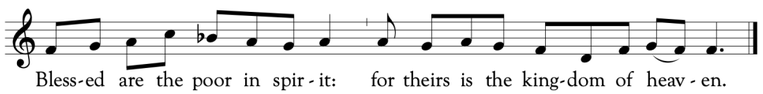
Agnus Dei [10³⁰] *from* Mass for Four Voices Byrd

Communion Directives

Since Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Communion. Members of Eastern Orthodox Churches, the Assyrian Church of the East, and the Polish National Church are urged to respect the disciplines of their own Churches. Roman Catholic discipline, and Canon Law, does not object to the reception of Communion by Christians of these Churches. Other Christians, not in Communion with the the Roman Catholic Church, may not receive Communion. Together, we pray, the sad divisions that separate us will be reconciled, in keeping with Christ's prayer for us "that they all may be one" (John 17:21).

Communion Antiphon [this setting omitted at 10³⁰] Beati mundo corde Mode 5



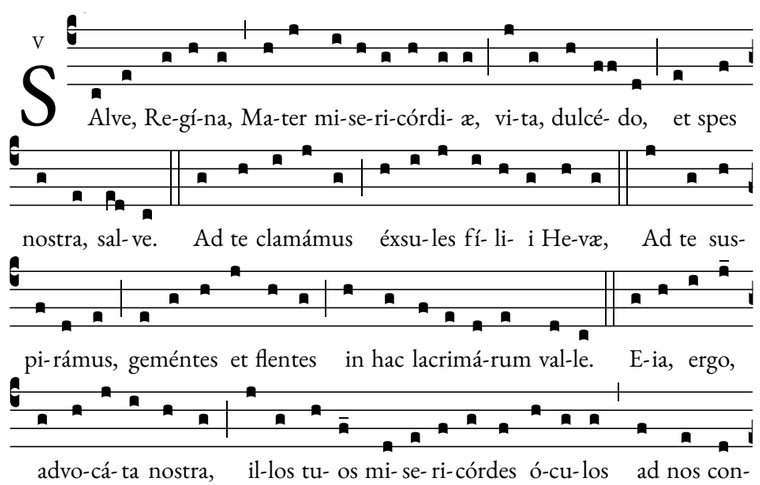
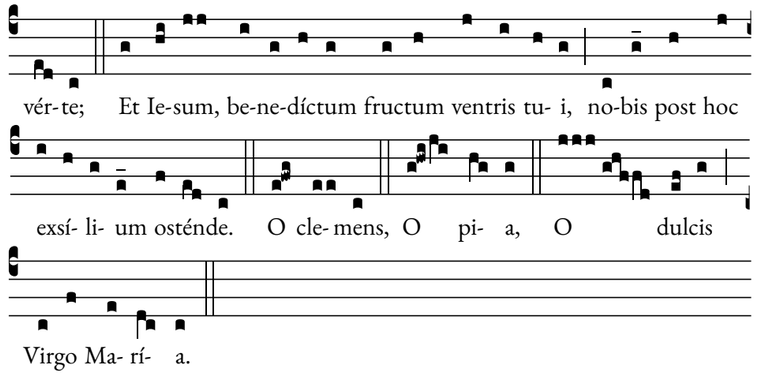
Communion Antiphon [10³⁰] Beati mundo corde Mode 1

Beati mundo corde,	Blessed are the pure of heart,
quoniam ipsi Deum videbunt:	for they shall see God;
beati pacifici,	blessed are the peacemakers,
quoniam filii Dei vocabuntur:	for they shall be called sons of God.
beati qui persecutionem patiuntur	Blessed are those who suffer persecution
propter justitiam,	for the sake of justice,
quoniam ipsorum est regnum caelorum.	for theirs is the kingdom of heaven.
Vs. In convertendo Dominus	*Vs.* When the Lord brought back
captivitatem Sion,	the captivity of Sion,
facti sumus quasi somniantes.	we became like those who are dreaming.

Text: Matthew 5: 8, 9, 10; Psalm 125: 1

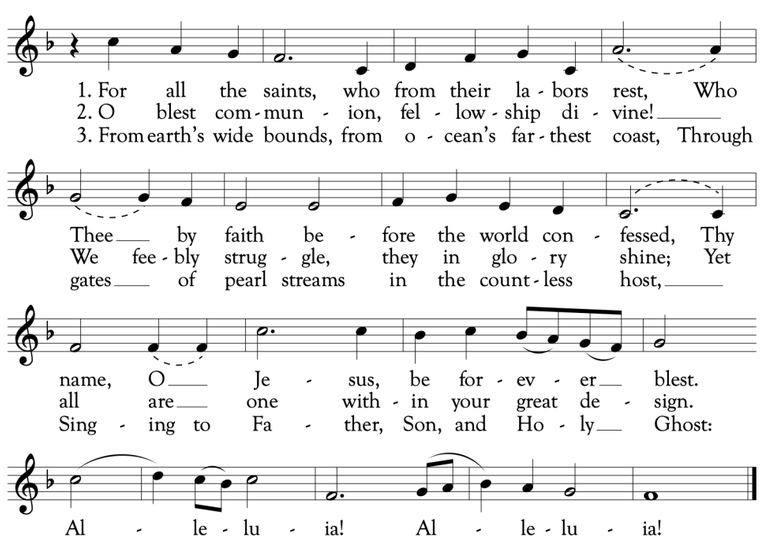
Thanksgiving [10³⁰] Gaudent in caelis Luca Marenzio (1553-1599)

Gaudent in caelis animae Sanctorum,	In heaven rejoice the souls of the saints,
qui Christi vestigia sunt secuti;	who have followed the steps of Christ;
et quia pro ejus amore	and, because for his love
sanguinem suum fuderunt,	they shed their blood,
ideo cum Christo exsultant sine fine.	therefore with Christ they exult forever.

Marian Antiphon Mode 5



Hail, holy Queen, Mother of Mercy, hail our life, our sweetness and our hope. To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy toward us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

Hymn *Sine nomine*



Postlude Fugue in A minor (BWV 543) J. S. Bach

Postlude [12³⁰] Maestoso Hermann Schroeder (1904-1918)
from Kleine Präludien und Intermezzi, Op. 9

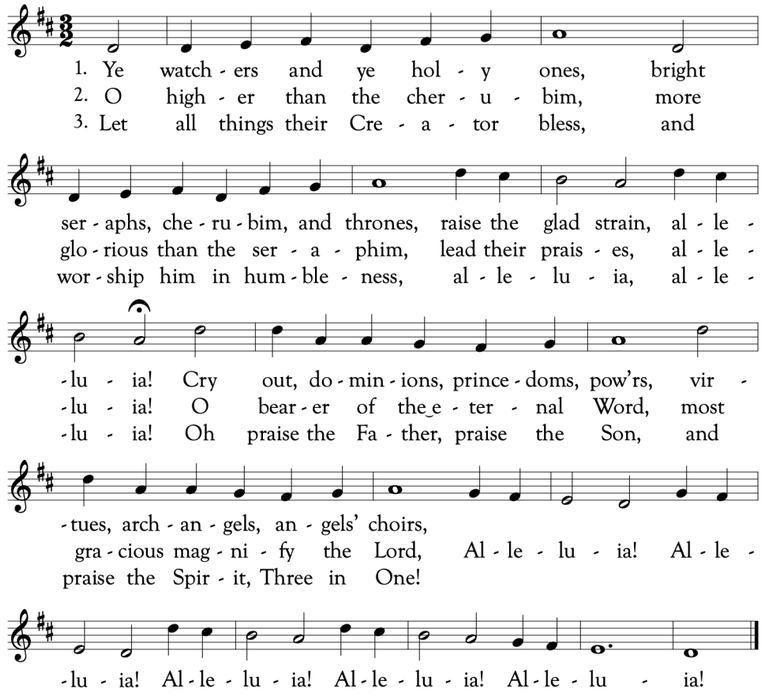
Funding for the Cathedral Music Program is provided in part by a charitable gifts from the Mirolo Charitable Foundation and the Morosky Family Foundation.

Saint Joseph Cathedral ❖ Holy Cross Church

Columbus, Ohio ❖ Diocese *of* Columbus

The Solemnity of All Saints ❖ November 1, 2026

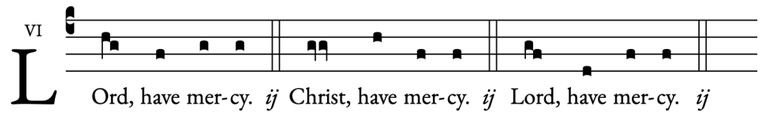
Prelude Prelude in A minor (BWV 543) Johann Sebastian Bach (1685-1750)

Hymn *Lasst uns erfreuen*

Introit Gaudeamus omnes Mode 1

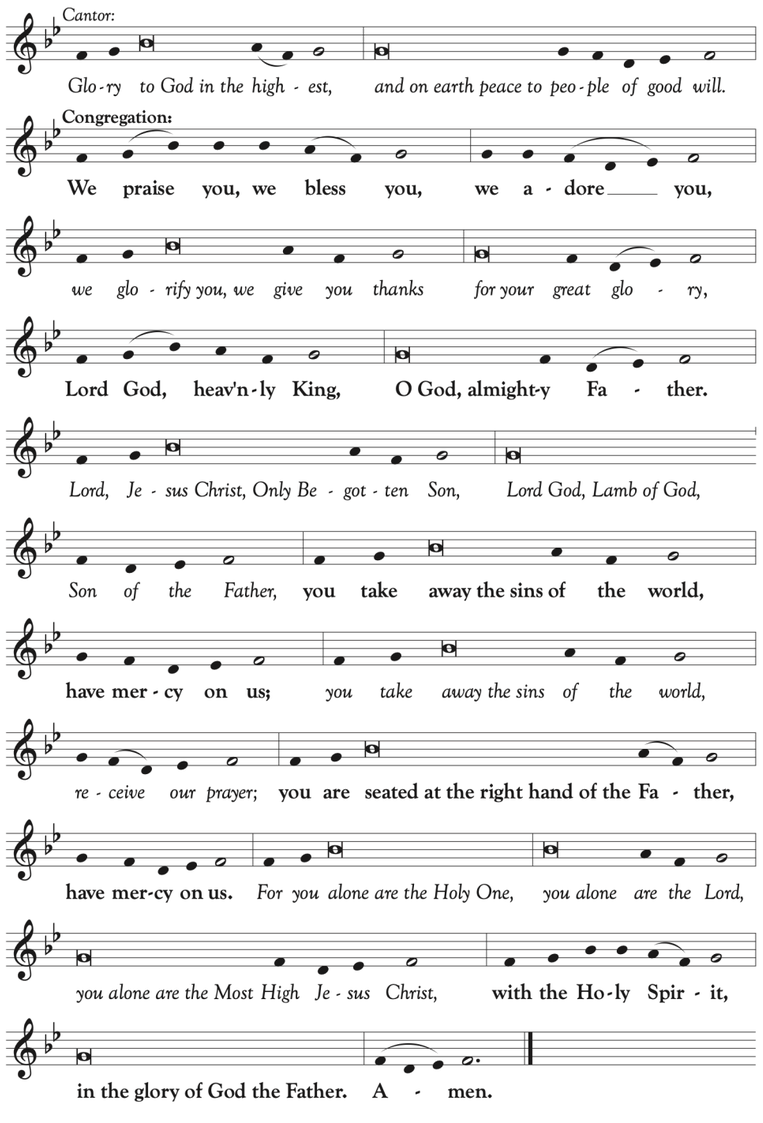
Gaudeamus omnes in Domino,	Let us all rejoice in the Lord,
diem festum celebrantes	as we celebrate this feast day
sub honore Sanctorum omnium:	in honor of all the saints;
de quorum solemnitate gaudent angeli,	it is a solemnity which causes the Angels to rejoice,
et collaudant Filium Dei.	and to praise together the Son of God.

Text: Psalm 32: 1

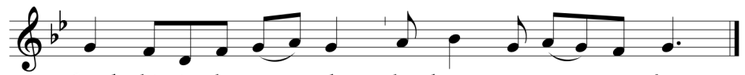
Lord, have mercy *from* Mass in Mode 6 Source and Summit

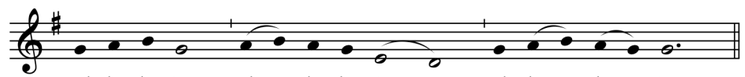


Kyrie [10³⁰] *from* Mass for Four Voices William Byrd (1538-1623)

Glory *to* **God** John Lee

Liturgy of the Word

First Reading Revelation 7: 2-4, 9-14 *I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue.*

Responsorial Psalm Psalm 24: 1bc-2, 3-4ab, 5-6 Lumen Christi Missal

Second Reading 1 John 3: 1-3 *We shall see God as he is.*

Alleluia Matthew 11: 28 *Come to me, all you who labor and are burdened, and I will give you rest, says the Lord.*

Gospel Matthew 5: 1-12a *Rejoice and be glad, for your reward will be great in heaven.*

Homily

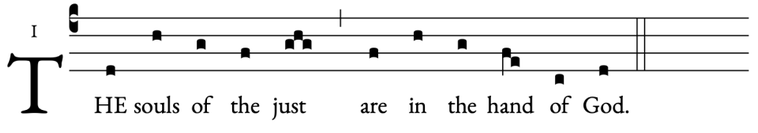
Profession *of* **Faith** [sung] *see insert*

Universal Prayer ❖ **Collection** *of* **Offerings**

Your offering at this Mass supports the work and operations of St. Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Use your mobile device to scan the QR code on the right to contribute by credit card or via PayPal.

Liturgy of the Eucharist

Offertory Antiphon Justorum animae Mode 1



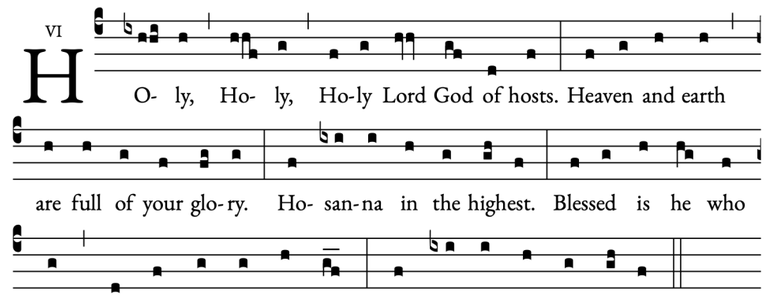
Text: Wisdom 3: 1, 2, 3

Anthem [10³⁰] Holy is the True Light Gerald Near (*born* 1942)

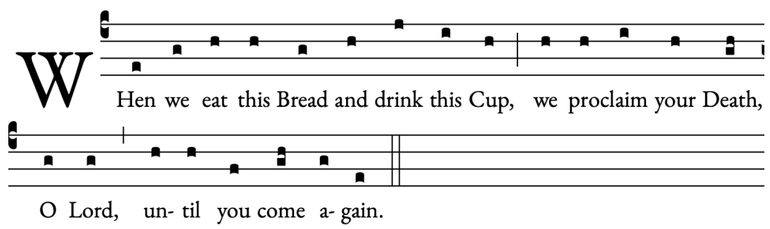
Holy is the true light, and passing wonderful,
lending radiance to them that endured in the heat of the conflict.
From Christ they inherit a home of unfailing splendour.
Wherein they rejoice with gladness evermore.

Text: Salisbury Diurnal; translation by George Herbert Palmer (1846-1926)

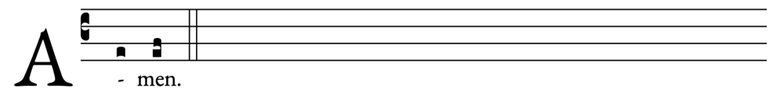
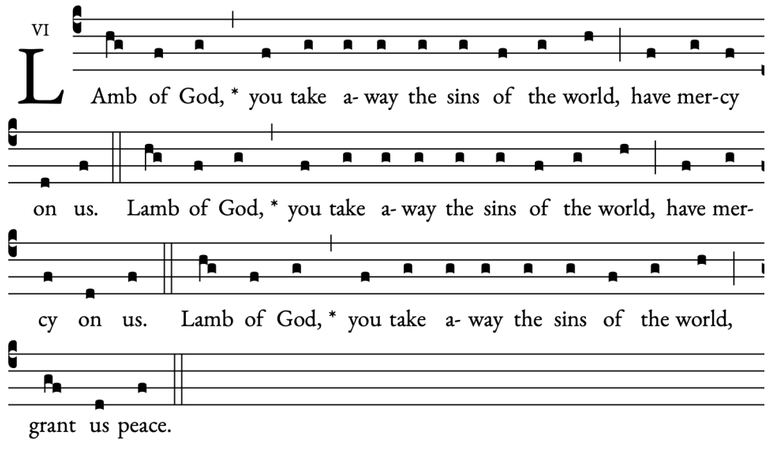
Holy *from* Mass in Mode 6 Source and Summit



Mystery *of* **Faith** Roman Missal



Great Amen Roman Missal



Lamb *of* **God** *from* Mass in Mode 6 Source and Summit