

VI

L

Amb of God, * you take a-way the sins of the world, have mer-cy

on us. Lamb of God, * you take a-way the sins of the world, have mer-

cy on us. Lamb of God, * you take a-way the sins of the world,

grant us peace.

Communion Directives

Since Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Communion. Members of Eastern Orthodox Churches, the Assyrian Church of the East, and the Polish National Church are urged to respect the disciplines of their own Churches. Roman Catholic discipline, and Canon Law, does not object to the reception of Communion by Christians of these Churches. Other Christians, not in Communion with the the Roman Catholic Church, may not receive Communion. Together, we pray, the sad divisions that separate us will be reconciled, in keeping with Christ's prayer for us "that they all may be one" (John 17:21).

Taste__ and__ see the good-ness of the Lord.

V

S

Alve, Re-gí-na, Ma-ter mi-se-ri-córdi- æ, vi-ta, dulcé- do, et spes

nostra, sal-ve. Ad te clamámus éxsu-les fí-li- i He-væ, Ad te sus-

pi-rámus, geméntes et flentes in hac lacrimá-rum val-le. E-ia, ergo,

advo-cá-ta nostra, il-los tu-os mi-se-ri-córdes ó-cu-los ad nos con-

vér-te; Et Ie-sum, be-ne-díctum fructum ventris tu- i, no-bis post hoc

exsí- li- um osténde. O cle- mens, O pi- a, O dulcis

Virgo Ma- rí- a.

1. O beau - ti - ful for spa - cious skies, For

2. O beau - ti - ful for pil - grim feet, Whose

1. am - ber waves of grain, For pur - ple moun - tain

2. stern, im - pas - sioned stress A thor - ough - fare for

1. maj - es - ties A - bove the fruit-ed plain! A - mer-i-ca! A -

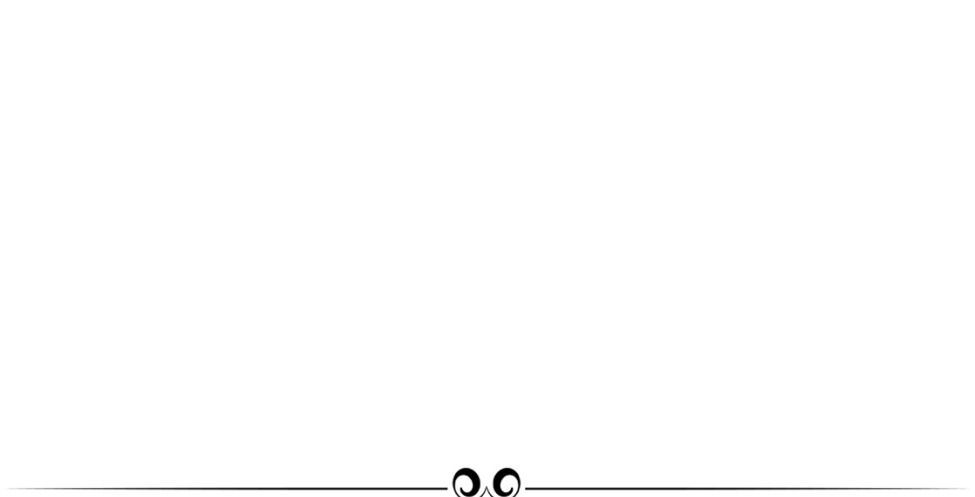
2. free-dom beat A - cross the wil - der - ness! A - mer-i-ca! A -

1. mer-i-ca! God shed his grace on thee, And crown thy good with

2. mer-i-ca! God mend thine ev - ery flaw, Con-firm thy soul in

1. broth-er - hood, From sea to shin-ing sea!

2. self - con-trol, Thy lib - er - ty in law!



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unison 1. Im - mor - tal, in - vi - s - ible, God on - ly wise,

satb 2. Un - rest - ing, un - hast - ing, and si - lent as light,

unison 3. Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,

Nor want-ing, nor wast - ing, Thou rul - est in might;

Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,

Thy jus - tice, like moun-tains, high soar - ing a - bove

All laud we would ren - der; O help us to see

Al - might - y, vic - to - rious, Thy great Name we praise.

Thy clouds, which are foun - tains of good - ness and love.

'Tis on - ly the splen - dor of light hi - deth Thee,

Your merciful love, O God, we have received in the midst of your temple.
Your praise, O God, like your name, reaches the ends of the earth;
your right hand is filled with saving justice.

Text: Psalm 48: 10, 11

Lord, have mercy from Mass in Mode 6 Source and Summit

VI

Ord, have mer-cy. *ij* Christ, have mer-cy. *ij* Lord, have mer-cy. *ij*

Glory to God John Lee

Cantor:

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

Congregation:

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord, Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,

Son of the Father, you take away the sins of the world,

have mer - cy on us; you take away the sins of the world,

re - ceive our prayer; you are seated at the right hand of the Fa - ther,

have mer-cy on us. For you alone are the Holy One, you alone are the Lord,

you alone are the Most High Je - sus Christ, with the Ho - ly Spir - it,

in the glory of God the Father. A - men.

Collect

Liturgy of the Word

First Reading Zechariah 9: 9-10 See, your king comes to you humbly.

Responsorial Psalm Psalm 145: 1-2, 8-9, 10-11, 13-14 RKF

I will praise your name for - ev - er, my king and my God.

Second Reading Romans 8: 9, 11-13 If by the Spirit you put to death the deeds of the body, you will live.

Gospel Acclamation Matthew 11: 25 Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Matthew 11: 25-30 I am meek and humble of heart.

Homily

Profession of Faith [sung] see insert

Universal Prayer ❖ Collection of Offerings

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Liturgy of the Eucharist

Offertory Antiphon Populum humilem salvum facies Mode 5

You will save a lowly people, O Lord, and you will bring low the eyes of the proud. For who is God but you, O Lord?

Text: Psalm 18: 28, 32

Offertory Hymn Beach Spring

1. There's a wide - ness in God's mer - cy, Like the
2. For the love of God is broad - er Than the
3. Souls of men, why will you scat - ter Like a

1. wide - ness of the sea; There's a kind - ness in his
2. meas - ure of our mind; And the heart of the E -
3. crowd of fright - ened sheep? Fool - ish hearts, why will you

1. jus - tice, Which is more than lib - er - ty. There is
2. ter - nal Is most won - der - ful - ly kind. If our
3. wan - der From a love so true and deep? There is

1. plen - ti - ful re - demp - tion In the blood that has been
2. love were but more sim - ple, We should take him at his
3. wel - come for the sin - ner, And more grac - es for the

1. shed; There is joy for all the mem - bers In the
2. word; And our lives would be all sun - shine In the
3. good; There is mer - cy with the Sav - ior; There is

1. sor - rows of the Head.
2. sweet - ness of our Lord.
3. heal - ing in his Blood.

Holy from Mass in Mode 6 Source and Summit

VI

O - ly, Ho - ly, Ho - ly Lord God of hosts. Heaven and earth

are full of your glo - ry. Ho - san - na in the highest. Blessed is he who

comes in the name of the Lord. Ho - san - na in the highest.

Mystery of Faith Roman Missal

W Hen we eat this Bread and drink this Cup, we proclaim your Death,

O Lord, un - til you come a - gain.

Great Amen Roman Missal

A - men.