New Plainsong Mass David Hurd

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth are

full of your glo - ry. Ho-san-na in the high - est. Bles-sed is

he who comes in the name of the Lord. Ho-san-na in the high - est.

Mysterium Fidei from New Plainsong Mass

We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion

un - til you come a - gain.

Amen from New Plainsong Mass

A - men. A - men. A - men.