Thanksgiving [10³⁰] There is a Green Hill Far Away Herbert Sumsion (1899-1995)

There is a green hill far away, without a city wall,
where the dear Lord was crucified who died to save us all.
We may not know, we cannot tell, what pains he had to bear
but we believe it was for us he hung and suffered there.
He died that we might be forgiven. He died to make us good;
that we might go at last to heaven, saved by his precious blood.
There was no other good enough to pay the price of sin;
He only could unlock the gate of heaven, and let us in.
O dearly, dearly has he loved, and we must love him too,
and trust in his redeeming blood; and try His works to do.

Text: Cecil Frances Alexander (1818-1895)

Final Blessing

Hymn *Passion Chorale*

The Office of Vespers

sung each Sunday through
Pentecost at 4:45 p.m.

The Office of Vespers lasts about 25 minutes, and consists of psalms, short passages from scripture, an office hymn, a canticle (*Magnificat*), a responsory, collect and additional prayers.

Saint Joseph Cathedral

Palm Sunday of the Passion of the Lord ❖ April 2, 2023

Prelude [10³⁰, 5¹⁵] Praeludium in G minor (BuxWV 149) Dietrich Buxtehude (1637-1707)

Prelude [12³⁰] I. Moderato *from* Symphony No. 9 ('Gothique') Charles Marie Widor (1844-1937)

The **Commemoration** *of the* **Lord's Entrance** *into* **Jerusalem**

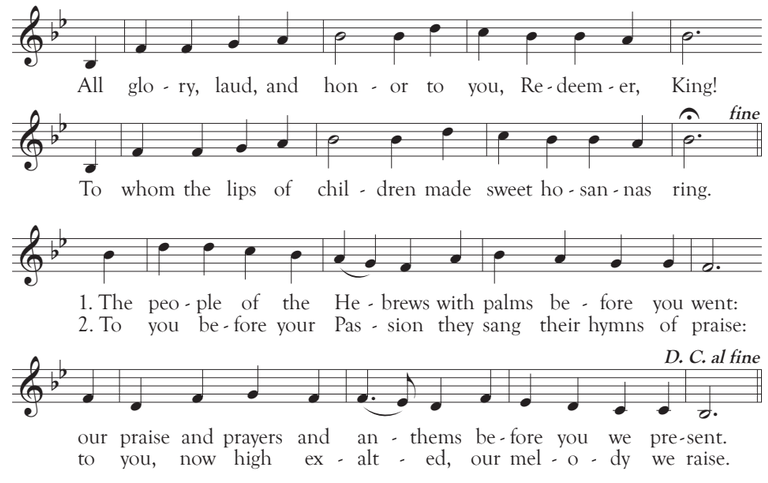
Antiphon Hosanna filio David (Matthew 21: 9) Mode 7

Hosanna filio David:	Hosanna to the Son of David;
benedictus qui venit in nomine Domini,	blessed is he who comes in the name of the Lord,
Rex Israel: Hosanna in excelsis.	the King of Israel. Hosanna in the highest.

Blessing *of* **Branches**

Gospel Matthew 21: 1-11 *Blessed is he who comes in the name of the Lord.*

Hymn *St. Theodulph*

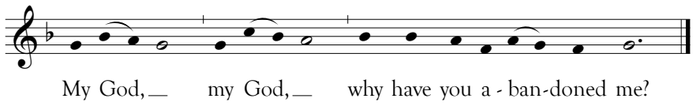


Collect

Liturgy of the Word

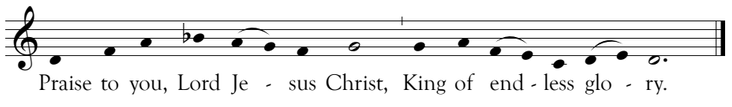
First Reading Isaiah 50: 4-7 *My face I did not shield from buffets and spitting, knowing that I shall not be put to shame.*

Responsorial Psalm Psalm 22: 8-9, 17-18, 19-20, 23-24 Lumen Christi Missal



Second Reading Philippians 2: 6-11 *Christ humbled himself. Because of this, God greatly exalted him.*

Gospel Acclamation Philippians 2: 8-9 *Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name.*



Gospel Matthew 26: 14–27: 66 *Source & Summit Missal, p. 224*

Homily

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

[all bow during the following line:]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Liturgy of the Eucharist

Presentation *of the* **Gifts** *and* **Preparation** *of the* **Altar**

Offertory Antiphon [omitted at 10[30]] Improperium ... et dederunt Mode 8

Improperium exspectavit cor meum, et miseriam:	My heart awaited reproach and misery;
et sustinui qui simul contristaretur, et non fuit:	and I hoped for one that would grieve together with me, but there was none;
consolantem me quaesivi, et non inveni:	I looked for one who would comfort me, and found no one.
et dederunt in escam meam fel, et in siti mea potaverunt me aceto.	For food they gave me gall; in my thirst they gave me vinegar to drink.

Text: Psalm 69: 21, 22

Anthem [10[30]] Solus ad victimam Kenneth Leighton (1929-1988)

Alone to sacrifice thou goest, Lord, giving thyself to Death whom thou hast slain.
For us thy wretched folk is any word, who know that for our sins this is thy pain?

For they are ours, O Lord, our deeds. Why must thou suffer torture for our sin?
Let our hearts suffer in thy Passion, Lord: that very suffering may thy mercy win.

This is the night of tears, the three days' space, sorrow abiding of the eventide,
Until the daybreak with the risen Christ, and hearts that sorrowed shall be satisfied.

So may our hearts share in thine anguish, Lord, that they may sharers of thy glory be;
Heavy with weeping may the three days pass, to win the laughter of thine Easter Day.

Text: Peter Abelard (1079-1142); English translation by Helen Waddell (1889-1965)

Sanctus Mass XVIII

Mysterium Fidei

Great Amen

The Lord's Prayer

Agnus Dei [this setting omitted at 10[30]] Mass XVIII

Agnus Dei [10[30]] *from* Missa Brevis No. 2 Richard K. Fitzgerald (*born* 1979)

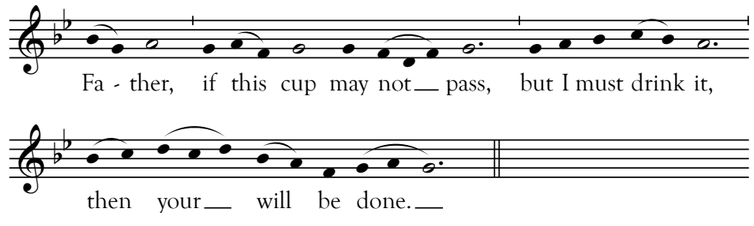
Agnus Dei, qui tollis peccata mundi, miserere nobis.	Lamb of God, you take away the sins of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.	Lamb of God, you take away the sins of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	Lamb of God, you take away the sins of the world, grant us peace.

Communion Antiphon [10[30]] Pater, si non potest Mode 8

Pater, si non potest hic calix transire, nisi bibam illum: fiat voluntas tua.	Father, if this cup cannot pass away unless I drink it, thy will be done.
Vs. Deus, Deus, meus, quare me dereliquisti? Longe a salute mea verba rugitus mei.	*Vs.* O God, my God, why hast thou forsaken me? Far from my salvation are the words of my sins.

Text: Matthew 26: 42; *Vs.* Psalm 22: 2-3

Communion Antiphon Mode 2



- *For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.*
- *We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.*