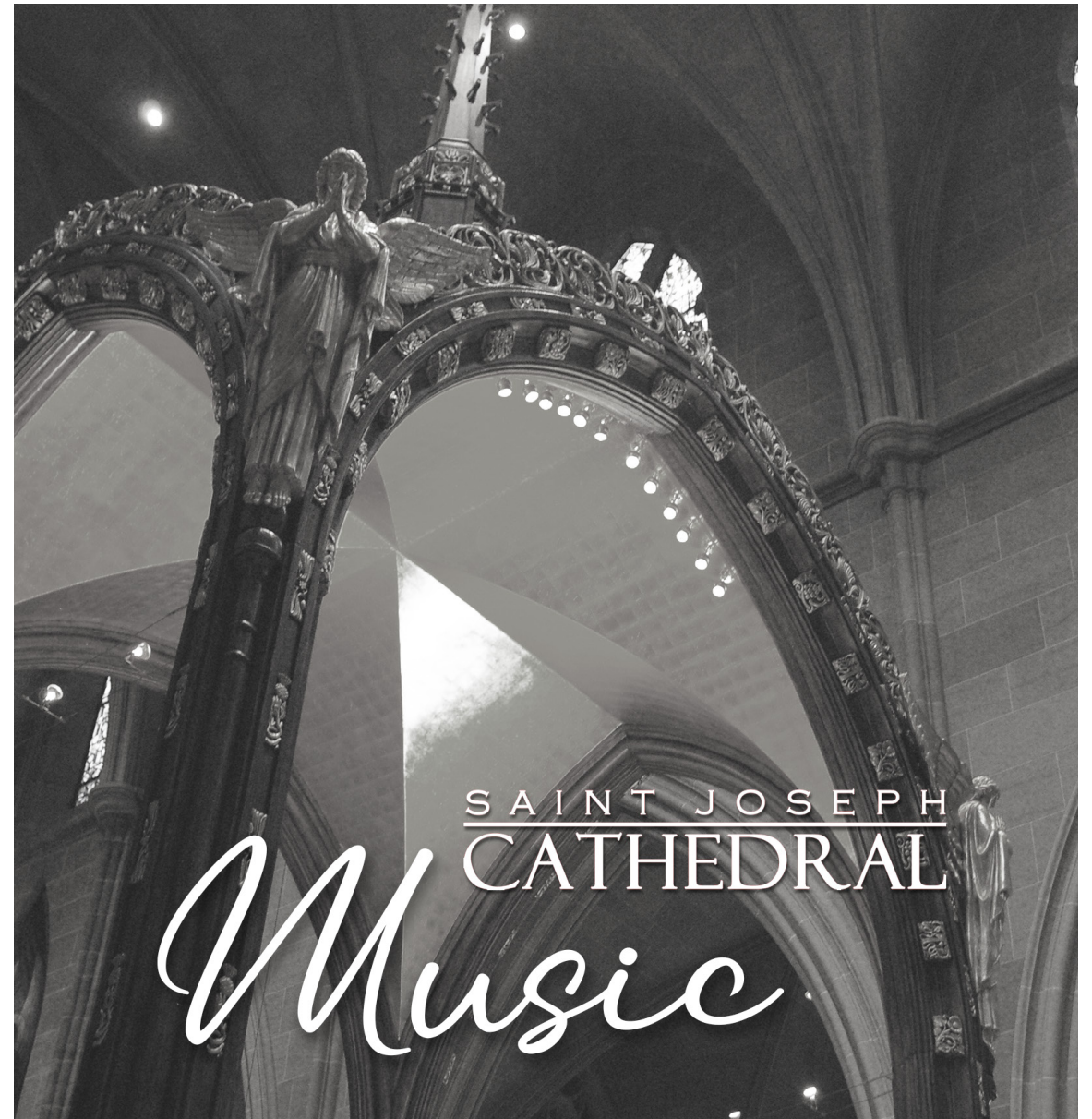




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DONOR CONCERT

May 21, 2023 - 7:30 p.m.

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Ms. Amanda Renée Mole
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Soprano

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 Heather Borgerding
 *Liz Drollinger
 *Amy Jackson
 *Paige McHenry
 *Isabella Parks
 *Brittany von Stein

Alto

Liz Dutton
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Tenor

*Lee Rose
 *Zechariah Shrum
 *Jimmy Wade

Bass

*Anthony Bocija
 *Ryan Jones
 *Kevin Lohr
 *Andrew Szczerba

 *schola member

Percussion

Dr. Cary Dachtly
 Dale Nawrocki

Oboe

Hugo Souza

Violin

Xan Vargo

Viol da gamba

Jim Bates

SAINT JOSEPH CATHEDRAL CONCERTS 2023-2024

2023

Sunday, September 24	3:00 p.m.	Ted Davis, organist
Sunday, October 15	3:00 p.m.	Christopher Holman, organist
Thursday, November 2	7:30 p.m.	Durufle Requiem
Sunday, December 10	3:00 p.m.	Lessons and Carols

2024

Sunday January 14	3:00 p.m.	Ucelli: The Columbus Quartet
Sunday, February 11	3:00 p.m.	Joshua Stafford, organist
Sunday, March 17	3:00 p.m.	Third Annual Improvised Meditations on The Stations of the Cross Richard K. Fitzgerald, organist
Good Friday, March 29	8:00 p.m.	Tenebrae
Sunday, May 19	7:30 p.m.	Donor Concert

Saint Joseph Cathedral Concerts

Saint Joseph Cathedral ♦ Columbus, Ohio

May 21, 2023 ♦ 7:30 p.m.

*Please silence all electronic devices,
 and refrain from using them in any way during the concert.
 This includes watch alarms, text messaging, email,
 social networking, Internet browsing, and photography/videography.*

Gaudete!14th century carol
 arr. David Hill

<p>Gaudete, gaudete! Christus est natus ex Maria virgine, gaudete!</p> <p>Tempus adest gratiae hoc quod optabamus, carmina laetitiae devote reddamus. <i>Gaudete...</i></p> <p>Deus homo factus est natura mirante, mundus renovatus est a Christo regnante. <i>Gaudete...</i></p> <p>Ezechielis porta clausa pertransitur, unde lux est orta salus invenitur. <i>Gaudete...</i></p> <p>Ergo nostra contio psallat jam in lustro; benedicat Domino: salus Regi nostro. <i>Gaudete...</i></p>	<p>Rejoice, rejoice! Christ is born of the Virgin Mary – Rejoice!</p> <p>The time of grace has come— what we have wished for; songs of joy let us give back faithfully. <i>Rejoice...</i></p> <p>God has become man, with nature marveling, the world has been renewed by the reigning Christ. <i>Rejoice...</i></p> <p>The closed gate of Ezekiel is passed through; from where the light is risen salvation is found. <i>Rejoice...</i></p> <p>Therefore, let our assembly now sing at this time of purification; let it bless the Lord: salvation to our King. <i>Rejoice...</i></p>
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Text: Medieval hymn of praise

Isabella Parks, soprano soloist ♦ H. Lee Rose, tenor soloist

Two Motets for Double Choir Luca Marenzio
(1553-1599)

Jubilate Deo omnis terra

Jubilate Deo omnis terra! Cantate et exultate et psallite. Psallite Domino in cithara et in voce psalmi, in tubis ductilibus et voce tubae corneae. Jubilate in conspectu regis Domini: moveatur mare et plenitudo ejus, orbis terrarum et qui habitant in eo. Flumina plaudent manu; simul montes exultabunt a conspectu Domini. Quoniam venit judicare terram, orbem terrarum in justitia, et populos in aequitate.	Show yourselves joyful unto the Lord, all ye lands: sing, rejoice, and give thanks. Praise the Lord upon the harp: sing to the harp with a psalm of thanksgiving, with trumpets also and shawms. O show yourselves joyful before the Lord the King. Let the sea make a noise, and all that therein is: the round world, and they that dwell therein. Let the floods clap their hands, and let the hills be joyful together before the Lord: for he is come to judge the earth; with righteousness shall he judge the world, and the people with equity.
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Text: Psalm 98: 4-9

Magnificat

Magnificat anima mea Dominum, et exultavit spiritus meus in Deo salutari meo. Quia respexit humilitatem ancillae suae: ecce, enim ex hoc beatam me dicent omnes generationes. Quia fecit mihi magna, qui potens est, et sanctum nomen ejus; et misericordia ejus a progenie in progenies timentibus eum. Fecit potentiam in brachio suo; dispersit superbos mente cordis sui. Deposuit potentes de sede et exaltavit humiles; esurientes implevit bonis, et divites dimisit inanes.	My soul magnifies the Lord, and my spirit rejoices in God my Savior, for He has regarded the lowliness of His handmaiden: behold, from henceforth, I will be called blessed by all generations. For the Mighty One has done great things for me, and holy is His name. His mercy is for those who fear Him from generation to generation. He has shown strength with His arm; He has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones and lifted up the lowly. He has filled the hungry with good things, and sent the rich away empty.
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Organ Solo

God Is Gone Up With a Merry NoiseWilliam Croft
(1678-1727)

God is gone up with a merry noise, and the Lord with the sound of the trumpet.
O sing praises unto our God; O sing praises unto our king.
For God is king of all the earth, O sing ye praises with understanding. Amen.

Text: Psalm 47: 5-7

God is gone upGerald Finzi
(1901-1956)

God is gone up with a triumphant shout:
the Lord with sounding trumpets' melodies.
Sing praise, sing praises out, unto our king sing praise seraphic-wise!
Lift up your heads, ye lasting doors, they sing, and let the king of glory enter in.
Methinks I see heaven's sparkling courtiers fly, in flakes of glory down, him to attend;
and hear heart-cramping notes of melody surround his chariot as it did ascend,
mixing their music, making every string more to enravish as they this tune sing.

Text: Edward Taylor
(1646?-1729)

All are invited to a reception in your honor
in the Cathedral undercroft.
The undercroft may be reached using the elevator in the southwest
corner of the Cathedral or the stairs in the southeast corner.

I will lift up mine eyes unto the hillsDavid Briggs
(born 1962)

I will lift up mine eyes unto the hills, from whence cometh my help:
my help cometh even from the Lord, who hath made heaven and earth.
He will not suffer thy foot to be moved: and he that keepeth thee will not sleep.
Behold: he that keepeth Israel shall neither slumber nor sleep.
The Lord himself is thy keeper: the Lord is thy defense upon thy right hand,
so that the sun shall not burn thee by day, neither the moon by night.
The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul.
The Lord shall preserve thy going out and thy coming in,
from this time forth and forevermore.

Text: Psalm 121

The Lord is my shepherdJohn Rutter
(born 1945)

The Lord is my shepherd; therefore can I lack nothing.
He shall feed me in a green pasture, and lead me forth beside the waters of comfort.
He shall convert my soul and bring me forth in the paths of righteousness,
for his Name's sake,
Yea, though I walk through the valley of the shadow of death, I will fear no evil;
For thou art with me: Thy rod and thy staff comfort me.
Thou shalt prepare a table for me against them that trouble me:
Thou hast anointed my head with oil and my cup shall be full.
But thy loving kindness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord for ever.

Text: Psalm 23

Psalm 122 Leo Sowerby
(1895-1968)

I was glad when they said unto me, we will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem.
Jerusalem is built as a city that is at unity in itself.
For thither the tribes go up, even the tribes of the Lord, to testify unto Israel,
to give thanks unto the name of the Lord.
For there is the seat of judgment, even the seat of the house of David.
O pray for the peace of Jerusalem; they shall prosper that love thee.
Peace be within thy walls, and plenteousness within thy palaces.
For my brethren and companions' sakes, I will wish thee prosperity.
Yea, because of the house of the Lord our God, I will seek to do thee good.

Suscepit Israel, puerum suum, recordatus misericordiae suae, sicut locutus est ad patres nostros, Abraham et semini ejus in saecula. Gloria Patri, et Filio, et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.	He has helped His servant Israel in remembrance of His mercy, according to the promise He made to our ancestors, to Abraham and to His descendants forever. Glory to the Father, and to the Son, and to the Holy Spirit, As it was in the beginning, is now, and ever shall be, world without end. Amen.
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Text: Luke 1: 46-55

Sinfonia from Ich steh' mit einem Fuß im Grabe, BWV 156 Johann Sebastian Bach
(1685-1750)

Tenebrae factae sunt Francis Poulenc
(1899-1963)

Tenebrae factae sunt, dum crucifixissent Jesum Judaei: et circa horam nonam exclamavit Jesus voce magna: Deus, Deus meus, ut quid me dereliquisti? Et inclinato capite, emisit spiritum. Exclamans Jesus voce magna ait: Pater, Pater, in manus tuas commendo spiritum meum. Et inclinato capite, emisit spiritum.	Darkness fell when the Jews crucified Jesus: and about the ninth hour Jesus cried with a loud voice: My God, my God, why hast thou forsaken me? And he bowed his head and gave up his spirit. Jesus cried with a loud voice and said, Father, into thy hands I commend my spirit. And he bowed his head and gave up his spirit.
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Andrew Szczerba, *baritone soloist*

Miserere mei, Deus Gregorio Allegri
(1582-1652)

- | | |
|---|--|
| 1. Miserere mei, Deus,
secundum magnam misericordiam tuam. | 1. Have mercy upon me, O God,
after thy great goodness: |
| 2. Et secundum multitudinem miserationum
tuarum: dele iniquitatem meam. | 2. According to the multitude of thy
mercies, do away with mine offences. |
| 3. Amplius lava me ab iniquitate mea:
et a peccato meo munda me. | 3. Wash me thoroughly from my wickedness:
and cleanse me from my sin. |
| 4. Quoniam iniquitatem meam ego
cognosco: et peccatum meum
contra me est semper. | 4. For I acknowledge my faults:
and my sin is ever before me. |
| 5. Tibi soli peccavi,
et malum coram te feci:
ut justificeris in sermonibus tuis,
et vincas cum judicaris. | 5. Against thee only have I sinned,
and done this evil in thy sight: that thou
mightest be justified in thy saying,
and clear when thou art judged. |
| 6. Ecce enim in iniquitatibus conceptus
sum: et in peccatis
concepit me mater mea. | 6. Behold, I was shapen in wickedness:
and in sin
hath my mother conceived me. |
| 7. Ecce enim veritatem dilexisti:
incerta et occulta sapientiae tuae
manifestasti mihi. | 7. But lo, thou requirest truth in the inward
parts: and shalt make me to understand
wisdom secretly. |
| 8. Asperges me hyssopo,
et mundabor: lavabis me,
et super nivem dealbabor. | 8. Thou shalt purge me with hyssop,
and I shall be clean: thou shalt wash me,
and I shall be whiter than snow. |
| 9. Auditui meo dabis gaudium et laetitiam:
et exsultabunt ossa humiliata. | 9. Thou shalt make me hear of joy and
gladness: that the bones which thou
hast broken may rejoice. |
| 10. Averte faciem tuam a peccatis meis:
et omnes iniquitates meas dele. | 10. Turn thy face from my sins:
and put out all my misdeeds. |
| 11. Cor mundum crea in me, Deus:
et spiritum rectum innova
in visceribus meis. | 11. Make in me a clean heart, O God:
and renew a right spirit
within me. |

- | | |
|--|--|
| 12. Ne projicias me a facie tua:
et spiritum sanctum tuum ne auferas a me. | 12. Cast me not away from thy presence:
and take not thy holy Spirit from me. |
| 13. Redde mihi laetitiam salutaris tui:
et spiritu principali confirma me,
confirma me. | 13. O give me the comfort of thy help
again: and stablish me with
thy free Spirit. |
| 14. Docebo iniquos vias tuas:
et impii ad te convertentur. | 14. Then shall I teach thy ways unto the
wicked: and sinners shall be converted
unto thee. |
| 15. Libera me de sanguinibus,
Deus,
Deus salutis meae:
et exsultabit lingua mea justitiam tuam. | 15. Deliver me from blood-guiltiness,
O God,
thou that art the God of my health:
and my tongue shall sing of thy
righteousness. |
| 16. Domine, labia mea aperies:
et os meum annuntiabit laudem tuam. | 16. Thou shalt open my lips, O Lord:
and my mouth shall shew thy praise. |
| 17. Quoniam si voluisses sacrificium,
dedissem utique:
holocaustis non delectaberis. | 17. For thou desirest no sacrifice,
else would I give it thee: but thou
delightest not in burnt-offerings. |
| 18. Sacrificium Deo spiritus contribulatus:
cor contritum et humiliatum, Deus,
non despicias. | 18. The sacrifice of God is a troubled spirit:
a broken and contrite heart, O God,
shalt thou not despise. |
| 19. Benigne fac, Domine,
in bona voluntate tua Sion:
ut aedificentur muri Jerusalem. | 19. O be favorable and gracious unto Sion:
build thou the walls of Jerusalem. |
| 20. Tunc acceptabis sacrificium justitiae,
oblaciones, et holocausta:
tunc imponent super altare tuum vitulos. | 20. Then shall thou be pleased with the
sacrifice of righteousness, with the
burnt-offerings and oblations:
then shall they offer young bullocks
upon thine altar. |

Text: Psalm 51; translation from the Douay-Rheims Bible

Dawn Beckman, soprano soloist