

Holy from Mass in Honor of St. Cecilia Richard K. Fitzgerald

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and
earth are full of your glo-ry. Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na in the high - est.

Mystery of Faith from Mass in Honor of St. Cecilia

Save us, Sav - ior of the world, — for by your
Cross and Res - ur - rec - tion you have set us free.

Great Amen from Mass in Honor of St. Cecilia

A - men. A - men. A - men.

Agnus Dei from Communion Service Near

Communion Antiphon Factus est repente (Acts 2: 2, 4) Mode 7

Factus est repente de caelo sonus advenientis spiritus vehementis, ubi erant sedentes, alleluia; et repleti sunt omnes Spiritu Sancto, loquentes magnalia Dei, alleluia, alleluia.	Suddenly, a sound came from heaven like the rush of a mighty wind, in the place where they were sitting, alleluia; and they were all filled with the Holy Spirit, and announced the great things God had done, alleluia, alleluia.
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- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

Thanksgiving Spiritus Domini Johann Sebastian Bach (1685-1750)

from The Well Tempered Clavier, Book 2, Fugue No. 9 in E major, BWV 878
Choral arrangement by Kris Van Bruwaene

Spiritus Domini replevit orbem terrarum, alleluia. Et hoc quod continet omnia, scientiam habet vocis, alleluia.	The Spirit of the Lord hath filled the whole world, alleluia. And that which contains all things, knows every language spoken by men, alleluia.
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Text: Wisdom 1: 7

Please respect our custom of standing in place and singing the entire recessional hymn.

Recessional Hymn [verses 1 & 2 in four parts; verse 3 in unison] Down Ampney

1. Come down, O love di - vine, seek thou this soul of
2. O let it free - ly burn, till earth - ly pas - sions
3. And so the yearn - ing strong, with which the soul will
1. mine, And vis - it it with thine own ar - dor glow - ing. O Com - fort -
2. turn To dust and ash - es in its heat con - sum - ing; And let thy
3. long, Shall far out - pass the pow'r of hu - man tell - ing; For none can
1. er, draw near, with - in my heart ap - pear, And
2. glo - rious light shine ev - er on my sight, And
3. guess its grace, till love cre - ate a place Where -
1. kin - dle it, thy ho - ly flame be - stow - ing.
2. clothe me round, the while my path il - lum - ing.
3. in the Ho - ly Spir - it makes a dwell - ing.

Text: *Discendi, Amor santo*, Bianco da Siena; Tr. Richard F. Littledale. Melody: DOWN AMPNEY, 6.6.11 D; Ralph Vaughan Williams. Text and Music: Public Domain.

Postlude Dialogue sur les grands Jeux from Veni Creator de Grigny



Saint Joseph Cathedral

Columbus, Ohio ❖ Diocese of Columbus

Pentecost Sunday ❖ May 28, 2023

Mass in Thanksgiving for the newly ordained,

Fr. PeterClaver Kasasa Kiviiri

Prelude Plein jeu en taille à 5 from Veni Creator Nicolas de Grigny (1672-1703)

Hymn Lambillotte

1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav - 'nly
3. O Ho - ly Ghost, through thee a - lone, Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly
hearts take up — Thy rest; Come with thy grace
gift — of God — most high; Thou fount of life,
Fa - ther and — the Son; Be this our firm
Spir - it with — them one; And may the Son
and heav - 'nly aid To fill our hearts which thou hast made,
and fire of love, And sweet a - noint - ing — from a - bove,
un - chang - ing creed, That thou dost from them both pro - ceed,
on us be - stow All gifts that from the Spir - it flow,
To fill our hearts which Thou has made.
And sweet a - noint - ing — from a - bove.
That thou dost from them both pro - ceed.
All gifts that from the — Spir - it flow.

Sung Vespers ❖ Each Sunday through Pentecost ❖ 4:45 p.m.

Kyrie Missa Primitiva Mode 3

Cantor, then ALL Cantor, then ALL Cantor only

Ky-ri - e e-le - i-son. Chri-ste e-le - i-son. Ky-ri - e e-le - i-son.

ALL

Ky-ri - e e-le - i-son.

Gloria from Missa Orbis Factor Setting by Gerald Near (born 1942)

Collect

Liturgy of the Word

First Reading Acts 2: 1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.”

Responsorial Psalm Psalm 104 Plainsong 2022

Lord, send out your Spir - it, and re - new the face of the earth.

1. Bless the Lord, O my soul!
O Lord, my God, you are great indeed!
How manifold are your works, O Lord!
the earth is full of your creatures.

2. May the glory of the Lord endure forever;
may the Lord be glad in his works!
Pleasing to him be my theme;
I will be glad in the Lord.

3. If you take away their breath, they perish
and return to their dust.
When you send forth your spirit, they are created,
and you renew the face of the earth.

Second Reading 1 Corinthians 12: 3b-7, 12-13

Brothers and sisters: No one can say, “Jesus is Lord,” except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all

of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Sequence [please remain seated]

odd verses: cantor; even verses: congregation

1. Come, thou Ho - ly Spir - it, come! And from thy ce - les - tial home
2. Come, the Father of - the poor! Come, thou source of all - our store!
3. Thou of Com - for - ters - the best;
4. In our la - bor rest most sweet;
5. O most bles - sed Light di - vine, Shine with - in these hearts of thine,
6. Where thou art - not, man hath nought, Nothing good in deed or thought,
7. Heal our wounds, our strength re - new;
8. Bend the stub - born heart and will;
9. On the faith - ful, who a - dore and con - fess - thee ev - er - more
10. Give them vir - tue's sure re - ward; Give them thy sal - vation, Lord,
11. In thy sev'n - fold gifts de - scend. A - men, - al - le - lu - ia.

Gospel Acclamation

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

Al - le - lu - ia, al - le - lu - ia, - al - le - lu - ia.

Gospel John 20: 19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to

them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

Homily

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

[all bow during the following line:]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Collection of Offerings

Your offering at this Mass supports the work and operations of St. Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.



Liturgy of the Eucharist

Anthem

Spiritus Domini

Gerald Near (born 1942)

Alleluia, alleluia, alleluia. Spiritus Domini replevit orbem terrarum, alleluia.	Alleluia, alleluia, alleluia. The Spirit of the Lord hath filled the whole world, alleluia.
Non vos relinquam orphanos: vado, et venio ad vos, et gaudebit cor vestrum, alleluia.	I will not leave you comfortless: but I will see you again, and your hearts shall rejoice, alleluia.
Veni Creator Spiritus, Mentis tuorum visita: Imple superna gratia Quae tu creasti pectora. Amen.	Come, Holy Ghost, Creator blest, and in our souls take up Thy rest; come with Thy grace and heavenly aid to fill the hearts which Thou hast made. Amen.

Text: Wisdom 1:7; John 14: 18; 16: 22; Rabanus Maurus, 776-856