

**Amen** from New Plainsong Mass

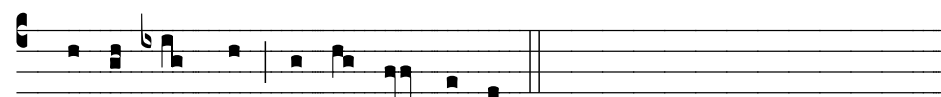


**Agnus Dei** [this setting omitted at 10<sup>30</sup>] Mode 6



**Agnus Dei** [10<sup>30</sup>] from Missa Quinti Toni di Lasso

**Communion Antiphon** [this setting omitted at 10<sup>30</sup>] Mode 1



1. To be near God is my hap - pi - ness.

**Communion Antiphon** Amen dico vobis Mode 1

<p>Amen dico vobis, quidquid orantes petitis, credite quia accipietis, et fiet vobis.</p> <p>Vs. Exaudi, Deus, deprecationem meam, intende oratio meae.</p>	<p>Amen I say to you, whatever you ask in your prayers, believe that you shall receive it, and it shall be granted unto you.</p> <p>Vs. Hear, O God, my supplication: be attentive to my prayer.</p>
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**Text:** Mark 11: 24

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

**Thanksgiving** [10<sup>30</sup>] O esca viatorum Heinrich Isaac (c. 1450-1517)

<p>O esca viatorum, O panis angelorum, O manna caelitem: esurientes ciba; dulcedine non priva corda quaerentium. O Jesum, tuum vultum, quem colimus occultum sub panis specie: fac ut remoto velo, post libera in caelo, cernamus facie.</p>	<p>O food of wayfarers, O bread of angels, O manna from heaven: feed those who are hungry; do not hold back your sweetness from the hearts of those who seek you. O Jesus, whose visage we adore, hidden in the bread of the eucharist: bring us to see you face to face when the veil has been drawn aside in the freedom of heaven.</p>
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**Final Blessing and Dismissal**

Please respect our custom of standing in place and singing the entire recessional hymn.

**Recessional Hymn** Morning Song



1. The King shall come when morn - ing dawns, And light tri -  
 2. Not as of old, a lit - tle child To bear, and  
 3. O, bright - er than the ris - ing morn, When He, vic -  
 4. O, bright - er than that glo - rious morn, Shall this fair  
 5. The King shall come when morn - ing dawns, And light and



um - phant breaks; When beau - ty gilds the east - ern hills, And  
 fight, and die, But crowned with glo - ry like the sun, That  
 to - rious rose, And left the lone - some place of death, De -  
 morn - ing be, When Christ, our King, in beau - ty comes, And  
 beau - ty brings; Hail! Christ the Lord; Thy peo - ple pray Come



life to joy a - wakes.  
 lights that morn - ing sky.  
 spite the rage of foes.  
 we His face shall see.  
 quick - ly, King of kings.

**Postlude** Fanfare Kenneth Leighton (1929-1988)

# Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

Thirty-third Sunday in Ordinary Time ❖ November 13, 2022

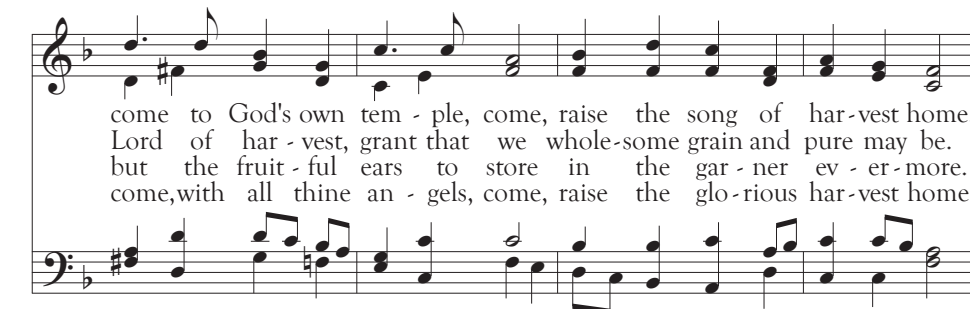
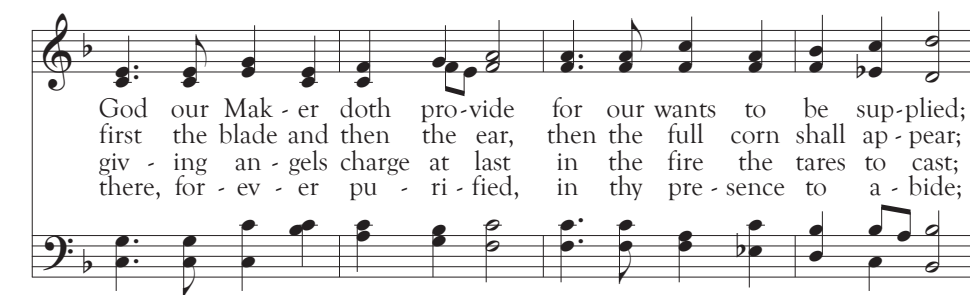
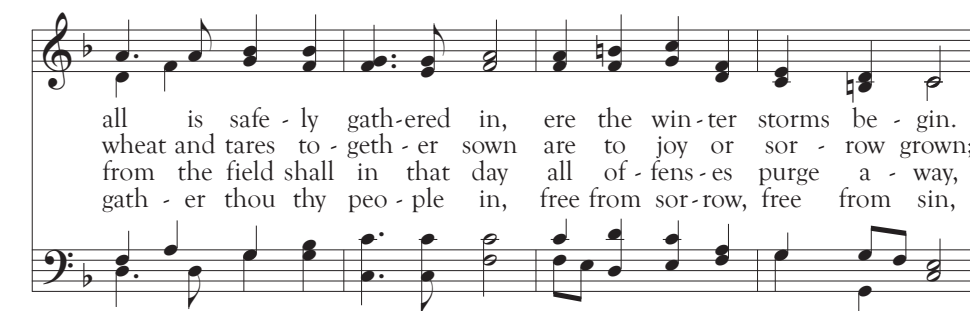
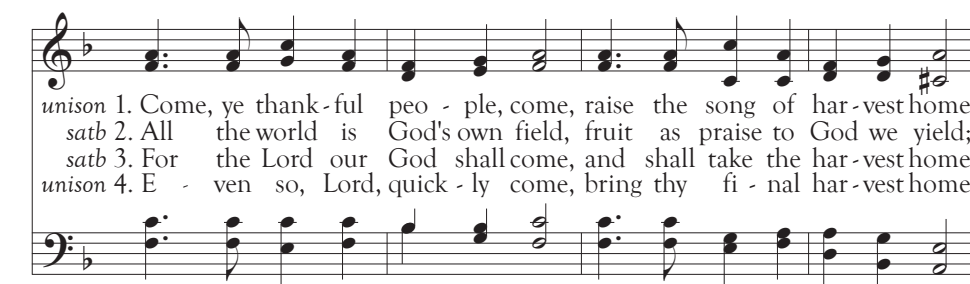
**Prelude** Ruhig bewegt from Sonate II Paul Hindemith (1895-1963)

**Introit** Dicit Dominus Mode 3

<p>Dicit Dominus: Ego cogito cogitationes pacis, et non afflictionis: invocabis me, et ego exaudiam vos: et reducam captivitatem vestram de cunctis locis.</p>	<p>The Lord says: "I am pondering thoughts of peace and not of affliction; you shall call upon me, and I will hear you; and I will bring you back from all the lands where you are held captive."</p>
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**Text:** Jeremiah 29: 11, 12, 14

**Hymn** St. George's Windsor



## Kyrie

Cantor, then ALL      Cantor, then ALL      Cantor only

Ky-ri - e e-le - i-son.      Chri-ste e-le - i-son.      Ky-ri - e e-le - i-son.

ALL

Ky-ri - e e-le - i-son.

**Kyrie** [10<sup>30</sup>]      *same as above, with polyphonic interpolations*      Missa Quinti Toni  
Orlando di Lasso (1532-1594)

**Gloria**      John Lee

Cantor:

Glo-ry to God in the high - est,      and on earth peace to peo-ple of good will.

Congregation:

We praise you, we bless you,      we a - dore — you,

we glo - rify you, we give you thanks      for your great glo - ry,

Lord God, heav'n-ly King,      O God, almight-y Fa - ther.

Lord, Je - sus Christ, Only Be - got - ten Son,      Lord God, Lamb of God,

Son of the Father, you take away the sins of the world,

have mer - cy on us;      you take away the sins of the world,

re - ceive our prayer;      you are seated at the right hand of the Fa - ther,

have mer-cy on us.      For you alone are the Holy One,      you alone are the Lord,

you alone are the Most High Je - sus Christ,      with the Ho-ly Spir - it,

in the glory of God the Father.      A - men.

## Collect

# Liturgy of the Word

**First Reading**      Malachi 3: 19-20a      *The sun of justice will shine on you.*

**Responsorial Psalm**      Psalm 98: 5-6, 7-8, 9      Lumen Christi Missal

The Lord comes to rule — the earth with jus - tice.

**Second Reading**      2 Thessalonians 3: 7-12      *If anyone is unwilling to work, neither should that one eat.*

**Alleluia**      Luke 21: 28      *Stand erect and raise your heads because your redemption is at hand.*

Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia.

**Gospel**      Luke 21: 5-19      *By your perseverance you will secure your lives.*

## Homily

### Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*[all bow during the following line:]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Universal Prayer

## Collection of Offerings

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



# Liturgy of the Eucharist

**Offertory Antiphon** [this setting omitted at 10<sup>30</sup>]      De profundis clamavi      Mode 2

Out of the depths have I cried to you, O Lord, Lord, hear my prayer; out of the depths have I cried to you, O Lord.

**Text:** Psalm 130: 1, 2

**Offertory Antiphon** [10<sup>30</sup>]      De profundis      Josquin Desprez (1440-1521)

De profundis clamavi ad te, Domine, exaudi vocem meam. Fiant aures tuae intendentes in vocem deprecationis meae. Si iniquitates observaveris, Domine, quis sustinebit? Quia apud te propitiatio est et propter legem tuam sustinui te, Domine. Sustinuit anima mea in verbo ejus; speravit anima mea in Domino. A custodia matutina usque ad noctem, speret Israel in Domino. Quia apud Dominum misericordia et copiosa apud eum redemptio. Et ipse redimet Israel ex omnibus iniquitatibus ejus. Gloria Patri et Filio et Spiritui Sancto, sicut erat in principio et nunc, et semper, et in saecula saeculorum. Amen.	Out of the depths I cry to you, O Lord; Lord, hear my voice! Let your ears be attentive to my voice in supplication. If you mark iniquities, O Lord, who can stand? But with you is forgiveness, and because of your law I have waited for you, Lord. My soul has relied on his word, my soul trusts in his word. From the morning watch even until night, let Israel wait for the Lord, For with the Lord is kindness and with him is plenteous redemption; and he will redeem Israel from all its iniquities. Glory be to the Father, the Son, and Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end, Amen.
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**Text:** Psalm 130: 1-8

**Sanctus**      from New Plainsong Mass      David Hurd

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth are

full of your glo - ry. Ho-san-na in the high - est. Bles-sed is

he who comes in the name of the Lord. Ho-san-na in the high - est.

**Mysterium Fidei**      from New Plainsong Mass

We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion

un - til you come a - gain.