

Agnus Dei [this setting omitted at 10³⁰]

Mode 6

A - gnus De - i, qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
A - gnus De - i, qui tol - lis pec - ca - ta mun - di, do - na no - bis pa - cem.

Agnus Dei [10³⁰] from Missa Brevis No. 2

Fitzgerald

Communion Antiphon [this setting omitted at 10³⁰]

Mode 2

2. Christ loved us and gave him- self up for us.

Communion Antiphon [10³⁰] Dominus regit me

Mode 2

Dominus regit me, et nihil mihi deerit: in loco pascuae ibi me collocavit: super aquam refectiois educavit me. Vs. Deduxit me super semitas iustitiae propter nomen suum.	The Lord is my shepherd and I shall want nothing; he has set me in a land of abundant pastures; he has led me to life-renewing waters. Vs. He has led me along the paths of justice for his name's sake.
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Text: Psalm 23: 1, 2

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

Thanksgiving [10³⁰] Ubi caritas et amor

Briggs

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exultemus, et in ipso jucundemur. Timeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero. Amen.	Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in Him. Let us fear, and let us love the living God. And may we love each other with a sincere heart. Amen.
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Final Blessing and Dismissal**Recessional Hymn** found on the next page

Please respect our custom of standing in place and singing the entire recessional hymn.

Recessional Hymn

Hyfrydol

satb 1. Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
satb 2. Al - le - lu - ia! King e - ter - nal, thee the Lord of

his the throne; Al - le - lu - ia! His the tri - umph, his the
lords we own. Al - le - lu - ia! Born of Ma - ry, earth thy

vic - tor - y a - lone. Hark! The songs of peace - ful Zi - on
footstool, heav'n thy throne: thou with - in the veil hast en - tered,

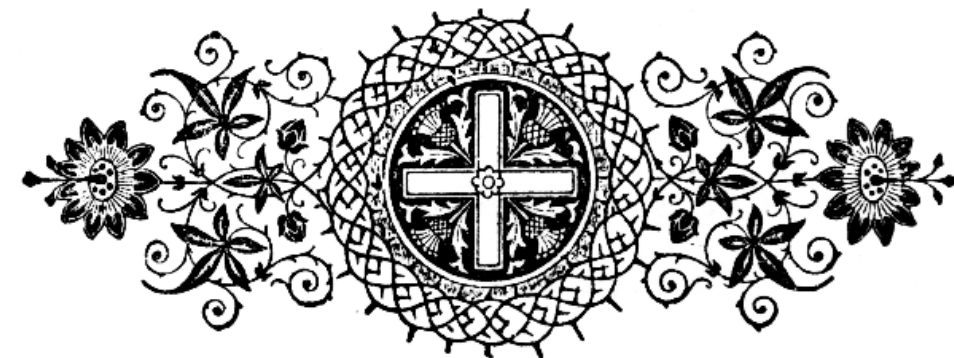
thun - der like a might - y flood: "Je - sus out of ev - 'ry
robed in flesh, our great High Priest, thou on earth both priest and

na - tion hath re - deemed us by His blood."
vic - tim in the Eu - cha - ris - tic feast."

Postlude [Vigil, 12³⁰] Hyfrydol Ralph Vaughan Williams
from Three Preludes on Welsh Hymns (1872-1958)

Postlude [8⁰⁰] Fantaisie from Hommage à Frescobaldi Jean Langlais
(1907-1991)

Postlude [10³⁰, 5¹⁵] Fugue in E minor (BWV 548, "The Wedge") J. S. Bach



Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

Thirty-second Sunday in Ordinary Time ❖ November 6, 2022

Prelude [Vigil, 12³⁰] Offrande Pierre Cogen (born 1931)

Prelude [8⁰⁰] Choral No. 2 in B minor (excerpt) César Franck (1822-1890)

Prelude [10³⁰, 5¹⁵] Prelude in E minor (BWV 548) Johann Sebastian Bach (1685-1750)

Introit Intret oratio mea (Psalm 87: 3 and 2) Mode 3

Intret oratio mea in conspectu tuo: inclina aurem tuam ad preces meas Domine.	Let my prayer enter into your presence; incline your ear to my supplication, O Lord.
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Hymn Foundation

1. How firm a foundation, you saints of the Lord,
2. "Fear not, I am with you, O be not dismayed,
3. "When through the deep waters I call you to go,
4. "The soul that on Je - sus still leans for re - pose,

is laid for your faith in his ex - cel - lent Word!
for I am your God, and will still give you aid;
the riv - ers of woe shall not you o - ver - flow;
I will not, I will not de - sert to its foes;

What more can he say than to you he has said,
I'll strength - en you, help you, and cause you to stand,
for I will be with you, your trou - bles to bless,
that soul, though all hell should en - deav - or to shake,

to you who for ref - uge to Je - sus have fled?
up - held by my right - eous, om - nip - o - tent hand.
and sanc - ti - fy to you, your deep - est dis - tress.
I'll nev - er, no nev - er, no nev - er for - sake!"

Kyrie

Missa Simplex

Please repeat after the cantor/choir

Ky-ri-e e-le-i-son. Chri-ste e-le-i-son. Ky-ri-e e-le-i-son.

Kyrie [10³⁰]

from Missa Brevis No. 2

Richard K. Fitzgerald (born 1979)

Gloria

John Lee

Cantor:
Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

Congregation:
We praise you, we bless you, we a - dore you,
we glo - rify you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, almight-y Fa - ther.
Lord, Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world,
have mer - cy on us; you take away the sins of the world,
re - ceive our prayer; you are seated at the right hand of the Fa - ther,
have mer-cy on us. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Je - sus Christ, with the Ho-ly Spir - it,
in the glory of God the Father. A - men.

Collect

Liturgy of the Word

First Reading

2 Maccabees 7: 1-2, 9-14

The king of the world will raise us up to live again forever.

Responsorial Psalm

Psalm 17: 1, 5-6, 8, 15

Plainsong 2019

Lord, when your glo-ry ap-pears, my joy will be full.

Second Reading

2 Thessalonians 2: 16-3: 5

May our Lord Jesus Christ Himself comfort and strengthen your hearts.

Alleluia

Revelation 1: 5a, 6b

Jesus Christ is the firstborn of the dead; to him be glory and power, forever and ever.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel

Luke 20: 27-38

He is not the God of the dead, but of the living.

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

[all bow during the following line:]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Collection of Offerings

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



Liturgy of the Eucharist

Offertory Antiphon [omitted at 10³⁰]

Gressus meos

Mode 8

Guide my footsteps, O Lord, according to your word, so that no iniquity may ever gain the upper hand, O Lord.

Text: Psalm 118: 133

Anthem [10³⁰]

I will lift up mine eyes unto the hills

David Briggs (born 1962)

I will lift up mine eyes unto the hills, from whence cometh my help: my help cometh even from the Lord, who hath made heaven and earth. He will not suffer thy foot to be moved: and he that keepeth thee will not sleep. Behold: he that keepeth Israel shall neither slumber nor sleep. The Lord himself is thy keeper: the Lord is thy defence upon thy right hand, so that the sun shall not burn thee by day, neither the moon by night. The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul. The Lord shall preserve thy going out and thy coming in, from this time forth and forevermore.

Text: Psalm 121

Sanctus

from New Plainsong Mass

David Hurd

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Mysterium Fidei

from New Plainsong Mass

We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion un - til you come a - gain.

Amen

from New Plainsong Mass

A - men. A - men. A - men.